MINUTES

OF THE

One Hundred and Tenth

Annual Sessions

OF THE

Synod of North Carolina

HELD IN THE

BURLINGTON AND GRAHAM

PRESBYTERIAN CHURCHES

BURLINGTON, NORTH CAROLINA

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October 9-11, 1923

WITH APPENDIX

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BRADY PRINTING CO.
STATESVILLE N.C.

MINUTES

Burlington, N. C., Tuesday, Oct. 9, 1923.

The Synod of North Carolina met in its One Hundred and Tenth sessions, in the Burlington Presbyterian church, Burlington, N. C., on Tuesday, Oct. 9, 1923, at 8:00 p. m., and, in connection with the opening devotional exercises, Rev. W. R. Potter, pastor of the church, welcomed the Synod in a few well chosen words.

Synod was opened with a sermon by the retiring Moderator, Rev. E. D. Brown, from the text: Psalm 11:3-4—"If the foundations be destroyed, what shall the righteous do?"

After the sermon, Synod was called to order and opened with prayer by the Moderator.

The Committee on Enrollment reported, and the Stated Clerk called the roll by Presbyteries, and the following members were noted present or were enrolled during the sessions:

I. ORANGE PRESBYTERY

Ministers	Ruling Elders	Churches
D. I. Craig, D. D.		
C. E. Hodgin	E. P. Wharton	Westminster
S. M. Rankin		
J. S. Morrow, Colored		
R. M. Williams	W. S. Barney	Church of Covenant
P. H. Gwynn—2		
W. O. Sample		
N. R. Claytor		
G. W. Lee		
W. D. Moss, D. D.		
C. P. Coble		
E. Frank Lee		
W. P. Robertson—2	J. W. Pickett	Cross Roads
T. W. Simpson		

Ministers	Ruling Elders	Churches
C. F. Myers, D. D.	Harry Barton	Greensboro First
A. W. Shaw		
G. L. Whiteley	W. H. McLean	Bethel
" "	Ed. B. Wheeler	Springwood
J. H. Smith—2		
E. N. Caldwell	J. C. Walker	Graham
Z. V. Roberson	W. W. Burke	Mount Airy
R. S. Arrowood	A. H. Murray	Midway
D. H. Scanlon, D. D.	J. C. Ferrell	Durham First
J. S. Kennison		
W. P. McCorkle	R. L. Barnwell	Piedmont
J. S. Foster, D. D.		
M. E. Hansel	J. T. Dick	Hawfields
" "	L. G. Morrow	Bethlehem
" "	J. H. Dixon	Bethany
R. S. Carson		
Wade C. Smith—2	A. T. Walker	Church by Side of Road
R. L. Berry		
R. E. Henderlite		
T. F. Haney	C. C. O'Brien	Waughtown
M. S. Huske	Price H. Gwynn, Jr.	Reidsville
W. R. Potter, D. D.	P. E. Morrow	Burlington First
J. S. Cook		
Geo. L. Cooper		
J. R. Offield		
O. G. Smith—2		
R. H. Stone	A. R. Vail	Jefferson
D. Clay Lilly, D. D.	J. S. Kuykendall	Reynolda
	J. A. Faucette	Elmira
	I. S. Hogan	New Hope

The following ministers of Orange Presbytery were absent: C. W. Robinson R. W. George, H. S. Bradshaw, D. D., W. S. Wilhelm, John McEachern, C. W. Ervin, T. M. McConnell, D. D., J. W. Clegg, C. D. Whiteley, E. W. Thompson, W. S. Milne, W. T. Thompson, D. D., N. P. Farrior, E. C. Murray, Jr., S. R. Hope—16.

Seventy churches were not represented.

II. CONCORD PRESBYTERY

Ministers	Ruling Elders	Churches
C. M. Richards, D. D.	C. R. Harding	Davidson
Byron Clark, D. D.		
E. D. Brown, D. D.		
E. P. Bradley	J. B. Johnston	Mocksville
C. E. Raynal, D. D.—2	Jno. A. Brady	Statesville First
L. L. Moore	H. P. Feimster	Taylorsville
" "	W. S. Patterson	New Salem
" "	F. P. Guy	Shiloh
J. C. Story	Edward Cuthberson—2	Marion
W. E. West	D. W. Lawrence—2	Prospect
T. H. Spence	J. M. W. White	Rocky River
J. M. Clark, D. D.		
S. L. Cathey		
J. S. Wood		
Robert O. Lucke	H. D. Mills	Mooresville Second
E. M. Craig, D. D.	T. F. Stevenson	Hickory
W. M. Hunter		
C. C. Myers		
J. A. Scott, D. D.	W. F. Cannon—2	Bethany
F. A. Barnes		
W. C. Jamison	J. Sam Query	Kannapolis
R. A. White, D. D.		
W. H. Eubank	R. V. Caldwell	Poplar Tent
W. F. Hollingsworth		
T. L. Klutz—2		
Eugene Alexander		
J. C. Rowan	John P. Allison	Concord First
	M. N. Petrea	Bethpage
	McK. R. Long	Front Street
	S. A. Grier	Little Joe's Church

The following ministers of Concord Presbytery were absent: J. M. Grier, D. D., T. W. Lingle, PhD., W. L. Lingle, D. D., W. C. C. Foster, Ovid Pullen, J. H. Brady, H. M. Parker, D. D., J. E. Robinson, John Pons, A. A. McLean, W. C. Wauchope, K. L. McIver, R. W. Boyd, G. H. Elmore, J. L. McBride, H. H. Cassady, C. N. Gregory—17.

Forty-five churches were not represented.

III. FAYETTEVILLE PRESBYTERY

Ministers	Ruling Elders	Churches
H. G. Hill, D. D.	D. A. Patterson	Maxton
" "	Rory McNair	Centre
L. Smith		
W. C. Brown	D. S. Poole	Raeford
A. R. McQueen		
V. R. Gaston	T. D. McLean	Bethesda
W. L. Wilson	A. C. McDonald—2	Pinehurst
A. T. Lassiter		
R. A .McLeod	I. A. Murchison	Church of the Covenant
L. A. McLaurin		
G. E. Moorehouse	H. M. McAllister	Lumberton
E. L. Siler		
D. L. Jones		
E. C. Murray, D. D.	L. A. McGeachy	St. Pauls
A. W. Crawford		
C. M. Gibbs	A. McArtan	Sardis
R. G. Matheson		
Jonas Barclay	A. C. Ray	Pittsboro
" "	D. Y. White	Mt. Vernon Springs
Neill McInnis		
M. A. Ray		
	J. M. Wilson	Highland
	Angus Blue	Laurinburg
	Thos. Stamps, M. D.	Lumber Bridge
	B. F. McMillan, M. D.	Red Springs

The following ministers of Fayetteville Presbytery were absent: M. D. McNeill, L. L. Little, W. C. Buchanan, C. G. Vardell, D. D., G. T. Pace, H. M. Dixon, I. N. Clegg, C. L. Wicker, C. E. Clarke, W. E. Hill, D. D., J. W. Goodman, G. F. Kirkpatrick, Carl B. Craig, Dugald Munroe, J. F. Menius, E. B. Carr, J. B. Black, W. M. Currie, T. C. Croker, C. E. McLean, R. C. Gilmore, S. K. Phillips, F. M. Bain, V. G. Smith, H. C. McPherson, Kenneth McCaskill—26.

One hundred and eight churches were not represented.

IV. WILMINGTON PRESBYTERY

Ministers	Ruling Elders	Churches
W. M. Baker		
W. H. Goodman	C. S. Clark	Clarkton
J. R. Phipps		

Ministers	Ruling Elders	Churches
D. T. Caldwell	J. S. Singletary	Immanuel
J. J. Murray		
Geo. R. Faw		
N. N. Fleming		
J. M. McBryde		
R. E. McClure—2		
J. K. Fleming		
C. B. Heller		
	J. M. Williams	Warsaw

The following ministers of Wilmington Presbytery were absent: J. E. L. Winecoff, W. P. M. Currie, L. T. Newland, P. L. Clark, W. W. Morton, J. M. Gibbs, Geo. M. Matthis, A. S. Maxwell, J. O. Mann, A. J. Howell, J. E. Purcell, Geo. W. Oldham, W. C. Cumming, A. D. P. Gilmour, D. D., James Lapsley, D. M. McGeachy, C. W. Davis—17.

Sixty-seven churches were not represented.

V. MECKLENBURG PRESBYTERY

Ministers	Ruling Elders	Churches
William Black, D. D.		
J. R. Bridges, D. D.—2		
A. R. Shaw, D. D.	S. E. True	Williams Memorial
A. A. McGeachy, D. D.—2	Wm. Anderson	Charlotte Second
W. E. Furr		
W. C. McLauchlin		
L. W. Brown	J. N. Lee	Philadelphia
C. H. Little		
W. R. Coppedge		
A. T. Young		
R. S. Burwell	W. P. Craven	Hopewell
C. H. Rowan		
A. S. Johnson, D. D.	J. M. Oldham—2	Charlotte First
C. C. Anderson	J. D. Ramsey	West Avenue
H. C. Carmichael		
J. G. Garth	G. M. Beaty	Seversville
" "	W. L. Summerville	Thomasboro
J. W. Stork		
W. C. Rourck		
J. M. Walker	W. W. Choate	Steel Creek
W. H. Frazer, D. D.		
S. A. Ewart		

Ministers	Ruling Elders	Churches
M. F. Daniels		
H. M. Pressly		
W. L. Baker	N. P. Coppedge, M. D.	Candor
M. E. Peabody		
W. B. S. Chandler	J. M. Belk	Monroe
J. A. McQueen		
J. A. Satterfield		
	S. B. McLean	Central Steel Creek
	F. H. Bierman	Caldwell Memorial

The following ministers of Mecklenburg Presbytery were absent: J. W. Moore, C. G. Huntington, M. E. Sentelle, D. D., G. P. Stevens, R. T. Coit, J. W. Grier, R. J. McIlwain, Leonard Gill, H. E. Gurney, J. C. Hardin, B. B. Shankle, R. L. Patrick, R. S. Latimer, G. F. Bell, J. J. Douglas, A. H. Temple, C. E. White, R. W. Culbertson, R. H. M. Brown, W. C. Underwood, L. H. Query, D. B. Green, R. C. Clontz, Q. N. Honeycutt, W. B. McIlwain, Jr., W. S. Hamiter, S. B. Lyerly, Theo. F. Honeycutt, J. F. Ligon, Alden S. Anderson—30.

Seventy-four churches were not represented.

VI. ALBEMARLE PRESBYTERY

Ministers	Ruling Elders	Churches
H. B. Searight	Beverly G. Moss	Payne Memorial
J. N. H. Summerrell, D. D.	G. N. Ives	New Berne
J. M. Millard		
Peter McIntyre—3	John Slaughter—3	Goldsboro
Lewis Collins		
H. N. McDiarmid—2		
A. J. Crane		
W. T. Wadley		
E. L. Flanagan	Robert C. Jones	Wilson
F. H. Scattergood	Can. W. Melick	Cann Memorial
A. M. Earle	J. A. Simpson	Grassy Creek
M. C. Bowling		
W. B. Neill		
J. T. Wildman		
H. H. Leach		
J. A. Vache		
C. K. Taffe		
E. G. Clary		
F. F. Comerford	R. P. Taylor	Oxford

Ministers	Ruling Elders	Churches
" "	G. T. Daniel	Geneva
Daniel Iverson		
W. S. Harden		
W. B. Sullivan		
Coyte Hunter		
W. McC. White D. D.	J. R. Young	Raleigh First

The following ministers of Albemarle Presbytery were absent: J. H. Jarvis, G. B. Hanrahan, Willard Conger, O. C. Williamson, J. L. Fowle, C. A. Lawrence, J. A. Boyd, L. C. Campbell—8.

Thirty-five churches were not represented.

VII. KING'S MOUNTAIN PRESBYTERY

Ministers	Ruling Elders	Churches
J. H. Henderlite, D. D.	J. H. Kennedy	Gastonia First
W. J. Roach		
J. T. Dendy	W. R. Stowe	Belmont
G. R. Gillespie		
J. C. Grier		
A. T. Banks		
W. W. Akers		
J. E. Berryhill		
I. S. McElroy, D. D.	J. C. Mason	King's Mountain
	C. A. Spencer	West Avenue

The following ministers of King's Mountain Presbytery were absent: F. B. Rankin H. C. Whitener, F. A. Drennan, W. A. Murray, Joseph Bartlett, Fred J. Hay, R. C. Long, A. S. Anderson, A. S. Caldwell, J. J. Harrell, J. M. McLain, A. M. McLauchlin, T. G. Tate, J. K. Hall, J. L. Yandell, C. G. Brown—16.

Thirty-eight churches were not represented.

The above roll shows that there were in attendance upon the Synod 154 ministers, and 83 ruling elders, a total of 237. One hundred and thirty ministers were absent, and 438 churches were not represented.

Rev. J. H. Henderlite of King's Mountain Presbytery was elected Moderator, and Rev. A. J. Crane, Temporary Clerk.

The Committee on Orders made the following report which was adopted:

Hours of meeting: 9—12:30 p. m., 2:30—5:30 p. m., and 7:30 p. m. to adjourn at will.

First order of the day tomorrow morning for 15 minutes to hear Dr. J. R. Bridges of the **Presbyterian Standard.**

Second order of the day tomorrow morning—Report of Committee on Schools and Colleges, and an address by Dr. J. R. McCain of Agnes Scott.

Synod ordered Albemarle Presbytery to meet immediately on adjournment tonight.

Synod adjourned with prayer by Rev. Wm. Black, D. D., to meet in the Graham church tomorrow morning at 9:00 o'clock.

SECOND DAY—MORNING SESSION

Graham, N. C., Wednesday, Oct. 10, 1923.

Synod met in the Graham Presbyterian church at 9:00 a. m. and engaged in devotional exercises led by Rev. W. W. Akers.

The Moderator announced the following Standing Committees:

1. **Bills and Overtures**—Rev. E. D. Brown, Rev. D. Clay Lilly, Rev A. R. McQueen, Rev. W. H. Goodman, J. R. Young, J. H. Kennedy, Dr. J. M. Belk.

2. **Judicial**—Rev. R. Murphy Williams, Rev. A. T. Banks, Rev. J. C. Story, J. C. Mason, J. C. Ferrell.

3. **Address to Churches**—Rev. L. A. McLaurin, Rev. R. A. White, Rev. T. H. Spence, W. B. Choate, C. S. Clark.

4. **Minutes of Assembly**—Rev. W. W. Akers, Rev. D. T. Caldwell, Rev. R. G. Matheson, S. B. McLean, S. A. Grier.

5. **Report of Union Theological Seminary**—Rev. W. C. Brown, Rev. J. M. Clark, Rev. C. C. Anderson, Wm. Anderson, Beverly G. Moss.

6. **Report of Regents of Orphans' Home**—Rev. R. A. McLeod, Rev. E. M. Craig, Rev. C. E. Hodgin, Robert C. Jones, W. R. Stowe.

7. **Statistical Report of Presbyteries**—Rev. J. N. H. Summerrell, Dr. B. F. McMillan, J. S. Kuykendall.

8. **Records of Presbyteries**—

(a) **Orange**—Rev. F. A. Barnes, C. A. Spencer.

(b) **Concord**—Rev. M. S. Huske, J. C. Walker.

(c) **Fayetteville**—Rev. C. B. Heller, J. S. Singletary.

(d) **Wilmington**—Rev. D. L. Jones, H. M. McAllister.

(e) **Mecklenbug**—Rev. J. M. Millard, R. P. Taylor.

(f) **Albemarle**—Rev. J. T. Dendy, D. Y. White.

(g) **Kings Mountain**—Rev. W. L. Baker, W. L. Summerville.

9. **Records of Synod**—Rev. W. R. Coppedge, C. R. Harding, G. N. Ives.

10. **Auditing Committee**—L. A. McGeachy, E. P. Wharton.

11. **Nominations**—Rev. J. S. Foster, Rev. H. B. Searight, Rev. G. E. Moorehouse, Rev. McK. R. Long, A. R. Vail.

12. **Resolutions of Thanks**—Rev. A. R. Shaw.

13. **Leave of Absence**—Rev. G. R. Gillespie, Rev. Eugene Alexander, W. S. Barney.

The Stated Clerk presented the following Ad Interim Minutes, which were adopted:

AD-INTERIM MINUTES

Since the last meeting of the Synod, five ministers have died, viz.: Rev. J. A. Smith, Rev. E. H. Harding, D. D., Rev. J. D. A. Brown, Rev. J. F. McKinnon and Rev. C. V. Cavitt. The Moderator has appointed respectively, Rev. S. L. Cathey, Rev. C. M. Richards, D. D., Rev. V. R. Gaston, Rev. J. C. Grier, and Rev. R. C. Gilmore to

prepare Memorial Sketches of the life and labors of these deceased brethren to be presented and read at this meeting of the Synod.

These brethren have been duly notified of their appointment.

D. I. CRAIG, Stated Clerk.

Reidsville, N. C., Oct. 9, 1923.

An overture was received from Concord Presbytery, asking for the transfer of a church. This was referred to the Committee on Bills and Overtures.

An overture from Fayetteville Presbytery, regarding young people's work, was received and referred to the Permanent Committee on Young People's Work.

An overture from Concord Presbytery regarding the transfer of a county, was received and referred to the Ad-Interim Committee on Presbyterial Boundaries.

A communication from Rev. M. E. Melvin, D. D., was received and referred to the Permanent Committee on Systematic Beneficence.

An overture from Orange Presbytery regarding churches being isolated, by changed conditions of the State Highways, was received and referred to the committee on Bills and Overtures.

A communication in regard to Denominational Rallies was received and referred to the Permanent Committee on Sunday Schools and Young People's Work.

The report of the Trustees of Union Thelogical Seminary was received and referred to the Permanent Committee on this Institution.

A report from the Mountain Retreat Association was received and referred to the committee on Nominations.

A report from Montreat Normal School was received and referred to the Permanent Committee on Schools and Colleges.

A communication from Dr. J. P. McCallie, regarding Men's Work was received and referred to the committee on Men's Work.

A number of excuses for absence were received and referred to the committee on Leave of Absence.

The report of the Treasurer of Synod was received and referred to the Auditing Committee.

A communication from Wm. R. Miller, Treasurer of Union Theological Seminary, was received and referred to the committee on this Institution.

As the first order of the day, Synod heard an address by Rev. J. R. Bridges, D. D., on the *Presbyterian Standard.*

The Synod by a rising vote, heartily commended the *Standard* and Dr. Bridges' work, and endorsed the circulation campaign for new subscribers.

Dr. H. A. Wilker, of the N. C. Classis, Reformed Church, was introduced and invited to sit as a visiting brother.

The following were introduced and invited to sit as corresponding members: Dr. G. W. Sheffer, Synod of Arkansas; Rev. M. E. Melvin, D. D., Synod of Mississippi.

Dr. W. A. Harper, President of Elon College, and Rev. N. G. Newman, pastor of the Christian church at Elon, were introduced and invited to sit as visiting brethren.

The Permanent Committee on Schools and Colleges made report which was received, and pending its adoption, Synod heard an address by Dr. J. R. McCain, President of Agnes Scott College, on Christian Education. By a rising vote Synod expressed its appreciation of this splendid address.

With the above mentioned report still under consideration, as unfinished business, Rev. Thos. F. Opie of the Episcopal church and Dr. T. H. Flemming of the local Christian church were introduced to Synod and invited to sit as visiting brethren.

The Treasurer made the following report which was adopted:

TREASURER'S REPORT

Rev. D. I. Craig, D. D., Treasurer, in account with the Synod of North Carolina, from Oct. 24, 1922, to Oct. 9, 1923, respectfully submits the following report:

RECEIVED

10-24-'22—Balance in Bank of Reidsville	$ 81.06
10-24-'22—Due Reidsville Bank a Note for $200.00	
11- 5-'22—From Wilmington Presbytery balance on 1922	40.00
1- 8-'23—Renewed the above Note in Bank by increasing it by $325.00 and making it a new Note for $525.00	
Borrowed Money	525.00
2-14-'23—From Concord on year 1922	65.00
2-27-'23—From Concord balance in full for year 1922	100.00
4- 4-'23—From Orange Presbytery on year 1923	100.00
4-23-'23—From Fayetteville Presbytery on year 1923	110.00
8-20-'23—From Wilmington Presbytery on year 1923	50.00
9- 6-'23—From Concord Presbytery in full for year 1923	165.00
9-15-'23—From Mecklenburg Presbytery in full, year 1923	210.00
9-17-'23—From Kings Mountain Presbytery in full, 1923	65.00
10- 4-'23—From Fayetteville Presbytery balance in full 1923	110.00
10- 5-'23—From Orange Presbytery balance in full, 1923	65.00
5- 5-'23—Made a New Note for $153.47	
	$1686.06
	1390.57
	295.53
10- 8-'23—Balance from Wilmington Presbytery	50.00
Balance	$ 345.53

DISBURSED

10-26-'22—Pd. Salary of Dr. Murray	$ 25.00
10-26-'22—Pd. Salary of E. L. Siler	25.00
10-26-'22—Pd. Expenses of Dr. Thompson	23.10
1- 8-'23—Pd. for Printing Minutes of 1922	362.93
Pd. old Note in Bank for	200.00
and cancelled old Note for 525.00 and made a new Note for $153.47, with interest	
5- 5-'23—Pd. Note in Bank in full	153.47
10- 1-'23—Pd. Salary of Stated Clerk and Expenses	216.00
	$1390.53
10- 9-'23—Balance in Bank	$ 345.53

All of the Presbyteries except Albemarle have paid their Assess-

ments in full. Albemarle is due the whole amount for 1923, $75.00.

Respectfully submitted,
D. I. CRAIG, Treasurer.

Subsequently the Auditing Committee made the following report:

We have examined the Books and Records of the Treasurer of Synod: All collections are properly entered and disbursements supported by vouchers. We approve the records and commend his diligence and accuracy.

D. M. McGEACHY,
E. P. WHARTON,
Committee.

Synod took recess for five minutes to prepare for the Communion service.

After recess the Synodical Communion service was held. In this service Rev. W. P. McCorkle read the scriptures and led in prayer. Rev. A. R. Shaw preached the sermon, and Rev. E. C. Murray, a former pastor of Graham church and his son, J. J. Murray, administered the elements, assisted by the following Ruling Elders: J. L. Scott, D. P. Brumley, L. A. McGeachy, C. R. Harding, P. H. Gwynn, Jr., Claude T. Carr, A. R. Vail, Beverly G. Moss, J. M. Belk, J. A. Brady, A. C. Ray, J. H. Kennedy, and C. S. Clark.

A memorial service for deceased brethren was then held and memorials were read as folows: Rev. J. A. Smith, by Rev. S. L. Cathey; Rev. E. H. Harding, D. D., prepared by Rev. D. I. Craig, read by Rev. C. M. Richards; Rev. J. D. A. Brown, by Rev. V. R. Gaston; Rev. John F. McKinnon, by Rev. J. C. Grier; Rev. C. V. Cavitt, prepared by Rev. R. C. Gilmore, read by Rev. E. L. Siler. The memorials were adopted by a rising vote, and the Synod was led in prayer by Rev. I. S. McElroy.

The memorials are as follows:

MEMORIAL OF JOHN ANDREW SMITH

John Andrew Smith was born June 23, 1865, his parents being O. N. and Evelina A. Smith. He was raised on a farm in Iredell

County, N. C., where he grew up under the very best of Christian influences. The pious father and Godly mother "trained their children in the nurture and admonition of the Lord." They were members of Concord (I.) Presbyterian church. Here John with the other members of the family attended the church worship and the Sabbath school.

As a lad of perhaps ten years he united with this church upon the profession of his faith in Christ. Later when New Salem church was organized he placed his membership there as a charter member. This relationship continued until he entered Erskine College when he united with the Associate Reformed Presbyterian Church.

As a boy his mind seemed to turn to the ministry of the Gospel. He often gathered his brothers and sisters and the neighbor's children into a congregation and preached to them, taking charge of the whole service. His desire to preach was encouraged while he attended school at Elk Shoals Academy. Here he came under the influence of Rev. W. B. Pressly, a scholarly and Godly minister of the Associate Reformed Church.

Being a farmer boy his education had its beginning in the rural public schools of Iredell County. From the start he was under good teachers who were at the same time good men. In his work preparatory to entering college, as has been remarked, he was under Rev. Mr. Pressly. At Taylorsville, N. C., for two sessions he was under the influence of the late Prof. J. H. Burke, reputed in Alexander and Iredell counties to have been a most remarkable educator. At Huntersville, N. C., Rev. Dr. W. W. Orr, a prominent minister of the A. R. P. Church had charge of the school and exerted over Mr. Smith a wholesome influence.

From Huntersville, he entered Erskine College, Due West, S. C., where he took both the collegiate and theological course, graduating from the Seminary in June, 1893. Mr. Smith's preparation for the ministry was not confined to the class room. Both in college and preparatory school he entered all debating and declaimers contests. Once he won a declaimer's medal, and always he proved himself to be a most worthy opponent.

Mr. Smith was licensed by the First Associate Reformed Presbytery at Charlotte, N. C., April 5th, 1893, just prior to his graduation from the Seminary. He was ordained by the same Presbytery at White Oak, S. C., November 24, 1893, being installed pastor of White Oak church at this time.

He held the following pastorates in the Associate Reformed church: White Oak, S. C., from November 24, 1893, until December 6, 1899.

Wrens and Ebenezer, Georgia, Dec. 6, 1899, till April 12, 1902.
Russelville, Arkansas, April 12, 1902 till January 1, 1905.
Monticello, Arkansas, Jan. 1, 1905, till July 1, 1906.
Morning Sun, Iowa, July 1, 1906, till November 1, 1907.
Charlotte, N. C., November 1, 1907, till April 1910.

From April 1, 1910, Bro. Smith was a successful evangelist of the Associate Reformed Synod, until December, 1912.

In 1912, he came into the ministry of the Southern Presbyterian Church. These facts are gathered from the minutes of the Synod of South Carolina:

"Rev. J. Andrew Smith was received into Enoree Presbytery from the A. R. P. Church in 1912. He served for one or two years as evangelist of Enoree and Piedmont Presbyteries. The Synod elected him General Evangelist in 1913. He continued to labor in this office efficiently and acceptably until January, 1916, when he was stricken with paralysis. On acount of his failing health he was dismissed to Concord Presbytery, N. C., in 1917."

He had already moved to Statesville, N. C., August, 1912. His health having improved somewhat, he began preaching again. For a few months he supplied Hopewell church in Mecklenburg Presbytery. In the fall of 1917, a group of churches in Concord Presbytery composed of Fifth Creek, Elmwood, and Bethesda called him to become their pastor. He accepted the call.

Brother Smith was greatly beloved by these churches as he had been wherever he labored. In spite of his physical infirmity he did a splendid work here and the churches grew under his ministry. But the work was too heavy for his failing health and it became necessary for him to give up the pastorate in 1920.

For a year or more, as strength would admit and as opportunity came he preached in evangelistic meetings with success. When he could no longer preach, he gathered about him in his home a large Bible class and taught it regularly once a week. Later he became the teacher of a large Men's Bible Class of the First Presbyterian Church Statesville, N. C. Both these classes recognized him as a most excellent teacher of Bible truth, and his instruction became an inspiration to all who attended his classes.

Brother Smith was a good preacher. The message he brought from the Book was so simple and clear that none could mistake it, even a child could understand it. He was a zealous preacher of the Word. His enthusiastic devotion to the Gospel of Christ was a marked characteristic of his preaching. He preached this Gospel with an ardor and an earnestness excelled by none.

He was an unselfish preacher. He did not consider what the consequences of his preaching might have upon his own body or his own comfort. In fact, he forgot all about self. When his body was frailest and when he had been warned by physicians that any exertion would aggravate his condition, "he did not count his life as dear unto himself," but continued as much as was in him to preach. And his chief desire was that others might have the Gospel and be won to the Savior he loved so well.

Rev. John Andrew Smith fell on sleep in Statesville, N. C., April 5, 1923. His spirit went back to God who gave it. His body lies at rest in Oakwood cemetery, Statesville, N. C., awaiting the coming of the Lord in the clouds, in his own glory, and the glory of the Father and of the angels.

S. L. CATHEY.

REV. EPHRIAM HENRY HARDING, D. D.

Dr. Ephriam Henry Harding was born at Oxford, N. C., November 3, 1832, and quietly passed to his eternal and blessed reward at the home of his daughter, Mrs. F. H. Whitaker, at Davidson, N. C., on February 9th, 1923, having reached the remarkable age of 90 years, 3 months and 6 days.

Dr. Harding was the second son of the Rev. Dr. Nehemiah H. Harding and Hannah Smith, his wife. This man was the honored Stated Clerk of Orange Presbytery from 1835 to 1848. He moved from Oxford, N. C., to Milton, N. C. in 1836, and was the pastor of Milton church until his death in 1849.

Thus it will be seen that Dr. E. H. Harding, the subject of this sketch, grew up and spent the greater part of his young life at Milton, N. C. He never ceased to love this place, the people, nor the church there, of which he was the regular pastor or Stated Minister for three or four times at different intervals during his life.

Dr. Harding was a student in the celebrated Caldwell Institute at Hillsboro, N. C., under the direction of Dr. Alexander Wilson in

1848, and from there he went to Hampden Sidney College, Virginia, in 1825, and entered the sophomore class and remained two years.

He then entered Union Theological Seminary at Hampden Sidney, Va., and remained the full term of three years. He was licensed to preach the Gospel by Orange Presbytery in April, 1858, and he was ordained by the same body in July, 1859. It was during this eventful year that he was happily married, January 19, 1859, to Miss Mary D. Richmond, and soon afterwards he accepted his first pastorate and became the settled pastor at Black Walnut church in Halifax County, Va.

During the Civil War from 1862 to 1865, Dr. Harding was Chaplain of the Famous 45th Regiment, N. C. Troops, and was captured by the Union Army at Petersburg, Va., in April, 1865, where he had remained with a sick comrade, but was paroled a few weeks later.

After the war aws over, he returned to Milton, N. C., and taught school for a year or more, then he became pastor at Concord, N. C., at Augusta, Ky., at Charlotte Second church, N. C., at Graham-N. C., and at Farmville, Va., besides his varied ministry at Milton, N. C.

Dr. Harding was a hard student and a fluent speaker as well as a fine writer. He devoted himself especially to the study of Thelogy, Methaphysics, and Literature, both English and the Ancient Classics. He loved His Greek Testament and read and studied it almost to the end of his life. He was a fine scholar, an impressive speaker, a genial companion, a most interesting conversationalist and a most courteous and lovable Christian gentleman.

His writings in the religious press and in magazines covered a long period of time, but they were never collected and published in permanent form, with one exception—he once delivered an address at Union Theological Seminary at Hampden Sidney, Va., under the title, "The manifestation of Christ to the Believer," which was published in phamphlet form by the Philadelphia Board of Publication. He frequently lectured at Hampden Sidney College, at the old Seminary and at the State Normal Schools and elsewhere.

After his ordination by Orange Presbytery in 1859, he was transferred and received back again three times by the old Presbytery, the last time in 1905, that he might become the pastor of his old home church at Milton, N. C. This was his last pastorate and lasted about five years.

In June, 1910, he retired from active work, after more than fifty years of continuous service as a Presbyterian minister. He removed to Davidson, N. C., and spent the last years of his life there in the home of his daughter, Mrs. F. H. Whitaker, and that he might be near to his son, Dr. C. R. Harding, a member of the Davidson College Faculty. His wife preceded him to the grave about twelve years prior to his decease, and for several weeks before his death, it is said he suffered much physical pain, but he was confident and triumphant in Faith and the blessed assurance of an abundant entrance into the Kingdom above.

He was buried by the side of his devoted wife in the Davidson College cemetery. The funeral services were conducted by Dr. C. M. Richards, assisted by Dr. M. E. Sentelle and Dr. T. W. Lingle.

His was a long and useful life and he will be greatly missed, especially by the older members of Orange Presbytery, the Synod of North Carolina, and a host of friends.

"Servant of God, well done!
Rest from thy loved employ,
The battle fought, the victory won,
Enter thy Master's joy."

D. I. CRAIG.

REV. J. D. A. BROWN

Rev. James Douglas Alexander Brown was born in Robeson County, N. C., November 19, 1837, and died at Aberdeen, N. C., (Moore County), July 18, 1923. He was the son of Rev. Joseph Brown and Eliza (Graham) Brown. At the time of his birth, his father was pastor of the Ashpole church, near the present town of Rowland, N. C. While he was less than a year old his father moved with him to South Carolina and became pastor of the Hopewell church, located not a great distance from the present city of Florence, S. C.

Mr. Brown grew to manhood in the old Hopewell community, and graduated with A. B. degree from Oglethorpe University, Ga., in 1859, and from Columbia Theological Seminary in 1862. He was licensed in 1862, and ordained in 1865 by Harmony Presbytery. He supplied Marion Court House and Little Pee Dee in South Carolina from 1862 to 1865, and then served the church at Florence, S. C., as pastor from 1865 to 1870. Mr. Brown was pastor of the Presbyterian

church at Orangeburg from 1870 to 1874, then stated supply at Washington, Ga., for almost seven years, after which he became pastor of Eutaw and New Hope, Ala. After leaving this field he became stated supply in 1905 of Bethesda, at Aberdeen, N. C., and Jackson Springs, N. C. In 1911, he gave up these churches, but continued several years to supply several small churches in the surrounding country. For several years before his death, failing health kept him from engaging in any regular work.

He was twice married, first to Miss Girardeau, sister of Dr. J. L. Girardeau, and after her death to Miss Hutson, also deceased. Two children born to him died in infancy. He left no near relatives.

Mr. Brown was a thorough student, and was unusually gifted as a preacher. He came of a generation that placed great emphasis on the sermon. His sermons, even his prayer meeting talks, were carefully constructed, and written out in full with a beautiful round hand, with every "i" dotted and every "t" crossed.

He had gone to Montreat for his usual vacation. Feeling that his strength was failing he took the train for Aberdeen, N. C., just about a week after he got there. He arrived at Aberdeen and was carried to Mr. A. A. McKeithen's residence where he had made his home during the last few years. In this home he was tenderly cared for, and everything possible was done for his comfort, but he passed away in less than thirty-six hours and was buried in Bethesda cemetery. He had reached a ripe old age and was ready to go.

V. R. GASTON.

REV. JOHN F. McKINNON

Rev. John Franklin McKinnon was born near Monticello, Jefferson County, Florida, July 25, 1855; the son of Daniel and Sarah McKinnon. He attended the public schools of Jefferson county until he was sixteen years of age, when he was sent to the famous Bingham School, of Mebane, N. C. After being prepared for college, he entered Davidson, graduating in the class of 1880.

The next few years of his life he spent in teaching, but feeling called to the ministry, he entered Columbia Theological Seminary. After his Seminary course was finished, he was ordained by South Carolina Presbytery and installed as pastor of Upper Long Cane church in Abbeville county, where he enjoyed a fruitful and happy pastorate for more than six years.

He resigned from the pastorate of Upper Long Cane to become a missionary to the Inidans in the old Indian Territory, but on account of climate he remained in the Indian work only one year.

Accepting the pastorate of a church in Little Rock, he enjoyed a fruitful period of service in that growing city for several years. From Little Rock he moved to Sanford, Florida, where for six years he did a splendid work, the church growing considerably in both membership and contribution.

Having been elected Superintendent of Public Instruction of Orange County, Florida, and urged by many, he accepted and moved to Orlando where he lived for four years. Believing that he had been called to preach he refused to give up the work of the ministry and during the four years he was engaged in educational work he was also actively carrying on the work of the ministry; serving as pastor of two churches in Orange county.

Declining to serve any longer in this work he accepted a call to the church at Oakland, Florida, where he remained for a little more than three years. This was one of the most fruitful periods of his whole ministry; the church more than doubled in membership and a beautiful and commodious house of worship was erected.

Finding it necessary to seek a higher climate because of his health he accepted a position in the faculty of the Westminster School in Rutherford County, N. C. In addition ot his work in the school he supplied the pulpit of the Old Brittain church near the school which had become vacant.

So acceptable was his preaching to the people of this congregation that before the end of the school year he was offered and urged to accept the pastorate of Brittain, Union Mills and Duncan's Creek churches.

Giving up the position in Westminster School, for nearly two years he devoted his whole time to the work of these churches. Unselfishly he went in and out among his people; he loved them and they loved him. To few ministers is given the love, confidence and affection that the members of this charge gave to Brother McKinnon. He was unselfish; interested in the welfare and happiness of his people; especially concerned about the children and young people in his congregation; the poor and suffering. He was a friend to all. The writer of this sketch knew him well and also the people of his charge and can personally bear testimony to the love his people had for him.

On Friday night, March 30, 1923, after a week of intense pain and suffering in the Rutherford Hospital, God called him to his reward. He is not, for God took him, but he leaves behind to mourn his loss a devoted and loyal flock who will always love and cherish his memory and many a tear will be shed at mention of his name by those whose lives are richer and better for having known him. He was loved and esteemed not only by the people of his last charge but in all the churches of which he was pastor during his long and active ministry.

His funeral was conducted at Brittain church, Sunday afternoon, April 1, 1923, by two of his brother ministers, Revs. J. C. Grier, of Rutherfordton and W. A. Murray, of Shelby. The old church was crowded, numbers having to stand in the aisles and at the entrance. This large congregation was in itself a beautiful tribute to the man and his life. After the service in the church his body was laid to rest in the cemetery of the church nearby to await the resurrection morn. Under the shadow of the beautiful foothills of the Blue Ridge he rests, among the people who loved and honored him.

J. G. GRIER.

CLARENCE V. CAVITT

Clarence V. Cavitt was born in Robertson County, Texas, March 5, 1855. His father was Josephus Cavitt, who moved to Texas from Tennessee, and his mother was Catherine Ann Dunn, whose parents came directly from Ireland.

Mr. Cavitt attended college at Lebanon, Tenn., Hampden Sidney, Va., and graduated from Roanoke College, Salem, Va., in 1876.

He attended Union Seminary, Va., for one year and then went to Columbia Seminary, S. C., where he graduated in 1879.

After being licensed by Brazos Presbytery he married Miss Bessie Harrison of Goochland County, Va., and lived for several years on a ranch in Texas.

After the death of his first wife he married in 1889 Miss Elizabeth P. Johnston, of Salem, Va., who survives him.

In 1890 he took up again the work of the ministry and attended Austin Seminary, Texas, for two sessions.

In 1892, he supplied churches in Missouri and in 1894 was called

to Warren, Ark., ordained by Pine Bluff Presbytery and enjoyed a happy and successful pastorate.

Later he served the churches of Brenham, Texas, St. Joseph and Bunkie, La.

In 1907 he took work in Fayetteville Presbytery serving the churches of Mt. Pisgah, Broadway, Salem and Barbecue.

In all his pastorates he was loved by the people and honored by the communities in which he lived. His work was successful, especially in its Sunday school and missionary efforts.

In 1910 he had a long illness of typhoid fever and suffered a relapse that left him in such physical condition that he was never able to take up his work.

He then made his home in Sanford, N. C., where he and Mrs. Cavitt endeared themselves to the people of the community, irrespective of church affiliations, by their friendly manner and high Christian character.

Mr. Cavitt possessed an unusually quick mind and a happy, buoyant disposition. His last years were spent in serving the community in any way he could.

In May, 1923, he was stricken with paralysis and for nearly four months was practically helpless and on September 6th, 1923, Clarence V. Cavitt, minister of the everlasting Gospel and servant of his fellow-men, fell asleep.

The funeral service was held in the Presbyterian church at Sanford and the burial took place at old Buffalo cemetery.

"Mark the perfect man, and behold the upright, for the end of that man is peace."

ROBERT CAMPBELL GILMORE.

Synod took recess until 2:30 p. m.

WEDNEDAY—AFTERNOON SESSION

Graham, N. C., Oct. 10, 1923.

Synod met and resumed business.

Rev. R. A. Brown, D. D., of the Synod of Arkansas, Pres-

ident of Stillman Institute, was introduced to Synod and invited to sit as a corresponding member.

The unfinished business was taken up, consideration of the report of the committee on Schools and Colleges .

The report was adopted as a whole, its recommendations being considered seriatim. It is as follows:

REPORT ON SCHOOLS AND COLLEGES

To the Synod of North Carolina at Graham:

We have great reason to acknowledge thanks to our heavenly Father for the past year's blessing upon our work. It has been one of hard work, yet with much to encourage us.

The attendance shows a slight increase over last year with a total of 1,784 students.

Grove has been permanently closed. While we regret the necessity of this, yet it seems to be the part of wisdom on the part of those noble men in Wilmington Presbytery who have stood so faithfully by this Institution.

At present all other institutions are moving along well. Elise, 4 teachers and 61 students; Glade Valley, 6 teachers and 100 students; Albemarle, 12 teachers and 77 students; Queens, 24 teachers, 3 officers, and 269 students; Mitchell, 13 teachers, and 125 students; Flora MacDonald, 32 teachers, and 257 students; Peace, 26 teachers and 140 students; Davidson, 29 teachers and officers, more than 30 reading and laboratory assistants and 6 others doing clerical and office work with 575 students; Union Theological Seminary, 10 teachers, 128 students.

Grand total, 166 teachers, 36 assistants, 1,784 students.

Davidson lost by fire the old Watts dormitory, yet there has arisen a greater Watts dormitory instead, for which we owe our hearty thanks to Mrs. Geo. Watts.

Neither Davidson nor Albemarle have been able to accomodate all students applying for admission on account of room and teachers; Davidson having turned away 125 and Albemarle, 12. Davidson greatly needs 10 additional professors. Albemarle needs one more.

SOME CHANGES FOR THE BETTER

Mitchell College has changed so that she now does only four

years high school work and two years standard college work.

Elise does just four years high school work for boys and girls at a most reasonable cost. Fayetteville Presbytery has a fund by which she will help needy candidates for the ministry.

BUILDINGS AND IMPROVEMENTS

Queens—Home economics building	$ 18,000.00
Elise—Improvements and dormitory (being constructed)	15,500.00
Davidson—Watts dormitory	75,000,00
Mitchell—Bought house, and some improvements	9,000.00
Albemarle—Repairs	200.00
Glade Valley—Water	150.00
Theological Seminary—2 dwellings, small apartment house	60,000.00
Total	$177,850.00

IMPROVEMENTS CONTEMPLATED

Glade Valley—Dormitory	$ 25,000.00
Mitchell—President's home	10,000.00
Davidson—First wing of Chambers Building	100,000.00
Total	$135,000.00

CAMPAIGN FOR MONEY

Davidson's campaign for $600,000.00 has been closed in North Carolina with a total of $_____, while the committee is now at work in other Synods.

Queens college has a man in the field working for endowment, having secured during the past year $42,000.00 in pledges.

Flora MacDonald also has a man in the field, having secured during the past year $25,000.00.

FINANCIAL STATEMENT

	Value of Real Estate	Endowments, Schools & Colleges	Last Year's Running Exp.
Glade Valley (est. val.)	$ 40,000	$ 5,700	$ 10,000
Elise (est. val.)	15,000	2,835	7,098
Mitchell (est. val.)	125,000	2,000	26,000
Queens (est. val.)	500,000	-------	68,773
Flora MacDonald (est. val.)	400,000	160,000	130,607
Davidson (aud. val.)	605,000	607,121	191,414
Theological Seminary (aud. val.)	536,051	1,018,691	75,664
Peace (est. val.)	270,000	-------	77,849
Albemarle (est. val.)	25,000	-------	11,672
Total	$2,491,051	$1,796,347	$ 599,068

Past year's total increase of endowment, $135,128.

About one-fourth of the students now in our five colleges come from other States, though 262 of them are at Davidson. A little more than one-fourth of the students at our Theological Seminary are North Carolinians.

While our colleges for women are doing a most excellent work, and while it is quite probable that the extra emphasis laid upon the religious development of each and every student in connection with thorough work in the English Bible, more than offset all requirements exacted by the standarding agencies for the A-grade colleges, there is a fact we must face and not a theory, namely: That we have not a single A-grade woman's college belonging to our Synod. It is a nappalling fact that we are compelled to face and our college presidents meet with it almost every day, especially when they are canvassing for students, begging for our Presbyterian girls that they might save them and equip them for service in our own Church. Frequently they are told that the girl must go to an A-grade college and not one of a lower rating.

If Queens and Flora MacDonald had a guaranteed annual income from the Church of $15,000.00 each, Mitchell and Peace, $5,000.00 each, a total of $40,000.00—less than 65c. for every Presbyterian an appalling fact that we are compelled to face and our college presidents would not have to go through the valley of the shadow of humiliation once or twice a year when invited to attend educational conferences and hear college men talk about their A-grade institutions. Brethren, can we not arise and do this needed thing once for all and let us have two A-grade 4-year colleges and 2 A-grade 2-year colleges. It can be done. It must be done.

Resolved—

1. That the Synod instruct its committee on Schools and Colleges to meet with a representative from each of these four institutions with the view of formulating a plan by which the amount necessary to meet their requirements as A-grade or Junior colleges, until such time as a permanent endowment can be raised. This plan is intended to encourage and not interfere with the plans of any institution for the raising of an endowment.

2. That the Schools and Colleges Committee be requested to call this meeting immediately with men representing our Colleges for Women and report to this meeting of Synod.

3. That the Synod extend its hearty thanks to our treasurer,

Mr. F. L. Jackson, and his assistant, Miss Hattie Thompson, for the efficient manner in which they handle Synod's Schools and Colleges fund.

4. That Synod's docket be arranged so that report on Schools and Colleges be made the first order after the Wednesday morning call.

W. M. HUNTER, Chairman.

MILLION DOLLAR CAMPAIGN

Our Treasurer reports under the date of Oct. 1, 1923, total collections of $828,207.29; of this amount $126,049.59 was collected during the past year. The grand total includes $190,000 counted in the beginning. It does not include, however, the Rockefeller, the Graham and the Reynolds gifts, paid direct to Davidson. In round numbers we still have uncollected pledges amounting to $225,000. We are asking all pastors, elders and deacons to help us by urging delinquents to take care of these pledges.

SUPPLEMENTARY REPORT OF SCHOOLS AND COLLEGES COMMITTEE

Your committee has read with interest the paper referred to it in reference to the work and aims of the Montreat Normal School. We are gratified to learn of the success attending the efforts of this new branch of our educational work, and commend it to the prayers, support and patronage of our people.

W. M. HUNTER, Chairman.

SPECIAL REPORT OF SCHOOL AND COLLEGE COMMITTEE

At the request of Synod the Committee on Schools and Colleges met with representatives of the four Women's Colleges and would submit the following report:

We believe it will be possible to get the needed funds, $40,000, to place our four colleges for women—Queens and Flora MacDonald, Peace and Mitchell—on the standardized list of colleges, as A-grade and Junior colleges, respectively, if we can get the united and co-operative action of all the educational institutions and the united and co-operative action of the several Presbyteries.

We therefore recommend:

1. That each Presbytery for the next three years appropriate 10 per cent of all Benevolent Funds to Educational Institutions.

2. That all contributions to the cause of Education for this three-year period, be pro-rated as follows:

Flora MacDonald	20%	$15,600
Queens	20%	15,600
Peace	07%	5,460
Mitchell	07%	5,460
Davidson	18%	14,040
Union Theological Seminary	08%	6,240
Gladé Valley	05%	3,900
Elise	05%	3,900
Albemarle	05%	3,900
Westminster	50%	3,900
	100%	$78,000

3. That Mr. F. L. Jackson, the present Treasurer of Schools and Colleges, serve as the Treasurer of this fund.

4. That each Presbytery urgently insist that every church session instruct their Treasurer to forward all money for Education direct to Mr. Jackson to be pro-rated by him in accordance with the above schedule.

5. That the Woman's Auxiliaries be requested to pro-rate their contributions for benevolent causes in accordance with the division suggested.

6. That Synod encourage these several colleges to secure sufficient endowment at the earliest possible time.

W. M. HUNTER, Chairman
I. S. McELROY,
W. M. BAKER,
W. H. FRAZER,
W. McC. WHITE,
S. B. McLEAN,
C. M. RICHARDS,
W. R. COPPEDGE,
W. F. HOLLINGSWORTH.

REPORT OF F. L. JACKSON, TREASURER SYNOD'S EDUCATIONAL INSTITUTIONS

Oct. 22, 1922, Oct. 6, 1923

RECEIPTS:

Albmarle Presbytery

For Peace Institute 50%	$ 459.65	
Union Theological Seminary 25%	229.83	
Davidson College 25%	229.82	
Total		$ 919.30

Concord Presbytery

For Mitchell 5-11	$1,772.55	
Davidson College 4-11	1,418.04	
Union Theological Seminary 2-11	709.02	
Davidson College Designated	150 10	
Total		$4,049.71

Fayetteville Presbytery

For Elise High School 4-13	$ 229.59	
Elise High School Designated	372.89	
Flora McDonald College 4-13	229.59	
Union Theological Seminary 2-13	114.80	
Davidson College 2-13	114.80	
Assembly's Training School 1-13	57.40	
Total		$1,119.07

Kings Mountain Presbytery

For Westminster High School 60%	$ 509.90	
Union Theological Seminary 20%	207.25	
Davidson College 20%	207.24	
Total		$ 924.39

Mecklenburg Presbytery

For Albemarle Institute 66 2-3%	$2,627.57	
Queens College 10.26%	1,051.03	
Davidson College 10.26%	1,051.03	
Union Theological Seminary 10.26%	1,051.03	
Montreat Normal School 2.56%	262.68	
Assembly's Training School, Designated	47.80	
Total		$6,091.14

Orange Presbytery

For Flora McDonald College 30%----------	$ 505.99	
Davidson College 30%----------	505.99	
Davidson College, Designated ----------	15.00	
Union Theological Seminary, Designated-	3.50	
Union Theological Seminary, 20%------	358.73	
Peace Institute 20%----------	358.73	
Glade Valley ----------	459.65	
Total ----------		$2,207.59

Wilmington Presbytery

For Grove Institute 50%----------	$2,233.83	
Davidson College 25%----------	1,116.92	
Union Theological Seminary 25%------	1,116.92	
Grove Institute, Designated ----------	5.34	
Assembly's Training School, Designated-	14.00	
Total ----------		$4,487.01
Grand Total ----------		$19,798.21

NOTE—The $19,798.21 passing through our Treasurer's hands only represents two-thirds of the amount actually given to schools and colleges. The other third having been sent direct.—(Chairman of Committee.)

DISBURSEMENTS

Assembly's Training School

		Total	Less Exp. App'm't	Net
From Fayetteville-----$	57.40			
Mecklenburg -------	47.80			
Wilmington --------	14.00	$ 119.20	$ 8.58	$ 110.62

Albemarle Institute

From Mecklenburg -----	2,627.57	187.00	2,440.57

Davidson College

From Albemarle --------$	229.82			
Concord ----------	1,568.14			
Fayetteville --------	114.80			
Kings Mountain ----	207.24			
Mecklenburg -------	1,051.03			
Orange ----------	520.99			
Wilmington -------	1,116.92	4,308.94	322.43.	4,486.51

Elise High School				
From Fayetteville------$		602.48	41.95	560.53
Flora McDonald College				
From Fayetteville ------$	229.59			
Orange ----------	505.99	735.58	60.92	674.66
Glade Valley				
From Orange ----------$		459.65	25.71	433 94
Grove Institute				
From Wilmington ------$		2,239.17	139.85	2,099.32
Mitchell College				
From Concord ----------$		1,772.55	127.43	1,645.12
Montreat Normal School				
From Mecklenburg -----$		262.68	15.40	247.28
Peace Institute				
From Albemarle --------$	459.65			
Orange ---------	358.73	818.38	56.47	761.91
Queens College				
From Mecklenburg -----$		1,051.03	61.50	989.53
Union Theological Seminary				
From Albemarle --------$	229.83			
Concord ----------	709.02			
Fayetteville --------	114.80			
Kings Mountain ----	207.25			
Mecklenburg -------	1,051.03			
Orange ----------	362.23			
Wilmington -------	1,116.92	3,791.08	251.79	3,539.29
Westminster High School				
From King's Mountain $		509.90	36.88	473.02
Total ----------$		$19,798.21	$ 1,335.91	$18,462.30

ITEMIZED LIST OF EXPENSES

Synodical Stewardhip Committee, J. B. Spillman, Mgr., (See Minutes Synod 1922, page 55)	$1,320.00
Printing for W. M. Hunter, Chairman	8.22
Postage	2.00
A. W. Crawford for list of Church Treasurers	1.84
Clerical Help—Chairman	1.35
Clerical Help—Treasurer	2.50
	$1,335.91

Respectfully submittel,
F. L. JACKSON, Treasurer.

Synod adopted the following resolution, at the request of the Committee on Bible in State Institutions of Higher Learning:

BIBLE IN STATE INSTITUTIONS OF HIGHER LEARNING

Your committee suggests the following plan of action:

1. That the Synod and the other Protestant bodies of this State shall unite in the support of teachers of the Bible, of their own choice, whom they shall nominate to the Trustees of the University of North Carolina and other State colleges.

2. That the Synod of North Carolina address a communication to the governing bodies of all the other Protestant churches of the State, inviting them to join with us in requesting the various State institutions of higher learning to permit us to establish and maintain these proposed chairs for teaching the Bible as a part of the regular course of study.

3. That the committee be authorized to call a meeting of representatives of various denominations of the State on the second Tuesday in January, 1924.

W. M. HUNTER,
Chairman Committee Schools and Colleges.

Synod requested Dr. McCain to put his address in form for publication, and instructed the committee on Schools and Colleges to have it published.

The report of the Permanent Committee on Steward-

ship was received, and pending its adoption, Synod heard an address by Mr. J. B. Spillman, Synod's Secretary of Stewardship, and fixed as the first order of the day tomorrow morning the hearing of Dr. M. E. Melvin, the Assembly's Secretary of Stewardship.

The report was amended and adopted as a whole, and is as follows:

REPORT OF STEWARDSHIP COMMITTEE

This year we have reports of the Every Member Canvass from 340 of the 516 churches, 65 more than last year. There are 176 churches with a membership of 12,407 that made no report. The report shows 28,062 subscriptions to the Benevolent Causes and 29,867 to Current Expenses. This is a gain over last year in Benevolent subscriptions of 4,358 and Current Expense subscriptions of 4,273.

The Benevolent subscriptions total $617,492, a gain of $94,062 over the Benevolent subscriptions of last year and a gain of $84,376 over the amount actually paid to the Budget of the Benevolent Causes for the year closing March 31, 1923. The Current Expense subscriptions total $665,255, a gain of $143,303. Total for Benevolent Causes and Current Expenses this year, $1,282.747; last year, $1,047,-507, a gain of $235,240.

The 176 churches that made no report gave last year $37,156. If we add this to th eBenevolent subscriptions of $617,492, it would give us a total of $654,568 that we should be able to count on for the Benevolent Causes this year. It is noticeable that the gain of 8,631 subscriptions did not decrease the per capita amount subscribed. The per capita subscriptions for both Benevolences and Current Expenses this year is $44.34; last year $42.63, a gain of $1.71 over last year.

It is becoming more and more apparent that we need to teach the members who are received into the church the fundamental principles of Christian stewardship of time and money if we are to develop their Christian lives and meet the opportunities and responsibilities that face us. It is not to our credit that there are 27,963 members in the churches that made the Every Member Canvass who made no subscriptions to the world task of the church; and 12,407 in churches that made no canvass. If our church members practice the methods and proportion of Christian giving taught in God's Word

we would have money to do all the work God has intrusted to us. Our committees are unable to meet the calls upon them because of our failure to teach and practice the principles of stewardship and not because God has not given us sufficient means to meet the needs.

Result of the Use of Flying Squadrons

The good work done by the Flying Squadrons in Concord Presbytery, Fayetteville Presbytery, Mecklenburg and Wilmington Presbyteries, is shown in the large increase in the number of tithers and family altars in these Presbyteries. It was thought by many that it was almost useless to try to secure a congregation for a mid-week service during February and March, especially in the country or small town churches, but we found that where the pastor made ample announcement and preparation, there were sufficient numbers attending these meetings to more than justify the trouble and expense. In some places rain and bad roads interferred with the meetings, but in the great majority of places the meetings were held on time and fair congregations attended.

In many small churches it was the first time in their history that they had the opportunity of hearing four Presbyterian preachers during one day in their own church. In one group of 16 churches in Mecklenburg Presbytery, Flying Squadrons increased the family altars from 86 to 190 starting 94 new family altars. This is but an indication of the readiness of the people to begin holding family worship in their homes. Our report for the Synod shows an increase in family altars from 1,864 to 2,902, and of tithers from 3,353 to 5,152. These increases are largely due to the interest stimulated in the churches by the Flying Squadrons.

Folders

A new experiment in church publicity was tried out in this campaign. Your Secretary prepared a series of four folders for the Assembly's Stewardship Committee for use by the entire Church. One hundred and eighty-one churches in this Synod used 19,958 sets of these folders, distributing them during the four weeks previous to the canvass. That the folders produced results is shown by the records of these churches. Churches using folders this year subscribed 91 per cent of their quota. The same churches last year subscribed 75 per cent of their quota. Our total gain in the subscription to Benevolent Causes this year was $94,062. Of this amount the capita subscriptions to Benevolences for the churches using the folders is $26.36, the total per capita for the Synod is $22.05.

These figures show conclusively that if we give our members the facts they will contribute the money needed for our Benevolent work. Another series of folders is being prepared for the campaign next year, and we hope to get many more churches to use them.

Contributions

The comparative contribution for the past two years is shown in Table No. 3. Our statistical tables are so badly arranged as to make it extremely difficult to separate contributions to the Budget from Special Contributions.

In the Educational Institution column, the Assembly Training School and contributions from churches and Special contributions from individuals and churches to Schools and Colleges are tabulated. The only way to separate these amounts is by securing statement from the Treasurer of the Assembly's Training School and the Treasurer of the Schools and Colleges funds and deduct these amounts from the total given in the statistical table. This is the way these amounts were separated.

The Special amounts contributed to Barium Springs is an estimate as there was no way of separating Specials from amounts contributed to the Budget.

It is to be noted that the subscriptions for the year ending March 31, 1922, were $510,000, and the contribution was $495,187, or $14,817 less than subscribed. This is probably due to reporting as subscription to the Budget Special amounts that were not included in the Budget.

Last year's subscriptions were $523,430, while the actual contributions were $533,116, or $9,786 more than subscribed. It is gratifying that the year shows a gain in actual contributions to the Benevolent Budget of $37,929. With the increased subscriptions, this year should show a gain of $121,452 over the year closing March 31st, 1923.

Twenty-Three Churches Paying Full Apportionments for All Causes For Year Ending March 31, 1923

A statement was sent to every church last year and this year showing the comparison between the quota and the amount actually paid to the Benevolent Causes. For the year closing March 31, 1922, we could find only two churches in the Synod contributing their full quota to every Benevolent Cause. This year we have 23 churches paying in full all quotas. There are 34 other churches that paid the full amount of their quota, but did not pay in full the quota to each

cause. The officers of one church checked up their Benevolent receipts and found that they were $9,000 short of their quota. They made a hurried canvass and raised the $9,000 before the close of the year. Another church finding they were $3,500 short, raised that amount.

As the quotas for the present year are upon a much mor eequitable basis, we should show a large increase in the number of churches meeting all apportionments.

Recommend Benevolent Quotas and Increase in Pastors' Salaries for the Year Beginning April 1, 1924

The quotas for the year beginning April 1, 1924, have been worked out after very careful study of contributions for Benevolences, pastors' salaries and current expenses, covering a period of four years. It was the study of these figures that led to the definite conclusion that we have been making a mistake in recommending Benevolent quotas for churches without taking into consideration the amount of salary churches were paying to their pastors. In order to obtain accurate information we secured a list of the amounts paid every pastor in the Synod by the Synod's Home Mission Committee and the Presbyteries Home Mission Committees. These amounts were added to the amounts paid the pastor by the local church. We found that 25 pastors received $1,200 or less, 86 pastors received from $1,200 to $1,800, 73 pastors received from $1,800 to $2,400, 36 pastors received from $2,400 to $3,000, five pastors received from $3,000 to $3,600, 11 received from $3,600 to $5,000 inclusive. One received above $5,000.

We have had before us the wage scale in this State secured from a recent report of the Department of Labor and Printing and information from other sources. Some of these wages are as follows:

Barbers	Per week	$33,	a year,	$1,716
Bakers	Per week,	35,	a year,	1,820
Brick Layers	Per week,	42,	a year,	2,288
Carpenters	Per week,	32,	a year,	1,664
Electricians	Per week,	49,	a year,	2,548
Civil Engineers	Per week,	50,	a year,	2,600
Machinists	Per week,	43,	a year,	2,236
Plumbers	Per week,	47,	a year,	2,236
R. R. Conductors			a year,	3,000
R. R. Engineers			a year,	3,000

The average paid the ministers of the Synod is $2,055. There are 111 who received $1,800 and less and most of them keep a car at a cost for upkeep, repair and depreciation of from $400 to $600 a year. This leads to the definite conclusion that in fixing a quota for Benevolences we must take into consideration the amount paid the pastor and that we should also suggest an increase in salary where needed as well as recommend the quota for the Benevolent Causes. In some cases the Benevolent quota has been reduced in order that a fairer salary should be paid the pastor. Many cases have been found of ministers who were receiving salaries entirely inadequate to meet their needs. There is one large country church of over 300 members situated in a splendid agricultural community, that is paying their pastor only $1,200. This man's brother is aiding in his support. Two churches, one over 200 members, the other a small church in a good farming community, are paying their pastor only $600. The Home Mission Committee is paying him $700. He has a family and is trying to give a college education to his daughter. drives a 16-year-old horse. His members have automobiles. Another minister with four children is supporting his family and paying for the upkeep of a car on $1,500 a year. He has a private income of about $600 outside of his salary. Another with a wife and four children of school age is supporting his family and maintaining a car on $1,800 a year. Two of his children will be ready for college in a short time. He has been unable to save up any money for their education? Is it fair? Is it good business? Is it wise for the church to pay a minister a salary so small as to keep him from buying the books he needs, to keep him from attending a Bible school or conference every now and then, and support his family as he should?

We can easily pay the increased recommendation of $100,331 in the salaries of our ministers and raise the Benevolent quota besides if we conduct an effective Every Member Canvass in every congregation. There are 40,370 church members who are reported as not having made a subscription to either the Current Expenses or Benevolent work of the church. Why have not these members learned the joy of laboring with Christ to carry the Gospel of Jesus to the world? We are robbing them of the blessing that they should be enjoying if we fail to teach them the great privilege of partnership with God in the greatest work committed to man.

Excuses are made that many of these are children, many are non-resident, some are very poor, but are those sufficient excuses?

Shall we not teach the children their obligation and responsibility to Christ by seeing that they contribute weekly? Have we no follow-up system of reaching the non-resident members? If a man has food to sustain his body, clothes and shelter, is he not without excuse and is he not robbing himself of the very blessing he is in need of by his neglecting to obey God in the matter of proprortionate giving?

There are numbers of churches that are securing subscriptions from over 75 per cent of their members and quite a number from over 90 per cent of their members. The remedy for our present financial condition is at hand, if we will use it.

Prebyterian Orphans' Home

The increase in the number of children at the Home is calling for larger contributions for maintenance. Attention is called to the present plan of financing the expenses.

Synod has set aside for the Home 7 1-2 per cent of the Benevolent Budget of $790,000, which is $59,250. Synod recommended last year that an offering be taken on the first Sunday of the month in each Sunday School for the Orphanage. Also that the Thanksgiving Offering be given to the Orphanages. The Orphanage received some money direct from individuals.

The maintenance cost will run from $90,000 to $100,000, depending upon the increased number of children taken in. Our problem is this, unless our churches realize that the Thanksgiving offering, the Sunday school offering and contributions from individuals are to be in addition to the amount put in the Benevolent Budget for the Orphanage, the Orphanage will not receive sufficient money to meet the increased expenses.

It will be necessary to secure for the expense funds about $30,000 a year in addition to the amount put in the Budget for the Orphanage.

RECOMMENDATIONS

1. That the Benevolent quotas recommended for the year beginning April 1, 1924, be adopted.

2. That the Stewardship Committee of each Presbytery be asked to recommend increases in pastors salaries wherever they are inadequate.

3. That the Woman's Auxiliaries and other church societies be urged not to take on special work for Causes that have not been approved by either the Assembly, Synod or Presbytery, unitl the entire Benevolent quota has been subscribed by their church for each cause in full.

4. That the Benevolent funds be distributed as follows: Foreign Missions, 33.3 per cent; Assembly's Home Missions, 16. per cent; Christian Education and Ministerial Relief, 7.5 per cent; Sunday School Extension, 2. per cent; Assembly's Training School, .6 per cent; Bible Cause, .6 per cent; Synod's Home Missions, 10. per cent; Educational Institutions, 10. per cent; Barium Springs, 7.5 per cent; Presbytery's Home Missions, 12.5 per cent.

5. That all churches be urged to organize the men of the church according to the plan of the Assembly's Committee on Men's Work.

6. That the budget of the Synod's Stewardship Committee for the year beginning January 1, 1924, be $12,000.00; and that this amount be apportioned among the churches upon a pro rata basis, taking as this basis the benevolent quotas for the year beginning April 1, 1924.

And that the Synod's committee of Home Missions, the committee on Schools and Colleges, the Board of Regents of Barium Springs Orphans' Home, and the Home Missions Committee of the Presbyteries underwrite this amount and continue to pay their pro rata part each month until such a time as the churches of Synod begin to pay in a sufficient amount to meet the expenses of this committee.

7. As the General Assembly's Stewardship Committee has appropriated $3,000 to the expenses of the Stewardship Commitee of this Synod with the understanding that $700 of this amount is to be used to pay the Secretary of Stewardship of each Presbytery and as the two previous appropriations of $2,000 each covering two years, was used by the Synod's Committee to meet its expenses for the one calendar year of 1922, and as the larger part of the expenses of this work come in the first quarter of the calendar year we recommend that: The committees contributing to the support of the Stewardship Committee be requested to continue their appropriations through the present calendar year and that the reduction to be credited to them be made the last quarter of the calendar year of 1924. It being understood that the amount credited will be after the $700 heretofore

mentioned is deducted and after making up any defficiency that may occur in he Budget fixed by the Synod for this Committee.

Respectfully submitted,

J. H. HENDERLITE, Chairman.

Synod took recess until 7:30 p. m.

WEDNESDAY EVENING

Burlington, N. C., Oct. 10th, 1923.

Synod met in the Burlington church and resumed business, being called to order by the Moderator. The meeting was turned over to Rev. A. W. Crawford, Superintendent of Home Misions, who conducted a popular meeting in the interest of this cause. After devotional exercises, Rev. R. A. Brown was heard in the interest of Colored Evangelization and Stillman Institute.

The following resolution, introduced by Rev. Wm. Black was adopted:

We have heard with interest Rev. R. A. Brown, President of Stillman Institute, and commend this cause to our people.

Rev. A. W. Crawford presented the report on Home Missions, and, pending its adoption, Dr. J. W. McNeill presented, as a part of this report, his report on Prison Work. His report was received and commended, and it was requested that each of the ruling elders on the Home Mission Committee organize this work in each county in their respective Presbyteries.

Addresses were made by Rev. J. T. Wildman, Rev. J. A. Vache, Rev. E. G. Clary and Rev. J. J. Murray, all of whom are engaged in the evangelistic work of the Synod.

The recommendations of the report were then taken up seriatim and adopted (Nos. 5 and 7 being adopted by a rising vote), and the report was adopted as a whole and is as follows:

SYNODICAL HOME MISSIONS

The Home Mission Committee of the Synod would respectfully submit this their report of the 35th year of the work committed to their trust:

In pursuance of the policy followed by your committee since 1918, the work has been expanded and the Presbyteries aided in the fine work done by them in every part of the State, as fast as suitable men could be found to man the new fields.

While this expansion of the work has strained our resources to the limit, no application from a Presbytery, where a man was ready for a new field, has been declined. The increase in expenditures has been nearly $10,000.00 and the whole work of the year has been paid for, within less than $100.00. The blessing of God has rested upon every department of the work.

In the work of the General Evangelists, Rev. William Black, D. D., presents the following report of his 29th year as General Evangelist of the Synod:

Since the last meeting of Synod he has preached 315 times in 20 different places, and conducted 18 series of evangelistic services, in which there were 950 professions, 456 additions to the Presbyterian Church on profession of faith, and about 30 additions by letter. One hundred ninety-four persons promised to establish family worship and 3,570 to read the Bible and pray daily. He assisted in the organization of one new church and collected for Synod's Home Mission work $2,000.00 and for congregational purposes $900.59 and several hundred dollars to aid in remodeling some churches.

In addition to the above he conducted one meeting in South Carolina in which there were more than 50 professions and 16 promised to establish family worship, and 375 to read the Bible and pray daily. While absent in this meeting he drew no salary from this Committee.

He also assisted in conducting a five-day Bible and Evangelistic Conference before the students and colored preachers of the Southern Presbyterian Church at the Stillman Institute in Tuscaloosa, Alabama, delivering 15 addresses, and holding many private conferences with those in attendance.

The Evangelist was absent from his work for treatment of his eyes about two months, so that the report represents only about ten months of actual service.

Our other General Evangelist, Rev. Leonard Gill, reports as follows:

Twenty-two meetings held in the bounds of the Synod, 394 sermons preached, 826 professions of faith, 443 additions to the Presbyterian Church on profession, and $1,925.29 contributed for the work.

By authority conferred on the Superintendent, Dr. D. K. Walthall of Waynesboro, Va., was secured for two meetings in the Synod's work, and Rev. George W. Belk for one, and Rev. J. M. Clark, D. D., and Rev. A. J. Crane for one each.

In all 45 series of evangelistic services were thus held in the Synod's work in which there were 958 additions to the Presbyterian Church on profession of faith, and $4,197.00 contributed, or this department of the work was this far self-sustaining.

The following is a summary of the whole work:

WORK DONE
1922-1923

87 employed, 74 of them ministers, 10 trained women, working chiefly in mill villages.
182 churches served.
119 other mission stations.
8,082 services held.
2,920 professions of faith.
1,625 additions to the Presbyterian church on profession.
441 additions by letter.
2 churches organized.
15 Sunday schools organized.
7 churches erected.
11 churches and 4 manses under construction or repairs have been aided and
$62,287.31 expended in the whole work as compared with
$52,555.76 last year.

FINANCIAL STATEMENT

Total Receipts:

General Fund	$57,304.09	
Church and Manse Erection	1,247.25	
Total receipts	$58,551.34	
Available from bal. of surplus of the year 1919	3,672.24	
		$62,223.58

Total Expenditures:		
General Fund	$54,058.04	
Church and Manse Erection	5,159.27	
S. S. and Y. P. Committee	550.00	
Stewardship Committee	2,520.00	
		$62,287.31
Total shortage for year		$ 63.73
Indebtedness from last year		3,029.79
Note American Ex. Nat. Bank due 10-15-25	$ 4,156.11	$ 3,093.52
On Deposit	1,062.59	
		$ 3,093.52

GENERAL FUND

Received:

Albemarle Presbytery	$ 5,377.12	
Concord Presbytery	7,360.51	
Fayetteville Presbytery	7,366.55	
King's Mountain Presbytery	3,944.63	
Mecklenburg Presbytery	11,362.44	
Orange Presbytery	9,289.09	
Wilmington Presbytery	7,729.00	
Personal	171.00	
Interest	4,703.75	

Fifty-one Sunday schools contributed $548.05; 26 Y. P. Societies $124.44; and 139 Auxiliaries $4,682.55, included in the above.

Total receipts General Fund ---------- $57,304.09

Showing a good increase over last year of $10,655.27.

Expended:

Salaries	$51,768.59	
Office, Current Expenses	713.51	
Office Equipment	14.85	
Publicity	1,040.70	
Committee travel	121.78	
Interest	399.14	
Total expended General Fund		$54,058.04

CHURCH AND MANSE ERECTION

Received:

From Church and Manse Erection League $ 1,247.25

Expended		
Hope Mills Manse, Fayetteville Presbytery	$ 400.00	
Tabor, Wilmington Presbytery	200.00	
Norwood, Mecklenburg Presbytery	500.00	
Elkin Manse, Orange Presbytery	500.00	
N. Spray Mission, Orange Presbytery	300.00	
Wildwood, Fayetteville Presbytery	200.00	
Weldon, repairs, Albemarle Presbytery	100.00	
Morton, Albemarle Presbytery	800.00	
Pollocksville Manse, Wilmington Presbytery	200.00	
Cornelius, Mecklenburg Presbytery	500.00	
Cherryville Manse, Kings Mountain Pres.	500.00	
Falkland, Albemarle Presbytery	300.00	
Edenton, repairs, Albemarle Presbytery	250.00	
Parmele church and Manse, Albemarle Pres.	200.00	
Total for Churches and Manses	$4,950.00	
Printing and postage	9.27	
Publicity: Booklet, History Church and Manse	200.00	
Total expended for Church and Manse		$ 5,159.27

Your committee has been able to meet the demand for men in opening the new fields of the Synod with some degree of satisfaction, but totally unable to meet the large and increasing demand for aid in erecting churches and manses in the mission fields in our bounds.

After granting aid to the limit of our resources from the General Fund, appropriations for seventeen churches and manses, totaling over $10,000.00, have had to be carried over into another year, and the constantly increasing applications from needy worthy fields have had to be held in abeyance until some wise, adequate policy has been put in operation by the Synod.

In all the conditions which we face today it is the judgment of your committee that the most serious problem is that of churchless churches and manseless ministers, and we again express our conviction that it will be impossible to go forward in the work committed to us without some large, adequate provision can be made to meet the situation which we face in the Synod.

HOME MISSIONS—NORTH CAROLINA—FOR YEAR, 1922-'23.
THE COMBINED HOME MISSION WORK OF SYNOD, PRESBYTERIES, AND CONGREGATIONS
October, 1921—October, 1922

Your committee has asked for and received from the Presbyteries, reports of their work from October to October, and submits to the Synod and to our churches, for their information, the following summaries of the Home Mission work done for one year in the bounds of the Synod:

Seventy-five of the 129 workers employed were supported in part by the Presbytery and in part by the Synod. Their work is included in each in the table. But in getting the total of both, special care is taken to make such deductions as not to count their work twice.

	Workers	Organized Chs. served	Other Mission Stations	Sermons Preached	Professions on Faith	Additions to Pres. Ch. on Profession	Additions Letter	S. Schools organized	Churches Organized	Churches Erected	Expended
Albemarle	22	23	40	2032	149	110	41	6	--	--	$ 8,190.21
Concord	28	28	17	2798	241	241	127	--	1	--	12,316.40
Fayetteville	9	41	15	1300	166	150	67	3	3	--	12,000.00
Kings Mountain	11	21	5	1077	202	126	116	--	1	--	4,950.17
Mecklenburg	14	32	14	1592	339	240	87	6	2	2	16,693.92
Orange	20	42	17	1200	280	179	102	5	2	2	11,500.00
Wilmington	13	23	24	1070	294	231	59	10	--	--	7,626.00
Total Synodical H. Mis.	87	182	119	8082	2920	1625	441	15	2	7	62,287.31
Total Synodical H. Mis.	87	182	119	8082	2920	1625	441	2	7	--	62,287.31
Total of both	129	282	157	12426	3781	2342	591	31	8	11	$135,564.01
Congregational Home Mis. (from Assembly's minutes for one year)											39,220.00
Total Home Missions in Synod's bounds											$174,784.01

RECOMMENDATIONS

1. We emphasize the oneness of the whole work committed to our trust. The essence of all Home Mission work is evangelism and General Evangelists are Home Missionaries of the highest order: The every man on our Home Mission force is first an evangelist: Our Mission task that the work cannot be prosecuted without it:

But: for the convenience of presentation and of operation and

But for the convenience of presentation and of operation and for the better support we recommend that the natural division of the one whole work of Synodical Home Missions be recognized under the following departments:

(1) The General Work.
(2) Evangelism—The Work of Our General Evangelists.
(3) Church and Manse Erection.

That the resources and accounts of each department be kept separate so far as possbile, with authority to the committee to transfer funds from one department to another as may be necessary and wise.

2. That, recognizing the past liberal contributions through our evangelists for the support of the work, our people be urged to increase contributions in this way, so as to make this department practically self-supporting. And to this end, that the work of our splendid evangelists be recommended to the larger churches as well as to those that are weak and those of moderate means, and that they be urged to contribute freely in the use of the evangelists, so as to compensate for small receipts received in the needy mission fields; but that this be as a thank offering for benefits received and be not credited on the regular apportionments of the churches.

3. That the month of July be set for Synodical Home Missions in North Carolina.

That all the forces of the church be urged to unite on this one month for this work.

That the Auxiliaries and the Y. P. Societies be urged to observe this month for the study of our great State work.

That the first Sunday in July be set apart for North Carolina Day in our Sunday schools and Y. P. Societies, on which special instruction shall be given, an educational program be observed, and a special offering shall be taken.

That should any of our churches yet not have the Every Member Canvass for benevolences, the month of July be specially set for their contributions to this work.

That the General Assembly's Stewardship Committee be asked to reserve this one month in North Carolina wholly for this work.

4. That the following elders be elected by the Synod to serve on this Committee for the ensuing year:

Albemarle Presbytery—J. R. Young, Raleigh.
Concord Presbytery—Z. V. Turlington, Mooresville.
Fayetteville Presbytery—A. R. McEachern, St. Pauls.
Kings Mountain Presbytery—J. H. Kennedy, Gastonia.
Mecklenburg Presbytery—W. H. Belk, Charlotte.
Orange Presbytery—E. P. Wharton, Greensboro.
Wilmington Presbytery—Walker Taylor, Wilmington.

5. That Rev. William Black, D. D., and Rev. Leonard Gill be elected General Evangelists of Synod, and Rev. A. W. Crawford, General Evangelist and Superintendent and Treasurer for the ensuing year.

6. With great appreciation of the advance work already being done by the Presbyteries we would urge them to place men in the unoccupied fields this year as rapidly as suitable men can be found and pledge anew to them in this advance our full support to the limit of our resources.

7. That as a Synod we solemnly renew our resolution to assume our full responsibility for occupying the places of need open to our church in our bounds and resolve anew to press forward with utmost vigor to the accomplishment of this our appointed task and in solemn token thereof that we adopt this resolution with a rising vote.

A. W. CRAWFORD, Chairman.

Rev. W. B. North, of the local Methodist church was introduced and invited to sit as a visiting brother.

The Ad-Interim Committee on Church and Manse Erection made the following report which was considered seriatim, and adopted as a whole:

REPORT OF AD-INTERIM COMMITTEE ON CHURCH AND MANSE ERECTION

The Ad-Interim Committee on Church and Manse Erection appointed at the last meeting of Synod, submits the following report:

The interest of the Synod in an adequate Church and Manse Erection Fund is not of recent origin. Your committee, therefore, has had opportunity to carefully consider the policies of former years and the results which have attended their prosecution. These programs cover a period of twenty-three years and afford a sufficient basis for wise deductions. They may be classified under two heads as evidencing two general methods of procedure.

The first was the policy of seeking subscriptions and making calls upon individuals throughout Synodical bounds. Whether followed under the names of "The Chandler Building Fund," "The 20th Century Building Fund," or "The Church and Manse Erection League of the Synod of North Carolina," there was unity in the underlying principle. From 1900 down to the present time slightly over $20,000.00 have been secured through this method. It is true they were not functioning each year of the period mentioned, which is only added emphasis to the inability of the policy to yield adequate returns as the results, both in expenditure and income, did not justify further labors on the part of those who gave their best talents with unabated zeal to have these policies bear rich fruitage. Each recurring Synodical year was faced with a call for Church and Manse Frection Funds far in excess of receipts. It is the unanimous judgment of your committee that this policy should never again be invoked by the Synod as offering a wise solution of its problems of Church and Manse Erection.

The second policy of meeting the needs with which this report is concerned is that now being followed by the Synod through its Home Mission Committee. It is the policy of employing a portion of the salary fund of the Committee for the cause of Church and Manse Erection. In 1921, the Home Mission Committee set apart $5,000.00 of its general fund for this purpose. It has pursued this policy for three successive years, the amount thus expended totaling approximately $10,000.00. As this Synodical year draws to a close an additional $10,000.00 stands on the books of the Synod's Committee as appropriations to 17 churches and manses to be be paid as receipts will justify, which amount must be carried over into another year with no provision to meet the obligation. In the meanwhile a most careful and painstaking inventory discloses 51 organized churches needing houses of worship and 50 Home Mission fields without manses. And side by side with these imperative appeals for funds to equip the work already inaugurated lie the needs of an ever expanding work calling for every dollar of Synodical Home Mission contributions. At its session in Lincolnton last fall, with deep spiritual earnestness, the Synod went on record as endorsing the forward movement policy of "a man in every field in the bounds of the Synod where there is an evident need of the work of the Presbyterian Church." In obedience to these instructions the Home Mission Committee is going steadily forward in its great program of opening new fields, organizing new churches, and placing additional men.

As the blessing of God crowns this work two facts are beyond dispute: First, that the number of churchless churches and manseless ministers will be yearly increasing; second, that adequate means for assisting in the equipment of these fields cannot be provided. Our present policy must result in the serious crippling of one or the other, or the retarding of the work of both of these fundamentally essential factors in our denominational obligations to our Master and our State—sufficient funds for advancement in fields beckoning us onward and sufficient funds to equip fields already opened or which may be opened.

It is the judgment of your committee that the general funds of the Synod's Home Mission Committee can be made to care for the regular expansion work of the Synod but that a new and constructive policy should be formulated and pressed to meet the needs of Church and Manse Erection. This is the logic of the experience of the Synod with its tested policies.

The necessity for a Church and Manse Erection Fund is unquestioned. Without it our dollars expended in opening new work and the labors of our consecrated and self-sacrificing mission workers cannot yield their maximum possibilities. Its realization would mean multipled efficiency. It would more than double our usefulness and power. Your committee is decidedly of the opinion that the raising of sufficient funds to care for this factor in our work is worthy of the best energies of the Synod. It deserves to take rank with any other enterprise which challenges Synodical attention. It is worthy of being singled out and made the object of a united, prayerful, and forceful appeal. In this connection we would quote the findings of "The Assembly's Advisory Council of Home Missions" which meets yearly. It is composed of the superintendents of the several Synods, or other officially appointed representative, together with the Assembly's Secretaries of Home Missions. The Council meeting this year in August adopted the following in regard to Church Erection:

> "It is the judgment of this Council that the time has come in the Providence of God when it is imperatively necessary that we make some large and adequate provision for Church and Manse Erection beyond anything the Church has previously known.
>
> "We face this as the very result of the blessing of God in the advance already made and in view of the large developments immediately facing us.

"It is our judgment that, unless such large and adequate provision can be made, we will be balked in every advance.

"We heartily endorse and commend to the whole Church the movement now on in the General Assembly for an adequate Equipment Fund, and any similar movements which are in progress or may be undertaken by the Synods or Presbyteries to meet their own individual needs.

"It is the judgment of this Council that each Synod should at once determine its specific need for Church and Manse Erection and undertake a special Synodical campaign for the raising of a fund adequate to that end."

Facing the unquestioned need and firm in the belief that failure to meet the need is retarding our denominational progress and preventing the full discharge of our denominational obligations, we make the following recommendations:

1. That the Synod approve and authorize the raising of $200,000 to be known as the Synod's Permanent Church and Manse Erection Fund.

2. That this Fund be administered by the Synod's Home Mission Committee in the promotion of the tasks committed to its care along the lines of loans and donations in conformity with the following principles:

(1) The interest on the principal to be used as donations to weak and needy Home Mission churches as the judgment of the committee may determine.

(2) The principal to be loaned to weak churches and churches of moderate ability unable to finance their needed building operations for Church and Manse Erection at an agreed rate of interest the loan in the main not to exceed 50 per cent of the value of the property, said loan to be repaid the committee within a specified number of years.

3. That the Home Mission Committee be instructed to prepare and submit to the Synod for its approval the legal forms to be used in the handling of these trust funds.

4. That the Home Mission Committee be instructed to conduct the campaign, availing itself of the assistance of the ministers and officers of all the churches.

5. That the Third Sunday in January, 1924, be designated "Synodical Church and Manse Erection Day," that all churches be requested to take an offering for this cause, each church to determine for itself the period over which subscriptions shall be made; that a supreme effort be made on this day to secure this fund; that this be done under the direction of the organized forces of the individual church and that every department of the Church including the Auxiliaries the Sunday Schools and Young People's Societies be urged to take their part in this campaign.

6. That Synod commend the cause of Synodical Church and Manse Erection to men of means as worthy of large gifts.

Respectfully submitted,

J. S. FOSTER, Chairman,
E. B. CROW,
A. S. JOHNSON,
A. W. CRAWFORD,
D. T. CALDWELL,
LETCHER SMITH.

The time and place of next meeting of Synod was taken from the docket and Washington, N. C., was chosen as the place, the time being fixed for Tuesday, October 14th, 1924, at 8:00 o'clock p. m.

Synod adjourned with prayer by the Moderator, to meet at Graham tomorrow morning at 9:00 o'clock.

THIRD DAY—MORNING SESSION

Graham, N. C., Oct. 11, 1923.

Synod met at 9:00 a. m., and engaged in devotional exercises conducted by Rev. R. G. Matheson.

The minutes of yesterday's sessions were read and approved.

The first order of the day was taken up, and Synod heard an address by Rev. M. E. Melvin, Assembly's Secretary of Stewardship, for which a rising vote of thanks was tendered.

Synod heard a short address by Rev. R. C. Anderson, President of the Mountain Retreat Association, on the progress and needs of Montreat, which was received as information.

The Ad-Interim Committee on Presbyterial Boundaries, made the following report, which was received, taken up seriatim, and adopted and is as follows: (Amended so as as to leave Nahalah church in Albemarle Presbytery, and ordered that the names of the ministers and churches transferred from one Pesbytery to another, by this action, shall be given in this report:)

REPORT OF AD-INTERIM COMMITTEE ON RE-ADJUSTMENT OF PRESBYERIAL LINES WITHIN THE SYNOD

Recommendations:

I. That a new Presbytery be set off in the northwestern part of the State to embrace the following counties: Ashe, Alleghany, Wilkes, Surry, Stokes, Forsythe and Davidson from Orange Presbytery, with Davie and Yadkin from Concord Presbytery.

That another new Presbytery be set off to the east of Orange Presbytery, embracing Person and Durham counties from Orange, along with Granville, Warren, Vance, Halifax, Northampton, Franklin, Nash (excepting Rocky Mount and the churches closely affiliated with it) and Wake from Albemarle and Johnston county north of a line from the southwest corner of the county to Middle Creek at its nearest point, and running with Middle Creek and the Neuse river to the eastern border, from Fayetteville Presbytery.

That Orange Presbytery include the counties of Rockingham, Guilford, Randolph, Caswell, Alamance, Orange, Chatham and Lee, the last two from Fayetteville Presbytery.

II. That Cabarrus county be transferred from Concord Presbytery to the Presbytery of Mecklenburg.

III. That the part of Sampson county west of a line drawn from the eastern extremity of Cumberland county northeastward to the point where the line between Johnston and Harnett counties meet the Sampson county line, be transferred from Wilmington Presbytery to the Presbytery of Fayetteville.

IV. That Synod appoint Rev. J. S. Foster, D. D., to call the Presbytery to the West and Rev. W. McC. White, D. D., to call the Presbytery to the East of Orange Presbytery, to meet at some early convenient time within the next 60 days, for the purpose of organization.

V. That Synod recommend that, as soon as the two new Presbyteries are organized, Rev. A. W. Crawford, Superintendent of Home Missions, shall call the Chairmen and Superintendents of Home Missions in the two new Presbyteries and in all the other Presbyteries of the Synod to meet at some convenient place, to work out a just and reasonable arrangement for mutual assistance in Home Mission endeavor, in order that the readjustment of Presbyterial lines may not interrupt the progress of this important part of our work in the Synod and in each of the Presbyteries.

C. M. RICHARDS, Chairman.

The following ministers and churches are transferred by the above action of Synod:

1. To the new Presbytery West of Orange:

(a) **From Concord Presbytery**—Rev. E. P. Bradley and the **Churches:** Mocksville, Cooleemee and Yadkinville.

(b) **From Orange Presbytery—Ministers**—Rev. R. H. Stone, Rev. E. Wayne Thompson, Rev. R. L. Berry, Rev. C. W. Ervin, Rev. C. W. Robinson, Rev. J. S. Morrow, (col.,) Rev. Z. V. Roberson, Rev. R. W. George, Rev. J. S. Foster, D. D., Rev. D. Clay Lilly, D. D., Rev. T. F. Haney, Rev. Geo. W. Lee, Rev. J. H. Smith and Rev. Jno. R. Offield; and the following **Churches:** Jefferson, Peak Creek, Collinstown, Carson Memorial, Pine Ridge, Hills, Mount Airy, Flat Rock, Glade Valley, Rocky Ridge, Asbury, Obids, Ebenezer, Danbury, Dan River, Pine Hall, Sandy Ridge, Wilkesboro, North Wilkesboro, Beulah, (Col.) Clarks Memorial (Col.) Elkin, Lexington, Dakotah, Thomasville, Winston-Salem First, North Winston, Waughtown and Reynolda.

2. To the new Presbytery East of Orange:

(a) **From Orange Presbytery—Ministers**—W. O. Sample, D. H. Seanlon, D. D., T. W. Simpson, J. S. Kinnison, G. L. Cooper, R. S. Carson and **Churches:** Roxboro, Hurdle Mills, Durham First, Blacknall Memorial, Edgemont, Trinity Avenue, and South Lowell.

(b) **From Albemarle Presbytery—Ministers**—M. C. Bowling, Lewis Collins, F. F. Comeford, A. M. Earle, E. S. Currie, J. M. Mil-

lard, C. K. Taffe, W. McC. White, D. D., W. B. Sullivan, Coyte Hunter and **Churches:** Nut Bush, St. Andrews, Brookston, Young Memorial, Oxford, Geneva, Grassy Creek, Oak Hill, Hebron, Goshen Chapel, Littleton, Warrenton, Norlina, Henderson, Raleigh First, Willow Springs, Mt. Pleasant, Fellowship, Varina, Roanoke Rapids, Weldon, Enfield and Scotland Neck.

(c) **From Fayetteville Presbytery—Ministers**—Neill McInnis, and **Churches:** Centre Ridge, Community, Fairview, Kenly, Mizpah, Oak Grove, Oakland, Pine Level, Progressive, Selma, Smithfield, Spence, and Spring Hill.

3. **To Orange Presbytery from Fayetteville Presbytery—Ministers**—R. C. Gilmore, Martin A. Ray, C. L. Wicker, Jonas Barclay, and **Churches:** Broadway, Buffalo, Cumnock, Euphronia, Jonesboro, Pine Grove, Pocket, Sanford, Salem, St. Andrews, White Hill, Goldston, Gulf, Haywood, Mt. Vernon Springs, Pittsboro.

4. **To Mecklenburg Presbytery from Concord—Ministers**—F. A. Barnes, W. H. Enbank, W. C. Jamison, K. L. McIver, C. C. Myers, J. C. Rowan, T. H. Spence, W. C. Wauchope, and **Churches:** Bayless Memorial, Bethpage, Brown's Mill, Concord First, Concord Second, Gilwood, Harrisburg, Kannapolis, McKinnon, Patterson, Poplar Tent and Rocky River.

E. L. SILER, Recording Clerk.

On recommendation of the Committee on Orders, it was made the first order for this afternoon to hear the report on Synod's Orphans' Home.

It was made the second order of the day for the afternoon to finish the consideration of the report of the Committee on Schools and Colleges.

Recess was taken until 2:30 p. m.

THURSDAY—Afternoon Session

Graham, N. C., Oct. 11, 1923.

Synod met and resumed business at 2:30 p. m.

The following resolution, presented by Rev. Wm. Black, was received and adopted:

RESOLUTION

Whereas, There is much important and valuable history connected with the Presbyterian Church in the Synod of North Carolina that has never been properly recorded or put in permanent form, and, whereas, it is very desirable to have it brought together and printed in permanent form, and whereas, Synod believes that Rev. D. I. Craig, D. D., is well qualified for collecting and re-writing said history, now therefore it is

Resolved, That Rev. D. I. Craig, D. D., be and is hereby appointed to collect and write said history and is earnestly requested to accept this appointment and to include in said history, the most important facts concerning many of our distinguished ministers, educators, and other prominent men, with a brief history of our oldest churches and others that may be necessary for an understanding of our history, and of our schools, colleges and other institutions and matters in which our church took an important part, and to include in said history such other matters as may be necessary in the development of said history.

Synod also appoints the following as a committee to aid the said Rev. D. I. Craig, D. D., in the collecting of material and in the publication of said history and of the sale of the same, and of taking charge of the finances of same, paying such consideration to Rev. D. I. Craig, D. D., for his services as may be just and reasonable:

Hon. A. W. McLean, Rev. A. R. McQueen, Rev. C. E. Hodgin, Mr. E. P. Wharton, Dr. J. M Belk, Mr. R. A. Dunn, Rev. J. M. Grier, D. D., Hon. B. F. Long, Rev. W. P. M. Currie, Hon. James Sprunt, LL. D., Mr. Ed. Crow, Rev. A. J. Crane, Mr. J. H. Knenedy, Rev. W. A. Murray.

Hon. A. W. McLean is made chairman and shall call this committee to meet just as early as possible after meeting of this Synod, and the committee is given power to fill vacancies occurring on its committee, and said committee is requested to use all diligence to put this resolution into effect.

The Stated Clerk will notify each member of this committee of this action at once.

WM. BLACK.

The Committee on Bills and Overtures made the following report, which was received and adopted:

Your Committee on Bills and Overtures would report as follows:

1. As to the overture from the Presbytery of Orange, with reference to the isolation of certain rural churches because of changes in public highways, we recommend that Synod urge each Presbytery to investigate conditions in their bounds and take such steps as seem to them advisable.

2. As to the overture from the Presbytery of Concord, asking for the transfer of the Hebron church from the Presbytery of King's Mountain to the Presbytery of Concord, we recommend that it be answered in the affirmative.

E. D. BROWN, Chairman.

The Committee on the North Carolina Home for Religious Workers made report which was received and docketed.

The report of the Ad-Interim Committee on a Central Treasury made the following report which was adopted:

REPORT OF COMMITTEE ON CENTRAL TREASURY

Your Committee appointed at the last meeting of Synod to consider the advisability of a Central Treasury for the Synod, would report that we have carefully considered this matter and have reached the unanimous conclusion that it would not be advisable at this time to make such a change. We recommend, therefore, that the Synod decline to create a Central Treasury.

Respectfully submitted,
C. E. HODGIN,
W. R. COPPEDGE,
A. R. McQUEEN,
W. A. MURRAY,
J. B. JOHNSTON,
Committee.

The Standing Committee on the Statistics of Presbyteries made the following report which was received and adopted:

STATISTICAL REPORT

Ministers	286
Churches	517
Licentiates	5

Candidates	96
Communicants	68,522
Aggregate Funds received	$2,018,496
Decrease from last year	$ 220,512
Members received	5,959
On Examination	2,628
On Certificate	3,331
Ministers received	25
Ministers transferred	16
Churches organized	5
Churches dissolved	3
Licentiates received	3
Licentiates transferred	1
Candidates received	24
Candidates transferred	1
Ministers died	5
Ordinations	6
Installations	47
Dissolution of Pastoral Relations	33
Licensures	2
223 Ministers in charge of 437 Churches—	
Pastors	192
Stated Supplies	29
Evangelists	18
Teachers	11
Licentiates	5
Foreign Missionaries	17
Infirm	12
Sunday School (reported)	524
Young People's Societies	269
Woman's Societies	308
Churches vacant	73
Average salary paid ministers	$ 2,054
Manses	172
Aggregate value of 172 Manses	$ 619,505
Counties without ministers or churches	12

J. N. H. SUMMERRELL,
J. S. KUYKENDALL,
Committee

The report of the Standing Committee on Orphan' Home

was received, and its recommendations taken up seriatim and adopted as follows:

1st, That in view of the present deficit in the support fund, we recommend a suspension of the building program until the Church adjusts itself to the present enlargement.

2nd, We recommend the raising, during the current year, the following:

Paying off the present deficit	$32,000.00
The thorough repairing of two cottages	6,000.00
Change in heating system by additional building	5,000.00
Auxiliary Heating Plant in Infirmary	1,500.00
Additional Well, Pump, etc.	2,000.00
Emergency Fund	3,500.00
Support	100,000.00
	$150,000.00

3rd. That a special effort be made to raise $100,000.00 at the Thanksgiving collection, which shall be in addition to the percentage allowed in the benevolent budget.

Rev. C. M. Richards was elected a member of the Committee on Schools and Colleges, from the Synod at large.

The Committee on Religious Work in our State Institutions, made the following report, which was adopted, and the Chairman was commended for his diligence, and requested to visit our State Schools during the coming year:

REPORT OF COMMITTEE ON RELIGIOUS WORK IN STATE INSTITUTIONS

One of the immediate and outstanding calls upon the Presbyterian Church in North Carolina is a more thorough provision for meeting the religious needs of the students in our State institutions of learning. We are beginning to realize that we have long been trifling with this duty and with the opportunity that it affords us for developing religious leaders. Educationally our Church has two tasks before it. One is to press the campaign for our Church Schools and to bring them as rapidly as possible to the highest grade. The other is to provide our boys and girls at the State schools with the same religious opportunities that they would have in their home churches

and to train them during those all-important years for leadership in in the work of the Church. And these two tasks are equal in importance. There is little profit in criticising or disparaging State education for the purpose of encouraging Church education. If the Church turns its back upon the State's educational efforts it is the Church that will suffer as much as the State. And if we neglect our young men and women in these years when they need religion the most, we will lose the best they have to give us in the years that follow. These two aims of the Church in education are equal and we must press both with all our might.

There are now about 5,000 students in our State schools. Almost 1,000 of these come from Presbyterian families. There are more Presbyterian young men and women at our State institutions from North Carolina than there are at our Church institutions. Develop our Church colleges as we will, we can never furnish from them alone the leadership our Church needs. It is not the business of the Church schools to dominate or compete with State education; it is theirs only to supplement.

At the University of North Carolina there are now over 2,000 students. We do not hear much of the religious activity within the student body, but there is an active Y. M. C. A., and many of the students engage in Christian work in the country around Chapel Hill. About 400 of these students and some 50 members of the faculty are Presbyterians. The work of Dr. W. D. Moss, our University pastor, merits the appreciation and commendation of the Synod. His influence in the faculty and student body is marked. It is well-nigh impossible for one man to reach all the Presbyterian students of this great school, and Dr. Moss needs an assistant in the work of organizing and training these young men in Christian work.

At the North Carolina College for Women there are nearly 1,500 students, 238 of whom this year are Presbyterians. There is an efficient Y. W. C. A. with a consecrated woman at its head. The religious work within the student body is well-organized, not only with Bible classes but with many forms of community service. But these young women need the close touch of the regular church. The Greensboro Presbyterian churches are all active in reaching them, and the Church of the Covenant, located only two blocks from the college, has its chief aim the meeting of the needs of the collgee women. The church is open through the week, with a Church Hostess and a Secretary in attendance. A woman worker of the church

gives practically all of her time to visiting and personal work in the college, to a Bible Class and Christian Endeavor on Sundays, and to organized social work done by the students.

At the Eastern Carolina Training School at Greenville, there is a fine religious spirit among the 500 students, 50 of whom are Presbyterians. Practically all of them are church members and attend the town churches. They have in this the active encouragement and support of the President and faculty. The Chairman of our Schools and Colleges Committee has been given to understand that the heads of the institution are ready to co-operate with the churches when they present a well-worked out plan for Bible study in the school.

At the State College there are about 1,200 men. The attitude of the administration is positively religious, and has perfected a plan to give a full period each morning to chapel addresses by church leaders. The First church of Raleigh has been energetic in reaching the students, and from 150 to 200 of them attend the Sunday school and services each Sunday. There is a very clear need of a student pastor to lead the work of this church at the college. The General Assembly's Committee of Christian Education and Ministerial Relief has offered our churches located at State institutions its help toward an aggressive movement if Synod will endorse and share in the work.

Any man who begins to study the spirit manifest at our State schools will be struck by the developing religious interest. The time has never been in North Carolina when the leaders of our schools were hostile toward religion. If the time ever has been that they were indifferent, it is not now. Today the Presidents of our four schools are all men of personal religious conviction and positive influence. These men and their faculties are even more ready to receive any advances from the churches than the churches are to make them. Your Chairman cannot too strongly put his impression that our State schools are not Godless places. And this makes it all the more important that the churches of North Carolina throw their forces around these schools to deepen their religious atmosphere and to give their students the positive training that a State school cannot put into its curriculum. The State schools deserve our sympathetic help and present to us a tremendous challenge for our thoughtful and aggressive effort.

J. J. MURRAY, Chairman.

The Committee on Nominations made the following re-

port, which was received and adopted, subject to correction by the Stated Clerk:

REPORT OF NOMINATING COMMITTEE

We recommend the following:

Board of Directors Union Theological Seminary—Rev. W. McC. White, D. D., Mr. H. C. McQueen, to succeed themselves.

Regents of Orphans' Home—Mr. Z. V. Turlington, Mrs. W. R. Gray, Mrs. A. M. Fairley, to succeed themselves for a full term. Mr. C. W. Johnston to fill the unexpired term of Rev. A. S. Johnson, D. D., Mrs. C. E. Neisler for the unexpired term of Mrs. R. S. Abernathy, Mrs. C. C. Hook for the unexpired term of Mrs. A. T. Graham, Mr. R. C. Carson to succeed Mr. O. L. Clark for a full term.

Trustees of the Montreat Normal School—To succeed themselves, Rev. H. G. Hill, D. D., Rev. Daniel Iverson, Mr. W. H. Belk.

Trustees of the North Carolina Religious Worker's Home—To succeed themselves, A. T. McCallum, W. H. Belk, J. E. Purcell, E. P. Wharton, Joseph Johnston.

Trustees of the Mountain Retreat Association—To succeed themselves, Rev. H. G. Hill, D. D., Mr. W. H. Belk, Rev. J. E. Purcell, D. D., Hon. J. W. McLaughlin, Dr. W. J. Martin, Mr. T. W. Wilson, Rev. A. S. Johnson, D. D.

Synod's Stewarship Committee—

For One Year— Rev. J. H. Henderlite, D. D., Rev. C. M. Richards, D. D., Rev. W. E. Hill, D. D., Dr. H. B. Arbuckle.

For Two Years—Rev. A. A. McGeachy, D. D., Rev. J. E. Purcell, Mr. W. E. Price, Mr. T. B. Brown.

For Three Years—Rev. D. T. Caldwell, Rev. Daniel Iverson, Jas. E. Porter, Rev. E. C. Murray, D. D.

JOHN S. FOSTER, Chairman.

It was made the order of the day, after the meeting in the interest of Foreign Missions, to hear the report on Sunday School and Young People's Work.

It was made the third order of the day, this evening,

to hear the report of the Standing Committee on Union Theological Seminary.

Synod took recess until 7:30 p. m.

THURSDAY—EVENING SESSION

Graham, N. C., Oct. 11, 1923.

Synod met at 7:30 p. m., being called to order by the Moderator.

It was ordered that the changes in the boundaries of the Presbyteries shall not go into effect so far as financial matters are concerned, until January 1st, 1924.

The Committee on the Records of Synod made the following report which was adopted:

The Committee on Records of Synod respectfully report that the minutes of the session of 1922 seem to be accurately and neatly prepared, and that an official copy in the hands of the Stated Clerk is properly attested by the Clerk of the General Assembly, certifying the approval of that body.

W. R. COPPEDGE, Chairman.

The Committee on Address to the Churches made the following report, which was received and adopted:

NARRATIVE

We have carefully read reports from all our Presbyteries and submit the following:

The reports seem to show that the religious needs of the people are being adequately supplied, though many churches are having only one service a month.

The average attendance on services of the church appears to be about 70 per cent for the morning, 53 per cent for the evening and 17 per cent for the prayermeeting.

There have been received into the churches during the year 3,589 on profession and 3,331 by letter.

One thousand, seven hundred ninety-six have come into the church from the Sabbath School.

Evangelistic services were held in 209 churches with good results generally.

Family worship is held in 2,284 homes, while 272 have joined the Family Altar League.

One thousand, four hundred ten Communion services were held with average attendance of 75 per cent.

The Sabbath Day is generally observed.

Quite a number of parents are reported as not faithful in presenting children for baptism.

It appears that training in the Catechisms is neglected in some homes while the Sabbath school is faithful in this work.

Most of our pupils are memorizing the Scriptures and many of them hymns, also.

All pastors are teaching stewardship. Four thousand, one hundred thirteen tithers are reported.

Not half of the churches have reached their apportionments for benevolence.

Practically all salaries were paid promptly. Twenty churches increased salaries.

All reports show worldly conformity to some extent.

Only a few churches are engaged in evangelistic work outside their own bounds.

A small majority of pastors and sessions have made efforts to secure recruits for the ministry.

L. A. McLAURIN,
R. A. WHITE,
T. H. SPENCE,
Committee.

The Synod engaged in a popular meeting in the interest of Foreign Missions, presided over by Rev. D. H. Scanlon, D. D.

Interesting addresses were made by Rev. W. C. McLauchlin of China, and Rev. Porter Smith of Brazil. These ad-

dresses were referred to the Standing Committee, and Synod showed its appreciation by a rising vote.

The report of the Permanent Committee on Foreign Missions was presented by Rev. D. H. Scanlon, D. D., (at the request of the Chairman), which was received and adopted as a whole, and is as follows:

REPORT OF FOREIGN MISSIONS COMMITTEE

Our Foreign Mission work for the past year presents many phases for which we "thank God and take courage," but your Committee feels that the "bigness" of the task has not yet gripped our people as a whole. The repetition of the following figures may help us to see tonight the greatness of the field:

Population	33,396,627
Missionaries	479
Native Workers	3,726
Additions by profession	4,369
Church membership	49,723
Sunday School Enrollment	87,898

One missionary to 70,000.

One hundred seventy-six Sunday school scholars to every 100 church members on the foreign field.

Africa, China, Japan, Brazil, Korea and Mexico are calling loudly. Do we hear them? The absolute inadequacy of the present plans, both for men and equipment, to meet the whole need of the fields is incomprehensible to those who have gone out and given their all in a face to face fight with paganism, and only a quickening of the Church at home to a realization of these staggering facts, by the out-pouring of the Holy Spirit the only real dynamic in the world's evangelization, can remedy the situation.

Therefore, your Committee would stress above everything else at this time, a call to prayer that the Synod may feel, in these days of fleshly confidence, that it is "not by might" or organization, however important human agencies may be in their place, that the work is accomplished.

The Synod of North Carolina gave to this cause last year $224,599; in 1922, $222,371; 1921, $223,861. While there is a small gain in the whole Synod last year of $2,228, two of the Presbyteries

showed a decrease, and if the notable gains of a half dozen churches in the Synod be taken out, there is a large decrease on the whole; and even with the advance of individual churches, the Synod is at a standstill as shown by the above figures. This state of affairs, under God, ought to be remedied at once.

Your Committee would make the following recommendations:

I. That this Synod be led in prayer at this session asking for the guidance of the Holy Spirit in the carrying out of the Foreign Mission work of our Assembly.

II. That churches, societies and individuals assume, wherever practicable, definite obligations for definite parts of our Foreign Mission Work, giving preference to work already undertaken by the Committee.

III. That the Synod be urged to carry out the Assembly's recommendations in regard to the Mission week of Prayer, preaching and self-denial for the week of February 10-17, and for the Equipment Fund for the first Sunday in December.

IV. That all our Sunday schools be urged to follow the Seven-Year Plan for Missionary Education, and to study, pray for and give to the support of our work in Brazil during the year.

V. In view of the fact that unsound doctrine is spreading widely in China and that there is urgent need of suitable helps for Bible study for Chinese pastors and teachers;

And in view of the fact that our China Missions have repeatedly endorsed the preparation of the Chinese Bible Encyclopedia which is now ready for publication, and have appointed an excellent Committee of wise and experienced missionaries of our Church to supervise this work;

Also in view of the action of our last General Assembly directing the Executive Committee of Publication to publish this Encyclopedia, which action, while it sanctioned a special appeal for contributions, did not make the publication of the work dependent on such contributions but intended that the publication should proceed at once from funds already in the hands of the Executive Committee for Publication;

Therefore, this Synod, in accordance with the action of the General Assembly alluded to, requests the Executive Committee of Pub-

lication to authorize the China Missions to proceed with the publication without delay, and provide for this expenditure from funds already in their hands.

Respectfully submitted,
A. S. JOHNSON, Chairman.

The Synod was led in prayer by Rev. A. W. Shaw in behalf of these workers and the great cause of foreign Missions.

A collection was taken for Rev. J. S. Morrow, (Col.,) amounting to $42.00.

The Committee on Sunday Schools and Young People's Work, Rev. J. G. Garth, Chairman, made the following report which was received and adopted, as a whole:

REPORT ON SUNDAY SCHOOL AND YOUNG PEOPLE'S WORK

Your Committee begs leave to report as follows:

From the reports of Presbyteries, there are 481 Sunday schools in the Synod, with enrollment of 60,786, while the resident membership of the church is 59,898.

Thirty-four churches have no Sabbath schools.

Total contributions to all causes $124,718.

Our Synodical Superintendent, Mr. Claude T. Carr, has been active in going through the Prebyteries, and since accepting this position, has held Standard Training Schools in various sections as follows:

In November, at Greensboro and Charlotte.

In February, at Wilmington.

In March, at Tarboro and Gastonia.

In April, at Hickory, Mt. Olive and Laurinburg.

In May, at Shelby.

In August, at Marion.

In September, at Mooresville, Salisbury and Rocky Mount.

Several of these schools were in co-operation with the Methodist Church.

Mr. Carr has 28 schools planned for this winter.

Besides these activities, Mr. Carr has been occupied with many executive matters, some of them connected with the Young People's Conference at Davidson, in June, visits to our schools and colleges,

and visiting schools and Young People's Societies and presenting our Standards of efficiency.

Mr. Carr and your chairman co-operated with the Synod's Home Mission Committee in giving publicity to that cause among the schools and Young People's Societies, especially on North Carolina Day, in January.

Your Committee has published a small handbook for use in the churches and to guide schools and societies in our denominational activities. An effort was made to distribute about 3000 copies of this book to pastors and leaders. Copies of the book may yet be obtained by applying to Mr. Claude T. Carr, Mooresville, N. C. The book is for free distribution, and the expense of it was met mostly by advertisements of our own schools and colleges.

In connection with Mr. Carr's expenses, Synod's Home Mission Committee has appropriated $550.00.

The arrangement by which the Committee of Sunday School Work became affiliated with the Synod's Home Mission Committee, has been in operation for a year, and is greatly to be commended as a wise plan.

YOUNG PEOPLE'S WORK

Your Committee under usual plan of co-operating with the Woman's Synodical Auxiliary, put on its Fifth Annual Young People's Conference at Davidson College, June 12, to 19th. The attendance far outstripped that of any other conference we have held, being over 400, 130 of these being young men, which was one-third of the delegate body. The spiritual purpose of the conference was manifested among the young people, and many decisions for life-service were formed, though it has been the policy of the leaders of the conference not to attempt spectacular announcements of these decisions, but to effect them through personal conferences with the leaders. The program was up to the usual standard. It was notable that the most of our speakers were from our own Synod. The young people themselves conducted their usual conference hour with ability and interest, and planned for larger things in their own work.

FINANCIAL STATEMENT

The chairman of your Committee, acting as executive secretary of the conference has handled $4,271.48. Of this amount $3,156.10 was derived from delegate's fees, while the remainder came from the Synodical Auxiliary, $200; Funds on hand $457.85; Conference Store

Books, and Bibles sold, $324. Disbursements amounted to $4,181.31, leaving a balance on hand of $190.17.

The young people have contributed to a fund for aiding in the education of a Barium Springs girl at the Assembly's Training School, during four years $812, and have contributed $407 of this amount to Miss Nealy Ford, who has left the school after finishing her course and is at work in our mission field. The fund is now to be appropriated to the aid of a young man candidate for the ministry in Davidson College. Another fund the societies contribute to is a Special Sunday School extension fund for a North Carolina Sunday school missionary. In four years they have given $695. Each society is requested to donate $1.50 for the College Fund and $2.00 to the Sunday School Extension special fund.

The reports show there are 269 young people's societies in the Synod with 7,894 members, raising $10,305 to all causes.

We would recommend:

1. The re-election of Mr. Claude T. Carr, as Superintednent for the ensuing year at the salary of $3,000 and expenses, the salary to be paid by the Assembly's Committee of Publication and Sunday School Work and the expense to be met by Synod's funds of the Home Mission Committee.

2. That all the Presbyteries use the service of the Superintendent in all phases of Sunday school and Young People's work, and co-operate with him in his plans for development of this work.

3. That our pastors and sessions organize young people's societies.

4. That a change be made in the Young People's Conference work so that the Auxiliary may designate any of their number to be their leading representative of the conference work, it now appearing that Secretary of Young People's Work of the Synodical Auxiliary is so designated, and that another official should be their representaive instead of her.

5. That since the number attending the Young People's Conference is too large for any of our schools, except Davidson College, we beg leave to reply to the overture of Fayetteville Prsybtery that it is impracticable to meet in the east, unless we divide the conference into two sections, which it is regarded as not best to do for another year.

6. That in response to the Christian Endeavor Denominational Rally held at Des Moines in July, 1923, asking for a denominational representative at the State Christian Endeavor Convention, our Superintendent be asked to attend the convention, or appoint some one to represent him.

J. G. GARTH, Chairman.

Following is the statistical Summary of Sabbath Schools and Young People's Societies in the Synod:

REPORT ON SABBATH SCHOOLS

	No. Schools	Officers and Teachers	Scholars	Cradle Roll	Home Department	Total Membership	Pupils Admitted to Communion during year	Foreign Missions	Assembly's Home Missions	Synod's Home Missions	Presbyterial Home Missions	Congregational Home Mis.	Chr. Ed. and Min. Relief	Sunday School Extension	Educational Institutions	Bible Cause	Orphans' Home	Current Expenses	Miscellaneous Contributions	Totals
Albemarle ---	56	479	4577	374	72	5502	165	1301	52	46	49	2843	7542	393	120	---	2145	7308	2217	23987
Concord -----	62	769	7789	533	377	9465	269	2690	214	150	159	96	220	688	25	43	3748	6603	2421	16427
Fayetteville -	117	1629	9832	545	692	12005	395	639	281	146	102	40	238	1389	38	17	3025	8868	2289	17072
King's Mt'n.-	34	358	3648	313	192	4511	200	1128	606	280	173	160	177	687	46	30	1129	4291	1429	10136
Mecklenburg	81	1023	6612	676	497	11811	287	1996	370	292	693	101	247	1472	99	51	2896	11504	1200	20751
Orange ------	54	779	8327	779	629	10507	347	1558	545	77	40	529	397	1201	22	4	2583	10821	4919	22696
Wilmington -	77	958	5997	484	476	8086	985	1831	397	102	118	127	239	1926	50	36	1182	7574	1700	13649
Total -----	481	5995	44479	3707	2538	60786	2797	13843	2435	1393	1324	3893	9057	9289	400	182	16938	59699	16175	134718

STATISTICAL SUMMARY OF YOUNG PEOPLE'S SOCIETIES

	Number of Societies	Total Membership	Foreign Missions	Assembly's Home Missions	Synod's Home Missions	Presbytery's Home Missions	Congregational Home Mis.	Chr. Ed. and Min. Relief	S. S. Extension & Publication	Educational Institutions	Bible Cause	Orphans' Home	Current Expenses	Miscellaneous	Total
Albemarle	15	494	----	----	----	----	16	----	10	----	--	----	20	----	46
Concord	48	1406	111	33	30	6	----	12	21	11	2	35	181	354	46
Fayetteville	74	2549	945	129	152	68	101	32	59	29	1	160	440	803	2919
King's Mt'n.	18	550	112	39	26	24	3	20	15	22	4	62	159	69	555
Mecklenburg	55	1770	873	50	37	12	6	72	33	79	5	151	1017	1029	3364
Orange	39	1125	282	100	37	37	47	62	26	81	2	57	349	568	1648
Wilmington	20	----	117	42	20	51	13	24	28	34	11	43	395	199	977
Total	269	7894	2440	393	302	198	186	222	192	256	25	508	2561	3022	10305

The unfinished business, report of the Permanent Committee on Christian Education and Ministerial Relief was taken up, and the report was considered and adopted as a whole, and is as follows:

Your Committee on Christian Education and Ministerial Relief makes the following recommendation:

Believing that the training of our young people in the knowledge of the Scriptures is the most vital question before the church today, we recommend that our church sessions study carefully what is known as "The Chattanooga Plan" of teaching the Bible in the public schools and wherever it commends itself and is found practicable, that it be put into operation.

R. A. WHITE,
For the Committee.

The Standing Committee on Union Thelogical Seminary made the following report, which was received and adopted:

1. Report of the Seminary to Synod.
2. The printed balance sheet of the Seminary.
3. A letter from the Board of Trustees to Synod.

4. Two personal letters from Mr. Wm. R. Miller.

From these papers we glean the following facts:

1. Last year the Seminary enrolled 128 students, the largest number of theological students ever enrolled in the history of our Church.

Of these 128 students, 86 were college graduates, 24 had college courses in part, and 18 had no college training.

Nineteen States of the Union and seven foreign countries were represented in the student body.

The splendid opening in September indicates that the enrollment this year will exceed all former records.

2. **Financial:** The total gifts and bequests to be added to the permanent funds, including endowments, scholarships, and special funds during the year amounted to $73,835.00.

The total endowments for all purposes April 7, 1923, amounted to $1,018,691.00.

Total annual income from all sources, including scholarships, $73,790. Total annual expenditures, including scholarships, $75,664.

Net deficit for year, $1,874.
Net deficit April 7, 1923, $4,612.
Estimated deficit for the year ending April 5, 1924, $9,362.50.

The above facts indicate that our Seminary's only embarrassment is the annual financial deficit, caused by its wonderful growth in effieiency and good works.

We recommend that Synod hereby records its high appreciation of the progressive and efficient work of the faculty and officers of our Seminary during the last year, and assures them of our prayers and hearty co-operation in its efforts for the future.

W. C. BROWN, Chairman.

Dr. McC. White, Dr. D. Clay Lilly and Ruling Elder A. M. Scales, were added to the committee charged with the introduction of the study of the Bible in State Institutions of Higher Learning.

The following resolution in regard to Hawfields church was adopted:

Resolved: That the Synod of North Carolina (jointly with the Presbytery of Orange) does most heartily commend the congregation of the Hawfields church (and the Presbytery of Orange) in their efforts to secure a small plat of ground, and to erect upon it a suitable Memorial Tablet or stone, marking the location of the old Burying Ground, and the spot where the original Hawfields church was built, and where the original Orange Presbytery was organized in 1770.

We therefore recommend that a committee, consisting of Mr. Robert W. Scott, Mr. S. Strudwick of Hillsboro, Mr. W. E. White, of Mebane, and Mr. J. Harvey White, of Graham, Mr. E. P. Wharton of Grensboro, and Dr. D. I. Craig and Rev. M. E. Hansell, pastor of the church, be appointed to secure the ground, to solicit the necessary funds, and to carry out the wishes of the congregation, the Presbytery and the Synod.

The Permanent Committee on Woman's Work made the following report which was received and adopted:

REPORT OF PERMANENT COMMITTEE ON WOMAN'S WORK

Because of the change in the date of the meeting of Synod the regular meeting of the North Carolina Synodical for this year falls later than the meeting of Synod and detailed information from the Synodical reports is not yet available. Information taken from the report of the Woman's Auxiliary to the General Assembly for the year 1922-1923 indicates that the work of the Auxiliary in the Synod of North Carolina has been marked by interesting developments and large advances.

We would call the special attention of the Synod to the work being done by the women in those matters which most vitally touch the spiritual life of the churches. With fine insight the women are more and more concentrating their efforts upon those factors which lie at the foundation of our church life. Such work as they are doing is very certain to result, not only in enlarged activity and increased contributions, but especially in deepened spirituality. We note in particular the following features of the women's work:

Education: The report of the Auxiliary to the General Assembly shows that the Auxiliaries conducted within the Synod 241 Foreign Mission Study Classes with an enrollment of 4,808; 242 Home Mission Study Classes with an enrollment of 4,276. A new and very

significant movement, with large promise is the organization of Stewardship Study Classes with a text book and prepared course. Though this was the first year of this work there were 38 classes with an enrollment of 907 in this Synod. The women have largely taken over the matter of securing subscriptions to the Church papers and report a total of 10,188 subscribers to the Missionary Survey and the Church papers among their members.

Prayer Life: Even more significant and important is the effect toward the stimulation and cultivation of the prayer life and the devotional spirit. The Auxiliaries report 2,106 family altars in the homes of their members. One hundred and thirty-seven observed the Day of Prayer for Foreign Missions, 130 the Day of Prayer for Home Missions, 83 the Day of Prayer for Colleges, and 2,476 Prayer Calendars were used. There are 332 organized Prayer Bands with an enrollment of 3,441. These are statistics but the far reaching results of such work can never be tabulated in a statistical table, and what it means to the Kingdom of God is beyond calculation.

Young People's Work and Life Recruits: The interest of the women in the young people's work continues to increase. The attendance at the Conference at Davidson in June surpassed not only the former records but all expectations, and the accommodations were taxed to such an extent as to necessitate a change in the basis of representation for the next Conference. This is, in no small part, due to the work of the women and their interest in seeing that their churches are well represented. They are interesting themselves especially in the matter of securing life-recruits from among the young people and report 168 volunteers for life-service in the Synod.

Stewardship: Special attention is being given in all the Auxiliaries to the development of the principles of stewardship and 2,446 tithers are reported.

RECOMMENDATIONS

Our only recommendation is that Synod record its gratitude to God for the work of the women and express its appreciation to the women themselves.

Wm. E. HILL, Chairman.

Synod heard a short address by Dr. C. R. Harding on Davidson College.

The committee on the Minutes of the General Assembly made the following report, which was adopted:

Your committee on the Minutes of the General Assembly would report we have examined same and find nothing that calls for any special action by this body.

W. W. AKERS, Chairman.

The Standing Committee on the Records of Presbyteries made the following report, which was adopted:

The records in our hands have been examined and we recommend the approval without exception of the records of Albemarle, Fayetteville, Orange, Mecklenburg, Wilmington and Concord.

The records of King's Mountain Presbytery were not in our hands.

F. A. BARNES, Chairman.

The Board of Trustees of the North Carolina Home for Religious Workers at Montreat, submitted the following report which was considered and adopted, as amended, as follows:

REPORT OF THE BOARD OF TRUSTEES

The North Carolina Home For Religious Workers at Montreat

The Board of Trustees of the above institution in making this, its sixth annual report, gratefully acknowledges the good hand of the Lord in the blessing that has attended its work. The Home was kept open during the conference season of 1923, being managed by Mrs. Barnes of Davidson, N. C., and nothing but praise was heard for its management, though the mere nominal cost of $7.50 per person per week was all that was charged for board and lodging. About 200 persons were accommodated there during the season and these came from all parts of the State and represented almost every class of Christian Workers and nearly all of the same were of the class made eligible by action of the Synod.

The institution is free from debt and has not received any funds since it was purchased except from the money paid for board and lodging, and a little collected from old subscriptions and some personal contributions from a few members of the Board. With this small amount your Board has had to make considerable repairs to

the house as well as replenish the supply of bedding, dishes, etc., and has therefore had to practice the most rigid economy, as there is no other source from which funds could be drawn.

The Home was full most of the time and even some turned away for lack of room and it is believed that many more would come, only they were told that they could not secure accommodations and as Montreat is growing so rapidly it is perfectly evident that it is only beginning its course of usefulness and the character of the addresses, the class of people met, and the religious atmosphere generally is such as to make it a most desirable place for our workers to come, and while many of them are of the finest character and doing the most efficient work, yet they would find here just what they need in the way of information, methods, and plans and would catch an inspiration that they had not hither-to had, but they had not the funds. This institution is therefore designed to meet their need and furnish a place where their entertainment would be nominal, or if your Trustees had the money, it would be entirely free to many who could not pay.

Your Board of Trustees believe that the time has come when this institution ought to be enlarged so that it could accommodate at least fifty to one hundred persons at one time and that a fund should be provided out of which the traveling expenses and the board and lodging of many of them who could not otherwise come, could be paid.

The Board has tendered the free use of the Home as a Dormitory for the excellent School of the General Assembly at Montreat to be used as a Dormitory during the winter months.

The Board of Trustees therefore recommend:

1. That the sum of thirty thousand dollars be raised for the enlarging and equipping of the Home and that the Board of Trustees be authorized to do this.

2. That this cause be commended to the liberality of our churches, Sunday schools. Women's Auxiliaries, and members.

3. That all contributions be sent to Mr. W. H. Belk, Treasurer, Charlotte, N. C.

4. That A. T. McCallum, W. H. Belk, J. E. Purcell, Joseph B. Johnston, E. P. Wharton, Trustees, whose terms expire at this Synod, or their successors be reelected.

Respectfully submitted,

Wm. BLACK, Chairman.

The following resolution, introduced by Ruling Elder J. S. Kuykendall, was adopted:

Resolved, That every minister, elder and deacon within the bounds of the Synod of North Carolina, be urged to procure a copy of the revised Book of Church Order, either personally or through the Treasurer of their respective churches, and that the Book of Church Order be made a subject of special study by every minister and officer in the Synod of North Carolina, in order that the fundamental principles of our Church government be known, recognized and applied by all officers in our local churches in administering the duties of their respective offices.

The following resolution, regarding Synod's Home Mission Committee, was adopted:

1. That the Home Mission Committee be empowered to appoint, through its Executive Committee, upon recommendation of the Presbyteries concerned, elders from the two new Presbyteries, to act upon the Home Mission Committee until the next meeting of Synod.

2. That authority be given the Executive Committee to fill its vacancies, until the next meeting of the General Committee.

The committee on Resolution of Thanks, made the following report, which was adopted by a rising vote:

RESOLUTION OF THANKS

Your committee on Resolution of Thanks would submit the following report:

That we, the members of the Synod of North Carolina, express to the churches of Burlington and Graham our deep appreciation of the hospitality so generously accorded us.

We recognize the fact that the joint entertainment of Synod has created a situation not only unique, but to a degree, perplexing to our hosts. Problems have arisen which do not appear when the court is entertained by a single church.

To the pastors of the Burlington and Graham churches we are deeply grateful for the patience and diligence displayed in the solution of these problems.

In an especial manner we desire to express to the ladies of these and other churches our hearty thanks for the large contribu-

tion they have made to our pleasure and comfort by serving such delightful meals. Their graciousness and thoughtful ministries will not be forgotten.

To the kind friends who have placed their cars at our disposal; to the papers that have published the proceedings of this court; to Miss Mamie Bays, who so accurately reports our deliberations; to the many homes not only of Presbyterians, but also of other denominations, that have welcomed us so warmly and entertained us so delightfully, we express our most hearty thanks.

Upon all these friends who have shown us unfailing kindness and courtesy, we invoke the richest blessing of Heaven.

A. R. SHAW, Committee.

The committee on Leave of Absence made the following report, which was adopted:

The following members have been excused:

For Non-Attendance—G. C. Huntington, G. B. Hanrahan, G. F. Bell, H. S. Bradshaw, L. M. McConnell, W. L. Lingle, J. F. Menius, R. C. Gilmore, W. E. Hill, V. G. Smith, R. W. Culbertson, W. S. Milne, S. K. Phillips.

Excused for Tardiness—R. S. Arrowood.

Excused after 12:30 Wednesday—M. S. Peabody.

Excused after 5:30 Wednesday—C. S. Clark, J. M. Wilson, E. B. Wheeler, R. A. McLeod, W. H. McLean, A. C. Ray, W. B. S. Chandler.

Excused after 12:30 Thursday—A. S. Johnson, C. C. Anderson, S. L. Cathey, W. C. Brown, S. B. McLean, D. S. Poole, W. H. Goodman, F. F. Comeford, R. P. Taylor, C. G. Daniel, R. V. Caldwell, M. F. Daniel, V. R. Gaston, J. T. Dendy, R. S. Carson, Rory McNair, T. F. Stevenson, D. A. Patterson, W. B. Choate, W. H. Frazer, I. A. Murchison, Dr. McNeill, W. S. Patterson, J. C. Story, R. E. McClure, H. G. Hill, E. D. Warner, W. F. Cowan, J. A. Scott, J. M. McBride, T. D. McLeod.

Excused after 5:30 Thursday—J. E. Berryhill, I. S. McElroy, J. C. Mason, S. A. Ewart, A. T. Young, J. R. Young, W. F. Hollingsworth, W. M. Baker, A. T. Lassiter, Neill McInnis, Wm. Anderson, J. M. Oldham, C. P. Coble, E. F. Lee, Wm. Black, Thos. Stamps, D. Y. White, J. R. Bridges, H. M. Dermott, J. M. Williams, W. T. Wad-

ley, A. M. Earle, J. A. Simpson, W. J. Roach, C. C. Myers, Mr. McIntyre, Jno. Slaughter, J. B. Johnston, A. W. Shaw, N. R. Claytor.

Excused after Thursday Night—D. T. Caldwell, J. M. Millard, L. A. McGeachy, C. M. Gibbs, A. McArtan, Eugene Alexander, M. N. Petrea.

It was ordered that the Stated Clerks of Presbyteries furnish the Stated Clerk of Synod with list of ministers and churches set off into other Presbyteries.

The following resolution in regard to Near East Relief was adopted:

The One Hundred and Tenth Synod of North Carolina gives its hearty endorsement to the work of Near East Relief in their continued care of Armenian and Greek orphans in Greece, Syria, Palestine and the Caucasians.

It was directed that in the closing prayer we bear our beloved brother, Rev. W. P. McCorkle, to the throne of God in prayer and also that Dr. Geo. E. Henderlite of Brazil, be remembered.

The Treasurer was instructed to buy a paper punching machine for the use of the Recording Clerk.

The Standing Rule No. 23 was suspended and the final roll call was omitted.

Synod adjourned with prayer by Rev. J. N. H. Summerell, D. D., to meet in the Presbyterian church, Washington, N. C., Oct. 14th, 1924, at 8:00 o'clock p. m.

J. H. HENDERLITE, *Moderator.*

E. L. SILER, *Recording Clerk.*

ATTEST: D. I. CRAIG, *Stated Clerk.*

APPENDIX

APPENDIX

A

THE ANNUAL REPORT OF THE BOARD OF DIRECTORS AND TRUSTEES TO THE GENERAL ASSEMBLY AND SYNODS

REPORT OF UNION THEOLOGICAL SEMINARY

To the Synod of North Carolina:

The Board of Trustees of Union Theological Seminary in Virginia, respectfully submits to the General Assembly and the Synods of Virginia, North Carolina, West Virginia and Appalachia, the following report for the session of 1922-1923:

I. TRUSTEES

Rev. H. G. Hill, D. D. ---------- Maxton, N C.
Ex-Gov. J. Hoge Tyler ---------- East Radford, Va.
Rev. R. F. Campbell, D. D. ---------- Asheville, N. C.
Judge George L. Christian ---------- Richmond, Va.
Mr. H. Bradley Davidson ---------- Bethesda, Md.
Rev. F. T. McFaden, D. D. ---------- Richmond, Va.
Rev. D. I Craig, D. D. ---------- Reidsville, N. C.
Hon. A. M. Scales ---------- Greensboro, N. C.
Mr. John S. Munce ---------- Richmond, Va.
Mr. James W. Pharr ---------- Charlotte, N. C.
Rev. F. M. Woods, D. D. ---------- Martinsburg, W. Va.
Hon. George E. Price ---------- Charleston, W. Va.
Rev. F. H. Barron, D. D. ---------- Elkins, W. Va.
Capt. H. A. Chambers ---------- Chattanooga, Tenn.
Col. H. B. Moore ---------- Lewisburg, W. Va.
Rev. E. Thompson, D. D. ---------- Charleston, W. Va.
Mr. E. W. King ---------- Bristol, Va.-Tenn.
Rev. T. K. Young, D. D. ---------- Lexington, Va.
Rev. Russell Cecil, D. D. ---------- Richmond, Va.

Mr. F. S. Royster ----------Norfolk, Va.
Rev. W. McC. White, D. D. ----------Raleigh, N. C.
Mr. H. C. McQueen ----------Wilmington, N. C.
Hon. A. W. McLean ----------Lumberton, N. C.
Rev. W. W. Arrowood ----------Tazewell, Va.
Mr. John Sprunt Hill, ----------Durham, N. C.
Rev. J. R. Bridges, D. D.----------Charlotte, N. C.
Rev. J. H. Henderlite, D. D. ----------Gastonia, N. C.

II. FACULTY

Rev. Walter W. Moore, D. D., LL.D., President of the Seminary, Lecturer on the Old Testament, Walter W. Moore Foundation, established by George W. Watts.

Rev. Charles C. Hersman, D. D., LL.D., Professor Emeritus of Biblical Literature and the Interpretation of the New Testament.

Rev. Thomas Cary Johnson, D. D., LL.D., Robert L. Dabney, Professor of Systematic Theology.

Rev. Walter L. Lingle, D. D., LL.D., Professor of Church History and Missions.

Rev. Eugene C. Caldwell, D. D., Henry Young Professor of Biblical Literature and the Interpretation of the New Testament.

Rev. Edward Mack, D. D., McCormick Professor of Hebrew and the Interpretation of the Old Testament.

Rev. W. Taliaferro Thompson, D. D., Professor of Religious Education and Lecturer on Homiletics and Pastoral Theology.

Rev. Ernest T. Thompson, B. D., Acting Professor of the English Bible.

Professor George M. Sleeth, Litt. D., Iinstructor in Public Speaking.

Rev. G. Granville Sydnor, D. D., Instructor in Church Music.
Dr. Mack, Clerk of the Faculty.

Dr. Johnson, Librarian.

The Board reports with sorrow the death of Rev. Theron H. Rice, D. D., LL.D., for 14 years Professor of the English Bible, Pastoral Theology and Homiletics. Some weeks before the Seminary suffered the this loss, the Executive Committee had secured the services of Rev. Ernest Trice Thompson, B. D., of El Paso, Texas,

as Acting Professor of the English Bible, for the year, and he has discharged the duties of this position with marked ability.

III. COURSES OF STUDY

Four distinct courses of study are offered, as follows:

1. The standard three-year course, leading to the degree of Bachelor of Divinity.

2. The three-year course in English, leading to a diploma.

3. A special mid-winter course for pastors and missionaries wishing to freshen up on theological questions of living interest and on modern methods of practical work.

4. A course of advanced studies leading to the degree of Doctor of Divinity. The Seminary confers this degree not as an honorary title but in recognition of proved attainments and eminent scholarship as evinced by the successful completion of prescribed courses of advanced graduate study.

IV. MISSION WORK

The students carry on actively a well organized, widely ramified and fruitful mission work at such places as the Seventeenth Street Colored Mission, the City Jail, the County Jail, the State Penitentiary, the Beaumont Farm Reformatory for Boys, the Bon Air Home for Wayward Girls, Pine Camp for Tuberculous patients, Westbrook Sanatorium for Nervous patients, the Soldiers' Home and various factories, besides their regular street preaching. Many of them are engaged also in Sunday School work and Boy Scout work.

The Society of Missionary Inquiry, which directs the activities just described, has had the benefit of addresses at its monthly public meetings by Rev. F. T. McFaden, D. D., President of the General Assembly's Training School for Lay Workers, Rev. J. W. Hassell of Japan, Rev. W. D. Reynolds, D. D., of Korea, Rev. J. W. Skinner, D. D., Principal of the Tex-Mex Institute, Texas, Dr. Nelson Bell of China, Rev John M. Alexander, Pastor of Grove Ave. Church, Richmond, Va., and Rev. Egbert W. Smith, D. D., Secretary of the Assembly's Executive Committee of Foreign Missions.

The missionary spirit in the Seminary is very strong. Thirty-three of the students are volunteers for the foreign field.

V. SPRUNT LECTURES AND OTHER SPECIAL COURSES

The eleventh annual series of James Sprunt Lectures was delivered in January by Rev. James I. Vance, D. D., pastor of the First Presbyterian church, Nashville, Tennessee. They were brought out immediately in book form under the title "Being a Preacher," and have had a very wide circulation.

The twelfth series of lectures on this Foundation will be given next October by Rev. James Black, pastor of St. George's United Free Church, Edinburgh, Scotland.

Professor Sleeth gave his usual course in Public Speaking in January, but as we had so many students this year we did not give the Mid-Winter Course for ministers, not having room for them.

Mr. Howard Bryant was employed to give a course in Vocal Music, extending over some eight weeks. It was attended by thirty or forty of the students, and there was a gratifying development of interest.

By invitation of the Faculty, Rev. James Porter Smith, a professor in the Campinas Theological Seminary, Brazil, whose family has spent the year at Mission Court, gave five valuable lectures to our students on Romanism.

VI. STUDENTS

1. We have had this year the largest number of theological students ever enrolled in the history of our Church, 128 in all, distributed as follows:

a. **Undergraduates**—(1) Seniors, 22; (2) Middlers, 46; (3) Juniors, 46; (4) Specials, 11.

b. Graduate students, 3.

2. Of the 128 men enrolled, 86 are college graduates, 24 have had college courses in part, and 18 have had no college training.

Forty-four literary institutions are represented in the student body. Nineteen States of the Union are represented, besides seven foreign countries—China, Japan, Korea, Philippine Islands, Persia, Africa and Brazil.

VII. ACCOMMODATIONS OUTGROWN

On account of the great increase in the number of our students, we have been obliged to purchase two addtional houses for use as

dormitories, and to let the contract for the erection of still another, which we hope to have ready for occupancy at the opening of the session in September.

VIII. DIPLOMAS AWARDED

Diplomas, with the Degree of Bachelor of Divinity, were awarded to the following members of the Senior Class:

George Council Bellingrath, A. B. ----------Atlanta, Ga.
Tenney Ingalls Deane, A. B., A. M. ----------Sanford, Fla.
Charles Jarman Hollandsworth, A. B. ----------Callaway, Va.
Coyte Hunter, A. B. ----------Charlotte, N. C.
Edward Owings Guerrant Lilly, A. B., M. A.----------Lexington, Ky.
Wilton Cook Neel, A. B. ----------Charlotte, N. C.
Craig Houston Patterson, B. A. ----------Sutsion, China
Robert Price Richardson, A. B. ----------Memphis, Tenn.
Cothran Godden Smith, B. A. ----------Greensboro, N. C.
Robert Hamlin Stone, A. B. ----------Stoneville, N. C.
William Bartlett Sullivan, A. B. ----------Concord, Ga.
Martel Arthur Tremain, A. B. ----------Wilmington, N. C.
James Whitted Witherspoon, B. S. ----------Greensboro, N. C.
George Raymond Womeldorf, A. B. ----------Lexington,Va.
John Russell Woods, A. B. ----------Tsing Kiang Pu, China

Diplomas, without the Degree of Bachelor of Divinity, were awarded to:

James Calloway Clark ----------Banner Elk, N. C.
Molloy Oden Cockerham ---------- ----------Columbus, Miss.
Sterling Ludlow Hunter ----------Los Angeles, Calif.
who have completed the regular course.

Diplomas, without the Degree of Bachelor of Divinity, were awarded to the following members of the Senior Class, who have taken the full course in English:

Walter Lee Brown, Jr. ----------Marianna, Ark.
Samuel Baxter Lapsley ----------Staunton, Va.
Ben Reed ----------Meadowview, Va.
William Roland Reed ----------Richmond, Va.

A Post-Graduate Diploma was awarded to:

James Edwin Bear, A. B., M. A., B. D. ----------Lexington, Va.
The Moses D. Hodge Fellow for the past session.

Diplomas, with the degree of Doctor of Divinity, were awarded to:

Rev. Otto Emmett Buehholz, A. B., B. D. ----------Richmond, Va.
Rev. Hugh Wirshing Sublett, A. B., A. M., B. D.------Richmond, Va.

IX. TWENTY-FIFTH ANNIVERSARY OF LOCATION IN RICHMOND

The twenty-fifth anniversary of the location of this Seminary in the City of Richmond, was celebrated with appropriate exercises, running through the four days, May 6 to 9th, inclusive.

A full account of these exercises will shortly be published as a bulletin of Union Theological Seminary.

X. GIFTS AND BEQUESTS

Gifts and bequests, to be added to the permanent funds, amounted to $73,835.00, and were well distributed between endowments, scholarships and special purposes, such as the Charles D. Larus Fellowship, a notable contribution for the year.

There were gifts, aggregating $1,835.00 to help meet the scholarship requirements of the increased student body. These were of very great assistance as were also those for current expenses.

XI. FINANCES

1.	Total of endowments:	
	Scholarship endowments ----------	$ 203,612.00
	Lectureship, Fellowship and other Special Funds--	136,090.00
	General Endowments ----------	678,989.00
		$1,018,691.00
2.	Value of buildings and grounds (cost)----------	$ 536,051.00
3.	Net additions to endowment and equipment during year ----------	78,648.00
4.	Total annual income from all sources, including scholarships ----------	73,790.00
5.	Total annual expenditures, including scholarships-	75,664.00

XII. LIBRARY

1.	Whole number of volumes in the library:	
	(1) Bound volumes ----------	30,442
	(2) Pamphlets, unbound ----------	7,975
2.	Number added during the year ----------	486

XIII. NEEDS

The great increase in the number of students, already referred to, has again brought the Seminary into financial straits. It is embarrassed by its very growth. There has been an increase of 48 per cent in the attendance in the last three years. The student body has far outgrown the support fund. There is immediate need of an addition of $100,000.00 to our scholarship funds. This need could be met by the establishment at once of a hundred scholarships of $1,000, each of which, at 6 per cent would yield $60.00 a year, or $6,000 in all, which was about the amount of our deficit on this account last year.

The terms of the following members will expire with the 1923 meeting of the Synod:

Mr. H. C. McQueen, Rev. W. McC. White, D. D.

Respectfully submitted,

WILLIAM R. MILLER, Secretary.

REPORT OF MANAGEMENT TO BOARD OF REGENTS, PRESBYTERIUM ORPHANS' HOME.

During the year just closed, ninety-three children have been admitted to the Home. Twice as many as in any previous year. Fifty-one have left; six by graduation, forty-five replaced in their homes, or in satisfactory positions. Of the graduates, four are attending college this fall.

HEALTH—Last fall we had a severe epidemic of influenza; at one time having eighty patients—seven pneumonia cases in the number. This was closely followed by measles, but we are thankful to report that all the sick recovered without any ill effects. It was necessary to put on four additional nurses for a period of six weeks to handle the great number of sick. Without our splendid Infirmary the situation would have been desperate.

In addition to the above, there have been two operations for appendicitis and fifty-seven for tonsils and adenoids; all these being performed by the Statesville surgeons, free.

RELIGIOUS—In addition to the regular church activities, the young people's societies are in a flourishing condition. Both Senior and Junior Christian Endeavor, under the sponsorship of Miss Alice Alexander, are showing gratifying progress. Representatives from our societies to the district meetings invariably make a favorable impression and we are glad to send them out.

SCHOOL—Some changes in our school organization, we believe, are working out advantageously. A more careful arrangement of the commercial courses, so that the purely academic students are not overburdened, is more satisfactory. An ungraded room, covering from the fourth grade through the seventh, for the children who, from lack of opportunity or otherwise, are much behind the other children of their age.

This plan is already showing marked success, not only in the very noticeable progress in the ones in this room, but the more satisfactory handling of the regular grades since the separation.

Our school building is so crowded that we have found it necessary to run a partition through the Library to make an additional class room. We have a splendid faculty and are requiring more rigid observance of standards set up in the State system.

WORK—The addition of two new departments for boys, and the larger proportion of small boys as compared with previous years has made us really shorthanded in this particular. Of the 118 boys, 45 are too small except for the very simplest work, sixteen of the size just large enough to work are house, kitchen and office boys; eighteen of the next larger size are kept very busy in our enlarged dairy. This leaves only thirty-nine to divide between the farm, truck-farm, mechanical department, printing shop and shoe-repair shop. The completion of the Jennie Gilmer Cottage will remedy this condition somewhat, as it will more nearly equalize the number of boys and girls.

The farm is just completing the most successful year in its existence, the production of all the major crops exceed in quantity any former crop and the condition of the land is continually improving. One contributing factor to this condition is the result of building a year ago, a barn to house and feed the cattle separate from the milking barn. This barn has directly resulted in the production of seventy-five tons of manure per month as against seventy-five tons per year previously. The main contributing factor, however, is the careful management and energy of Mr. Lackey, the farm manager.

Fotry-seven acres have this year been put in red clover; twenty-six acres in grass for permanent pasture, and three acres in alfalfa. This means less acreage for grain, but will give just as large return in things more suited to our needs, and more easily worked.

In addition to the farm work, this department sawed nearly all the lumber used in construction this year.

The itemized report following, shows the dairy also to have greatly increased in production over any previous year. The abundance of whole milk is in no small way responsible for the healthy well nourished condition of the children. Our herd is so carefully looked after and so efficiently handled by our dairyman, Mr. Privette, that our dairy is made one of the show places for visitors to see.

TRUCK FARM—Mr. Thomas, with a Fordson tractor and a group of small boys keep us supplied with vegetables and it is in a great measure due to his careful planning and management that we survive during the vacation days when our friends are so widely separated from their check-books. In addition to looking after the truck farm, Mr. Thomas also looks after the orchards. The production in this department was hurt by the total failure of the peach crop.

EQUIPMENT—Since our last report, the remodeling of Annie Louise Cottage has been completed, and Synod completely remodeled. The present condition of these two buildings is right on a par with the newest dormitories, and this is reflected in the more satisfactory condition of the children being housed in them. Little Joe's church has been put in good repair, and freshened up inside with paint.

The completion of the laundry and sewing room puts us ahead of any institution of like character in the State in this particular department.

The Manager's house has been built, and the Jennie Gilmer Cottage for boys is at present about 85 percent completed. This cottage being built with the gifts of Mr. C. W. Johnston of Charlotte and Mr. P. Pearsall of Wilmington, in addition to the $10,000.00 legacy of Miss V. G. Gilmer of Greensboro, will house about thirty high school boys when complete, and will be in all but size, a companion building to the Lottie Walker building for the larger girls.

THE BABY COTTAGE—The gift of a generous friend of Belmont, is about 80 percent complete, and will be the home of twenty-four children from two to six years of age. During the erection of this building, we have taken care of the more distressing cases of very young children in Howard Cottage, at present having ten, and giving them the best care possible with the rather scanty equipment available.

Mr. James Sloan of Winston-Salem has been the friend to come forward and give us the printing outfit we asked for a year ago. This machinery is now installed in the old laundry-room in Alexander building and the shop is being arranged and gotten ready to run by Mr. J. A. Brady, our most valuable friend of the Brady Printing Company.

A shoe-repairing outfit has also been installed in Alexander building and all shoe repairing is now being done by the boys under a competent foreman. This is not only a means of teaching a useful trade, but a very economical proposition; it having already shown a substantial saving in the fall crop of repair work.

A recently installed telephone exchange connecting the various cottages is a very helpful addition to the plant. The operation of the switch-board is done by a thirteen year old girl.

LIBRARY—Due to the efforts of our librarian and third-grade teacher, Miss Fannie Foust, State-wide interest in our library has

been aroused, and gifts of books and money to buy books have come in from all sides. From a rather meager supply of old reference books, and much thumbed fiction a year ago, we are now acquiring a splendid collection of books both for reference and entertainment.

CLOTHING—The clothing department, with the constantly increasing number of children, demanded a different system of handling from the old practice, and we have been so fortunate as to secure Miss Mary Lea to take charge of this department. Her duties are to handle all correspondence with clothing people, to notify them when a child leaves or reaches the senior class, and if possible, have them take another child in its place. To interest societies and individuals in clothing children otherwise unprovided for. In cases where money is provided instead of clothing, her duty is to have clothes made in the sewing room and delivered to the child designated. Also to see that all children without clothing people are properly provided for.

RECREATIONAL—Our comparatively small number of boys for the work to be done, kept us from any participation in summer athletics, but the coming of fall, foot-ball with the boys and basket-ball with the girls, is again being taken up with enthusiasm. Our foot-ball team is now self-supporting; taking in enough money for games played to buy all equipment necessary.

MISCELLANEOUS—The start made last year in requiring the senior boys to buy their clothing, and paying them a small monthly wage, seems to show excellent results in teaching, while they are still with us, something of the handling of money for their needs. As a result of this experiment, this practice has, this year, been extended to include both boys and girls in the senior class.

This does instil a healthy spirit of self-reliance in addition to the advantages mentioned above and this together with the modified form of student self-government by which we are beginning to handle the matters of discipline among the larger students is, we believe, making a more healthy-minded, normal individual. Their ability to look a person straight in the eye is certainly more pronounced.

The number of children now in the Institution are 291—118 boys and 173 girls; 62 in the high school, 218 in the grades and 11 in the baby colony.

The completion of the new building, will increase this capacity to

about 340, and the repairing of Howard Cottage, again putting it in commission as a dormitory for girls, will make total capacity, 355.

This constantly increasing number presents quite a few problems in addition to the assimilation of so much raw material. The securing of suitable matrons, the selection and housing of additional teachers, and the providing of the numberless items needed for an increased number. For instance, the forty odd increase during the year means the addition of five tables in the dining room, at least four dozen each of knives, forks, plates, cups, etc., ten table cloths, two hundred school books, five cows added to the herd to provide the extra milk. In addition to the dormitory space for the children, furnished rooms must be provided for one extra matron and one teacher. These are a few of the extra expenses that an increasing number of children cause that can not be charged to new equipment, always.

FINANCIAL—The building program for the past year has been paid for by a very few individuals leaving the support to the general contributions of the Church. This has fallen much below our needs and we are at present carrying a debt at our bank, in addition to owing quite a number of overdue accounts.

The danger of permanent hurt to the Institution is so great, if this course is allowed to continue, that we strongly recommend a suspension of the building program until the Church adjusts itself to the present enlargement.

RECOMMENDATIONS

The following recommendations are respectfully submitted to the Synod by the Board of Regents:

Paying off of the present deficit	$32,000.00
The thorough repairing of Lees and Howard Cottages	6,000.00
Change in the heating system to more economically heat the buildings and provide hot water from same system	5,000.00
Auxiliary heating plant in the Infirmary	1,500.00
Additional Well	2,000.00
Emergency Fund	3,500.00
For support exclusive of major repairs and buildings	100,000.00
	$150,000.00

RECOMMENDATIONS ADOPTED BY SYNOD, AT GRAHAM, OCTOBER 11, 1923.

The First Item, of course, does not admit of argument.

The Second Item is absoutely necessary for the continued use of the buildings; it is impossible in their present state to keep sanitary and healthful.

Item Three is an economical proposition. Our low-pressure system is overloaded. A change to medium pressure will be necessary when all new buildings are coupled on. This change will enable us to discontinue use of boiler under kitchen and all water heaters while heating plant is in operation.

Item Four. This is recommended for purpose of economy. The Infirmary is near end of heating system and at times requires heat when other parts of system do not. When this happens it necessitates running the entire plant for this one building.

During the influenza and measles epidemic last winter, the extra expense of heating the Infirmary all night during the two months was $660.00.

Item Six. The paying off of this amount is necessary if the full capacity of the Institution is used.

A comparison of our per capita support with that of other institutions shows us among the lowest. What is provided the children is by no means as low as the money expended would indicate, and this is in no small measure due to the conscientious efforts of the workers and the hard work of the children themselves.

The constant effort on the part of the management is not to skimp on necessities such as food, clothing, etc., but to eliminate waste in every way possible. The children have shown a readiness to co-operate in this that is commendable.

Of the total amount, the children of the late Mr. George Howard of Tarboro, have signified their intention of paying for the work on Howard Cottage, estimated at $3,000.00.

We recommend that we receive $100,000.00 to supplement the Budget.

In this connection, we wish to protest against the crediting of the special collections and gifts as part of the percentage allowed us on the budget.

As at present handled, in the great majority of cases, all the benefit we get fom these special gifts is when they overpay the apportionment of the church where it originates while the general

impression among the contributors is that they are making us a direct gift in addition to the budget.

IN CONCLUSION—In casting up the results of the year's work, we find that there has been satisfactory working out of some plans, in others only disappointment. But in the failures as well as the successes, we recognize God's hand. As we realize more each day, the tremendous opportunity for good that the proper handling of this place affords, we are constrained to believe that the ear of Him who said, "Suffer the little children to come unto me," is ever ready to hear all prayers in behalf of this wonderful place.

May we appeal to you and through you, our entire Synod, for sympathy for our disappointments, patience and help in our mistakes; encouragement and support in our efforts to make this place mean to every child committed to us, what a Christian home means to the more fortunate; but, above all else, may we ask your continued daily supplications at the Throne of Grace, that our hands may be guided aright.

DAIRY

35,295 gallons of milk, @ 40c.		$14,118.00
2,200 pounds of beef, @ 15c.		330.00
Calves sold		145.00
600 tons of manure, @ $3.00	1,800.00	
	$1,800.00	$14,593.00

FARM

956 bushels wheat, @ $1.25		$ 1,195.00
2,000 bushels corn, @ $1.00	1,200.00	800.00
620 bushels oats, @ 75c.	465.00	
56 bushels rye, @ $1.25		70.00
140 tons of hay, @ $25.00	3,500.00	
80 tons of silage, @ $15.00	1,200.00	
150 tons of stover, @ $15.00	2,250.00	
840 bundles fodder and tops @ 2.00 per M.	16.20	
Straw	800.00	
9,600 pounds pork, @ 20c.		1,920.00
40 tons manure, @ $3.00	120.00	
Pigs sold		429.00
	$9,551.20	$ 4,414.00

TRUCK FARM

500 dozen onions, @ 15c.	$ 75.00
2,500 pounds cabbage, @ 4c.	100.00
40 gallons English peas, @ 40c.	20.00
200 dozens beets, @ 20c.	40.00
250 bushels green beans, @ $1.50	365.00
50 bushels Lima beans, @ $1.00	50.00
300 bushels Irish potatoes, @ $2.00	600.00
250 bushels tomatoes, @ $1.50	340.00
650 dozens ears corn, @ 20c.	130.00
800 bushels sweet potatoes, @ $1.50	1,200.00
Miscellaneous	100.00
450 pounds pecans, @ 50c.	225.00
200 bushels apples, @ $1.50	300.00
	$3,545.00

INVENTORY

Land, 425 Acres	$ 21,250.00
Buildings, 16 Brick	380,000.00
Buildings, 7 Frame	24,000.00
Heating Plant	25,000.00
Barn and other Buildings	20,000.00
Building and Lot, Red Springs	2,000.00
Ingram Land, Cabarrus County	6,000.00
Wagons	300.00
Mules, 9	1,125.00
Tractors, 2	1,000.00
Truck	500.00
Car	300.00
Miscellaneous Machinery	1,500.00
Herd—39 Cows, 14 Heifers, 1 Bull	2,700.00
Pigs, 70 @ $15.00	1,050.00
	$486,925.00

B

Statistical Report of Presbyteries

I. ORANGE PRESBYTERY

To the Synod of North Carolina:

The Presbytery of Orange reports:

1. Fifty-four ministers, 91 churches, 2 licentiates, 23 candidates, 12,522 communicants (10,984 resident, 1,538 non-resident) and $484,583, aggregate of all funds raised during the year ending March 31, being $5,970 more than was raised the year before.

2. One thousand, three hundred, nineteen members were added to the churches during the year.

(a) On examination 724.
(b) On certificate, 595.

3. Two ministers were received, viz.: Jno. R. Offield from Green Brier Presbytery, April 11, 1923; D. Clay Lilly, D. D. from W. Lexington Presbytery, July 1, 1923.

4. Four ministers were transferred, viz.: L. S. Chafer to Dallas Presbytery, Dec. 22, 1922; W. T. Pearman to Red River Presbytery, Feb. 8, 1923; L. T. Wilds, D. D., to Asheville Presbytery, Mar. 8, 1923; E. B. Thompson to Red River Presbytery, April 11, 1923.

5. Two churches organized, viz.: "Flat Rock" Mar. 12, 1923; "El-Bethel," (near Leaksville).

6. One church dissolved, viz.: Trolinwood, April 12, 1923.

7. One licentiate received, viz.: C. G. Smith from E. Hanover Presbytery, May 14, 1923.

8. One licentiate transferred, viz.: J. W. Witherspoon to Lexington Presbytery, April 11, 1923.

9. Three candidates received, viz.: Carey Hansel, April 11, 1923; J. H. Carter, April 11, 1923; W. L. Hodgin, April 12, 1923.

10. No candidates transferred.

11. One minister died, viz.: E. H. Harding, D D., Feb. 9, 1923.

12. Two ordinations, viz.: C. G. Smith, May 14, 1923, as an Evangelist; R. H. Stone, 1923, at Jefferson as pastor of Jefferson and Peak Creek churches.

13. Three installations, viz.: S. R. Hope at Madison, Nov. 19, 1922; R. H. Stone at Jefferson, 1923; D. Clay Lilly, D. D., at Reynolda church, July 1, 1923.

14. Two dissolutions of pastoral relations, viz.: L. T. Wilds, D. D. and Lexington church, March 8, 1923; J. H. Smith and Thomasville church, Jan. 16, 1923.

15. Two licensures, viz.: J. H. Carter and H. C. Hamilton, May 14, 1923.

16. Forty-five ministers in charge of 75 churches; 36 pastors; 5 stated supplies; 4 evangelists; 2 teachers; 2 licentiates; 4 foreign missionaries; 2 infirm; 84 Sunday schools; total enrollment, 10,507; 39 young people's societies; 42 woman's societies.

17. Fourteen churches vacant.

18. $1,900 about average salary paid ministers in charge of churches.

19. Twenty-seven manses and aggregate value, $125,000.

20. A minister or church in all the counties.

21. The next stated meeting of Presbytery at Little River church, October 23rd, 1923.

By order of Presbytery.

Attest:

D. I. CRAIG,
Stated Clerk.

At "Beside the Road" church, April 11, 1923.

II. CONCORD PRESBYTERY

To the Synod of North Carolina:

The Presbytery of Concord reports:

1. Forty-one ministers, 63 churches, 1 licentiate, no candidates, 10,021 communicants, (8,774, resident, 1,247 non-resident) and $250,-994 aggregate of all funds raised during the year ending March 31, 1923, being $43,027 more than was raised the year before.

2. Eight hundred, seventy-seven members were added to the churches during the year.

(a) On examination, 487.
(b) On certificate, 390.

3. Three ministers were received, viz.: T. L. Klutz, Nov. 27, 1922; C. E. Gregory, Jan. 2, 1923; Eugene Alexander, Apr. 11, 1923.

4. Two ministers were transferred, viz.: Rev. W. L. Baker, Mecklenburg, Oct. 25, 1922; Rev. J. A. McLean, South Carolina, Oct. 25, 1922.

5. No churches organized.

6. No churches transferred or dissolved.

7. One licentiate received, viz.: W. E. Oplinger, May 29, 1923.

8. No licentiates transferred.

9. Three candidates received, viz.: J. C. Caddell, Nov. 16, 1922; J. A. Barron, Nov. 16, 1922; Wilson W. Moore, Apr. 11, 1923.

10. No candidates transferred.

11. One minister died, viz.: J. A. Smith, Apr. 5, 1923.

12. One ordination, viz.: M. R. Long, Dec. 31, 1922;

13. Five installations, viz.: J. M. Grier, Newton, Oct. 1, 1922; H. H. Cassady, Unity, Nov. 11, 1922; J. C. Rowan, Concord First, Dec. 10, 1922; M. R. Long, Front Street, Dec. 31, 1922; Eugene Alexander, Salisbury Second, May 20, 1923.

14. Seven dissolutions of pastoral relations, viz.: W. L. Baker, Cleveland, Elmwood and Bethesda, Oct. 25, 1922; J. A. McLean, Morganton and Quaker Meadows, Oct. 25, 1922; H. M. Parker, Front Street, Oct. 25, 1922; H. H. Cassady, Unity, June, 1923.

15. No licensures.

16. Thirty-four ministers, 58 churches; 31 pastors; 4 stated supplies; 1 evangelist; 3 teachers; 1 licentiate; 1 foreign misisonary; 2 infirm; 64 Sunday schools; total enrollment 9,419; 48 young people's societies; 44 woman's societies.

17. Five churches vacant.

18. $1,950 average salary paid ministers in charge of churches.

19. Thirty manses, and aggregate value $75,000.

20. No county without a minister or church.

21. The next stated meeting of Presbytery at Centre church Oct. 16, 1923.

By order of Presbytery.

Attest:

E. D. BROWN,
Stated Clerk.

At Lenoir church, Apr. 12, 1923.

III. FAYETTEVILLE PRESBYTERY

To the Synod of North Carolina:

The Presbytery of Fayetteville reports:

1. Forty-six ministers, 122 churches, 1 licentiate, 30 candidates, 14,026 communicants, (12,217 resident, 1,809 non-resident,) and $298,156, aggregate of all funds raised during the year ending March 31, 1923, being $24,452 more than was raised the year before.

2. One thousand, one hundred ten members were added to the churches during the year.

(a) On examination, 569.
(b) On certificate, 541.

3. Seven ministers were received, viz.: R. C. Gilmore, Oct. 25, 1922; M. A. Ray, Nov. 14, 1922; S. K. Phillips, Nov. 14, 1922; F. M. Bain, Feb. 13, 1923; V. G. Smith, Apr. 18, 1923; H. C. McPherson, Apr. 18, 1923; Kenneth McCaskill, Sept. 4, 1923.

4. Three ministers were transferred, viz.: Eugene Alexander to Concord Presbytery, Feb. 13, 1923; L. C. Campbell to Albemarle Presbytery, Apr. 18, 1923; C. R. Bailey to Winchester Presbytery, July 24, 1923.

5. One church organized, viz.: Fairview, Nov. 12, 1922.

6. One church dissolved, viz.: Rennert, Nov. 16, 1922.

7. No licentiates received.

8. No licentiates transferred.

9. Eleven candidates received, viz.: Robt. L. McLeod, Jr., Oct. 25, 1922; Archie B. Williford, Jan. 2, 1923; H. C. Bridges, Feb. 13, 1923; Jno. S. Johnson, Apr. 18, 1923; DeWitt F. Helms, Apr. 18, 1923; J. T. Ellis, Jr., June 26, 1923; A. L. Currie, Sept. 4, 1923; Robt. Bruce McQueen, Sept. 4, 1923; Geo. B. Ward, Sept. 26, 1923; J. A. Sherrill, Sept. 26, 1923; J. W. Morris, Sept. 26, 1923.

10. No candidates transferred.

11. Two ministers died, viz.: Rev. J. D. A. Brown, July 18, 1923; Rev. C. V. Cavitt, Sept. 6, 1923.

12. No ordinations.

13. Sixteen installations, viz.: J. F. Menius, Lillington, Nov. 12, 1922; M. A. Ray, St. Andrews, Jan. 14, 1923; Jonesboro and Buffalo, Dec. 24, 1922; Salem and Rock Branch, Dec. 31, 1922; S. K. Phillips, Highland, Dec. 23, 1922; V. G. Smith, Parkton and Lumber Bridge, May 27, 1923; Rex, June 3, 1923; R. C. Gilmore, Sanford, Nov. 5, 1922; F. M. Bain, Flat Branch, Aug. 19, 1923; Raven Rock and Ephesus, Aug. 27, 1923; Kenneth McCaskill, Rock Branch and Cameron Hill, Sept. 16, 1923.

14. Twelve dissolutions of pastoral relations, viz.: Eugene Alexander, Bethel, Shiloh, Dundarrack, Sandy Grove, Feb. 13, 1923; M. A. Ray, Buffalo and Rock Branch, July 26, 1923; C. R. Bailey, Church in the Pines, Lakeside, July 24, 1923; C. E. McLean, Ashpole, Sept. 14, 1923; E. B. Carr, Cameron Hill, Sept. 4, 1923; I. N. Clegg, Iona and Midway, Sept. 27, 1923.

15. No licensures.

16. Thirty-six ministers in charge of 100 churches; 33 pastors; 2 stated supplies; 2 evangelists; 2 teachers; 1 licentiate; 2 foreign missionaries; 2 infirm; 117 Sunday schools; 74 young people's societies; 82 woman's societies.

17. Twenty-three churches vacant.

18. $2,200, average salary paid ministers in charge of churches.

19. Twenty-eight manses and aggregate value, $80,000.

20. No county without minister or church.

21. The next stated meeting of Presbytery at Raeford, Tuesday, April 22, 1924.

By order of Presbytery.

Attest:

E. L. SILER,
Stated Clerk.

At West End church, Sept. 27th, 1923.

IV. MECKLENBURG PRESBYTERY

To the Synod of North Carolina:

The Presbytery of Mecklenburg reports:

1. Sixty ministers, 86 churches, 1 licentiate, 20 candidates, 14,033 comunicants and $453,909, aggregate of funds raised during the year ending March 31, 1923, being $84,820 more than was raised the year before.

2. One thousand, two hundred fifty members were added to the churches during the year.

(a) On examination, 521.
(b) On certificate, 729.

3. Four ministers were received, viz.: W. L. Baker, Oct. 26, 1922; J. F. Ligon, Nov. 20, 1922; Alden S. Anderson, Nov. 20, 1922; M. E. Peabody, Nov. 20, 1922.

4. Three ministers were transferred, viz.: L. E. Wells, Nov. 20, 1922; C. W. Davis, Nov. 20, 1922; A. E. Dallas, Dec. 18, 1922.

5. No churches organized.

6. No churches transferred or dissolved.

7. No licentiates received.

8. No licentiates transferred.

9. Two candidates received, viz.: W. G. Thomas, Nov. 20, 1922; M. C. Yeargan, Nov. 20, 1922.

10. No candidates transferred.

11. No ministers died.

12. No ordinations.

13. Four installations, viz.: J. F. Ligon, Tenth Ave., Dec. 3, 1922; W. L. Baker, Candor, Dec. 10, 1922; W. L. Baker, Biscoe, Dec. 10, 1922; W. L. Baker, Madecondia, Dec. 10, 1922.

14. Four dissolutions of pastoral relations, viz.: C. W. Davis, Oakboro, Oct. 26, 1922; L. E. Wells, Mallard Creek, Nov. 20, 1922; H. C. Carmichael, William's Memorial, Nov. 20, 1922; A. E. Dallas, Rockingham, Dec. 18, 1922.

15. No licensures.

16. Forty-three ministers in charge of 76 churches; 35 pastors; 13 stated supplies; 4 evangelists; 2 teachers; 1 licentiate; 4 foreign missionaries; 2 infirm; 81 Sunday schools; 55 young people's societies; 56 woman's societies.

17. Eleven churches vacant.

18. $2000.00 average salary paid ministers in charge of churches.

19. Thirty-four manses.

20. No county without minister or church.

21. The next stated meeting of Presbytery at Central Steele Creek church, October 23, 1923.

By order of Presbytery.

Attest:

C. C. ANDERSON,
Stated Clerk.

At Charlotte First church, July 2, 1923.

V. WILMINGTON PRESBYTERY

To the Synod of North Carolina:

The Presbytery of Wilmington reports:

1. Twenty-eight ministers, 67 churches, 1 licentiate, 5 candidates, 7,600 communicants, (6,450 resident, 1,150 non-resident,) and $202,618, aggregate of all funds raised during the year ending March 31, 1923, being $300,849 less than was raised the year before.

2. Nine hundred ninety-three members were added to the churches during the year.

(a) On examination, 593.
(b) On certificate, 400.

3. Two ministers were received, viz.: Rev. C. W. Davis, Dec. 19, 1922; Rev. C. B. Heller, April 11, 1923.

4. Three ministers were transferred, viz.: Rev. H. F. Beaty, Dec. 19, 1922; Rev. W. A. Nicholson, Sept. 25, 1923; Rev. J. S. Crowley, Sept. 26, 1923.

5. No churches organized.

6. No churches transferred or dissolved.

7. No licentiates received.

8. No licentiates transferred.

9. No candidates received.

10. No candidates transferred.

11. No ministers died.

12. One ordination, viz.: Rev. J. K. Fleming, July 13, 1923.

13. Eight installations, viz.: Rev. A. D. P. Gilmour, Oct. 22, 1922; Rev. J. K. Fleming, July 13, 1923, the former at First church, Wilmington, the latter at Acme and Bolton; Rev. C. B. Heller, Elizabethtown, Beth Car, Glengary, April 29, 1923; Rev. C. W. Davis, Southport, New Hope, April 15, 1923.

14. Five dissolutions of pastoral relations, viz.: Rev. H. F. Beaty, Caswell, Black River, and Currie, Dec. 19, 1922; Rev. J.

R. Phipps, Jacksonville, April 12, 1923; Rev. J. S. Crowley, Pearsall Memorial, June 1, 1923.

15. No licensures.

16. Twenty-one ministers in charge of 56 churches; 21 pastors; 1 stated supply; 1 evangelist; no teachers; no licentiates; 3 foreign missionaries; 2 infirm; 77 Sunday schools, total enrollment, 6,280; 20 young people's societies; 36 woman's societies, total membership 1,359.

17. Six churches vacant.

18. $2,163 average salary paid ministers in charge of churches.

19. Twenty manses, and aggregate value, $181,950.00.

20. No county without minister or church.

21. The next stated meeting of Presbytery at Southport, April 15, 1924, at 8:00 p. m.

By order of Presbytery.

Attest:

W. P. M. CURRIE,
Stated Clerk

At South River church, Sept. 27, 1923.

VI. ALBEMARLE PRESBYTERY

To the Synod of North Carolina:

The Presbytery of Albemarle reports:

1. Thirty-two ministers, 50 churches, no licentiates, 8 candidates, 5,740 communicants, (5,188 resident, 552 non-resident) and $203,043, aggregate of all funds raised during the year ending March 31, 1923, being $34,062 more than was raised the year before.

2. Six hundred, ninety-seven members were added to the churches during the year.

(a) On examination, 389.
(b) On certificate, 308.

3. Three ministers were received, viz.: W. S. Harden, April 11, 1923; J. A. Boyd, June 6, 1923; L. C. Campbell, June 6, 1923.

4. One minister was transferred, viz.: Stanley White, Aug. 10, 1923.

5. No churches organized.

6. No churches transferred or dissolved.

7. One licentiate received, viz.: W. B. Sullivan, June 6, 1923.

8. No licentiates transferred.

9. Three candidates received, viz.: Coyte Hunter, June 6, 1923; John Crinkley, June 6, 1923; W. J. Howell, June 6, 1923.

10. No candidates transferred.

11. No ministers died.

12. Two ordinations, viz.: W. B. Sullivan, June 6, 1923; Coyte Hunter, June 6, 1923.

13. Five installations, viz.: F. H. Scattergood, April 29, 1923; W. S. Harden, May 15, 1923; W. B. Sullivan, June 6, 1923; L. Cook Campbell, July 29, 1923.

14. One dissolution of pastoral relations, viz.: Stanley White, Aug. 10, 1923.

15. No licensures.

16. Twenty-two ministers in charge of 43 churches; 21 pastors; 1 stated supply; 5 evangelists; 1 teacher; no licentiates; 2 foreign missionaries; 2 infirm; 65 Sunday schools, total enrollment 5,517; 15 young people's societies; 29 woman's societies.

17. Four churches vacant.

18. $2,117.40 average salary paid ministers in charge of churches.

19. Twenty-one manses, aggregate value $97,555.

20. No minister or church in 12 counties, viz.: Bertie, Camden, Currituck, Dare, Franklin, Gates, Hertford, Northampton, Pamlico, Perquimans, Tyrrell, Washington.

21. The next stated meeting of Presbytery at Falkland on 23rd of October, 1923.

By order of Presbytery.

Attest:

Stated Clerk

VII. KING'S MOUNTAIN PRESBYTERY

To the Synod of North Carolina:

The Presbytery of King's Mountain reports:

1. Twenty-five ministers, 38 churches, no licentiates, 5 candidates, 4,580 communicants, (4,126 residents, 454 non-resident) and $125,193 aggregate of all funds raised during the year ending March 31, 1923, being $21,994 less than was raised the year before.

2. Seven hundred thirteen members were added to the churches during the year.

(a) On examination, 345.
(b) On certificate, 368.

3. Four ministers were received, viz.: Rev. J. L. Yandell, Nov. 14, 1922; Rev. J. E. Berryhill, Nov. 14, 1922; Rev. I. S. McElroy, D. D., April 11, 1923; Rev. C. G. Brown, June 11, 1923.

4. No ministers were transferred.

5. Two churches organized, viz.: Tryon, Oct. 24, 1922; Armstrong Memorial, May 6, 1923.

6. One church transferred or dissolved, viz.: Bethany, Oct. 16, 1922.

7. No licentiates received.

8. No licentiates transferred.

9. Two candidates received, viz.: Frank W. McLaughn, June 11, 1923; Frank Kincaid, Aug. 27, 1923.

10. No candidates transferred.

11. One minister died, viz.: Rev. J. F. McKinnon, March 30, 1923.

12. No ordinations.

13. Six installations, viz.: Rev. J. L. Yandell at Tryon, and Columbus, Dec. 10, 1922; Rev. Geo. R. Gillespie, Armstrong Memorial, May 6, 1923; Rev. I. S. McElroy, King's Mountain, May 13, 1923; Rev. A. T. Banks, at Hepzibah, May 13, 1923; C. G. Brown, at Dallas, July 1, 1923.

14. One dissolution of pastoral relations, viz.: Between Rev. R. C. Long and West Ave. church, Aug. 27, 1923.

15. No licensures.

16. Twenty-one ministers in charge of 27 churches; 15 pastors; 3 stated supplies; 1 evangelist; 1 teacher; no licentiates; 1 foreign missionary; no infirm; 36 Sunday schools, total enrollment 4,640; 18 young people's societies; 19 woman's societies.

17. Ten churches vacant, all supplied through summer.

18. $1,750, average salary paid ministers in charge of churches.

19. Twelve manses, and aggregate value, $60,000.

20. No county without minister or church.

21. The next stated meeting of Presbytery at Union church, Oct. 24th, 1923.

By order of Presbytery.

Attest:

F. A. DRENNAN,
Stated Clerk

At Cherryville church, April 11, 1923.

C

Standing Rules of Synod

Revised and Adopted October, 1903, and 1905, and amended in 1919.

I. GENERAL RULES

(Pertaining to the Synod as a body)

1. The stated meetings of the Synod shall be held annually, and unless otherwise ordered, in the month of October, beginning on the Second Tuesday of said month at 7:30 p. m. (1917-1922).

2. The Parliamentary Rules of Order, adopted by the General Asembly, and published in the Book of Church Order, shall be the Rules of Order for the guidance of Synod.

3. The officers of the Synod shall be a Moderator, a Stated Clerk, a Permanent Clerk, a Recording Clerk, a Reading Clerk, a Treasurer, and a Board of Trustees consisting of five members. The Moderator and the Reading Clerk shall be elected at each Stated Meeting and the Stated Clerk, the Permanent Clerk, the Recording Clerk, and the Board of Trustees shall be elected every three years, counting from 1886.

4. The Synod shall elect annually:
   (a) A Superintendent of Synodical Home Missions, and one Elder from each Presbytery.
   (b) A General Evangelist, one or more.
   (c) Two members of the Board of Directros of Union Theological Seminary, whose term of office shall be five years, (1914).
   (d) *Four members of the Board of Regents of the Orphans' Home, term of office shall be four years. (1910-1912.)

5. The Synod shall elect triennially, counting from 1886, the following committees, which shalll be known as the "Permanent Committees" of the Synod:

*The number of regents changed from 10 to 16, (1910) and term changed to 4 years (1912); reorganized (1920).

(a) On Synodical Home Missions, consisting of the chairman of each of the several Presbyterial Committees on Home Missions, and one Ruling Elder from each Presbytery elected by the Synod. The Superintendent of Synodical Home Missions, shall be "ex-officio" chairman, and the General Evangelists shall be "ex-officio" members of this Committee and it shall be charged with conduct of the work of "Synodical Home Missions" under the direction of the Synod and in harmonious co-operation with the several Presbyteries.

(b) On Foreign Missions.

(c) On Assembly's Home Missions including Colored Evangelization and Evangelistic work. (1910.)

(d) On Christian Education and Ministerial Relief, including the Causes of Assembly's Schools and Colleges and the Assembly's Home and School. (1910).

(e) On Publication and Sabbath Schools.

(f) On the Sabbath and Family Religion. (1909).

(g) On the Bible Cause.

(h) On Woman's Work.

(i) On Synodical Schools and Colleges. (1911-1916.)

(j) On Young People's Work, including Societies, Brotherhoods, Covenanters, etc. (1911).

(k) On Systematic Beneficence and Stewardship. (1911-1916).

These committees, except the first named, shall consist each of a chairman appointed by the Synod together with the Presbyterial Chairman of the Several Causes, respectively. And it shall be the duty of the committees to take into consideration everything bearing upon the Causes which they represent calculated to inspire interest to increased knowledge and to promote the growth and glory of Christ's Kingdom, and to report in writing through their chairman at each meeting.

(l) A Historical Committee, consisting of three members, including the Stated Clerk, who shall be "exofficio" chairman. It shall be the duty of this Committee to be a medium of communication and information with other like Committees or Societies, and to have a watchful care for the preservation of all records, documents and papers belonging to the Synod and to collect and preserve all possible material of historical value pertaining to the Synod, and report from time to time on all matters of historic value and interest.

6. The Stated Clerk, the Pastor of the Church in which Synod shall meet, and the Ruling Elder appointed to represent said Church, shall constitute a Committee on Enrollment. This Committee shall meet in the church at a time appointed before the opening of Synod and prepare the roll of Synod, and to this Committee each member shall be required to report for enrollment. The roll thus prepared shall be called at the organization of Synod. Additional enrollment shall be made by blank slips distributed through the Synod and collected by teller appointed by the Moderator.

7. The first half hour of each Morning Session shall be spent in devotional exercises conducted by the Moderator or by some one appointed by him, and the last half hour of each Morning Session shall be given to the hearing of a sermon, or of a public address on some cause of the Church if practicable.—See Rules 15 and 25.

8. The Synod shall recede from business, after the first order of the day, in the afternoon of the second day, in order that the various Committees may meet and prepare their work—(1919).

II. SPECIAL RULES

(Pertaining to the Duties of Officers and Committees).

9. **The Moderator**—It shall be the duty of the Moderator, at an early hour in the proceedings of the regular meeting, to appoint the following Standing Committees, which shall usually consist of not less than three members each:

(c) On Bills and Overtures.

(d) A Judicial Committee.

(e) On Address to the Churches, based on the Narratives.

(f) On the Minutes of the General Assembly.

(g) On the Report of the Directors and Trustees of Union Theological Seminary.

(h) On the Report of the Regents of the Orphans' Home.

(i) On the Report of the Treasurer and his books—Auditing Committee.

(j) On the Records of Synod. Rule 16.

(k) On the Records of the Presbyteries—Seven Committees. Rule 17.

(l) On Resolution of Thanks.

(m) On Leave of Absence.

(n) On Nominations.

(o) On Arrangements and Orders—Rules 15 and 25.

To these Committees shall be referred without a vote, unless there is objection, all reports, documents, communications, and other matters pertaining to the several subjects upon which they are appointed, and it shall be their duty to formulate reports upon the matters referred to them and to present the same to the Synod for action.

It shall be the duty of the Moderator, in the interim of the meetings of Synod when a vacancy occurs, in any offices of the Synod, by death, resignation, or removal from our bounds, to fill such vacancies by the appointment, until the next meeting of Synod. And also, upon the occasion of the death of a minister, it shall be his duty to appoint a committee of one, to prepare a Memorial sketch of the deceased, to be read in the Synod ensuing, and to be spread upon the Records.

10. **The Stated Clerk**—It shall be the duty of the Stated Clerk, when he is elected and enters upon the duties of his office, at the opening of the Synod immediately succeeding that at which he is elected, to report to the Synod in writing and in full whatever he has received from his predecessor, in the way of Records, Books, Papers, Documents, Furniture, etc., and the condition of the same when received.

The Stated Clerk shall conduct the correspondence of the Synod and he shall be the permanent (ex-officio) chairman of the Standing Committees on Special Orders and Statistics. He shall publish a notice of the time and place of the meeting of the Synod at least once, a month before the appointed day. He shall sign all necessary certificates for the same, or for other official purposes of the Synod or its members. He shall prepare a detailed docket of business for the next meeting, and cause the same to be published in the Appendix of the Minutes of the last meeting. He shall have at each meeting of the Synod accessible to the Moderator, a sufficient number of dockets, a copy of the last printed Minutes of the General Assembly, and a copy of Alexander's Digest. He shall duly engross the Minutes of the Synod after their approval, for the printer, and he shall transmit said Records annually to the General Assembly for review. He shall cause to be published annually, in pamphlet form, at least one thousand copies of the Minutes of each meeting, as soon as practicable after adjournment, and distribute the same among the members and Church Sessions. He shall cause to be published in the Appendix of the Printed Minutes, the report of the Presbyteries on Statistics and Systematic Beneficence, the report of the Permanent Committees,

the annual report of the Directors of Union Theological Seminary, a roll of the Ministers of Synod by Presbyteries, and a list of the Officers, Appointees and Permanent Committees, together with the Standing Rules. He shall cause to be published every five years, according to Rule adopted in 1874, but counting from 1896, the names of the Ruling Elders and Deacons with their respective postoffices, belonging to the churches composing the Synod, and the Stated Clerk of the Presbyteries shall be required to furnish the Stated Clerk of the Synod with the necessary information for the execution of this rule. He shall forward a copy of the printed Minutes, annually to the Librarians of Union Theological Seminary, Davidson College, and the Presbyterian Historical Society, in Philadelphia, and he shall file at least three copies in the Archives of the Synod. He shall also from time to time, have the printed Minutes bound in suitable volumes and deposited in the Archives of the Synod. The Stated Clerk shall be charged with the further duty of reporting to the Moderator any vacancies to be filled by him, and of any deaths in the Ministry that may occur, and of reporting to the Synod the expiration of the terms of appointment of its officers and committees according to the Standing Rules.

11. **The Permanent Clerk**—It shall be the duty of the Permanent Clerk to take with the aid of the Recording Clerk, the daily minutes of the Synod. To read said minutes as required by the Synod, for Synod's information, correction and approval. To turn over such minutes to the Stated Clerk of Synod for engrossing or publication, to serve as the official reporter of the Synod. As such reporter: (a) To prepare a daily account of the proceedings for the daily papers; (b) To make account as full, complete and vigorous as possible, stressing those matters of interest to the general public; (c) To have typewritten copies made of such account, and send daily to all the larger dailies of the State, and to such other papers as may seem wise.—(1914).

12. **The Treasurer**—It shall be the duty of the Treasurer to keep a strict and accurate account of all the funds received and disbursed, showing what Presbyteries have paid or have not paid their assessments, and for what purpose the funds have been disbursed. He shall submit to the Synod annually, his books, together with a report of the receipts and expenditures, presenting vouchers for the same.

13. **The Trustees**—It shall be the duty of the Board of Trustees, as the Synod's medium or agency, in all matters requiring the use

or aid of the civil law, to receive, take charge of, and manage to the best advantage, and account to Synod for, according to law, all property and estate belonging, or which may accrue and enure to this Synod; and they shall hold in trust, subject to the order of Synod, the said property, and all legacies and bequests which may be willed to the Synod in behalf of charitable and other objects under its control, and they shall make a full report, in the premises, whenever occasion or circumstances shall require.

14. **The Permanent Committees**—It shall be the duty of any or all of the chairmen of the Permanent Committees, including the President of the Board of Regents of the Orphans' Home, if deemed advisable, to arrange for, and to hold popular meetings in the interest of the respective causes they represent. These popular meetings if held, shall be in connection with, and at the time of presentation of the Report of the Committee, and they shall in no wise interfere with the Standing Orders of the Synod. And it shall be the rule, as far as practicable, to hear in this connection and at this time the Secretaries of the General Assembly, and other representative brethren, in the interest of the corresponding cause which they may represent. And it shall be the duty of the chairman of the several committees, in arranging for the aforesaid meetings, to correspond with the representative brethren, who are expected to be present prior to the meeting of Synod, as to the time when they are expected to be heard agreeably to the Standing Rules.

15. It shall be the duty of the Moderator immediately following the selection of the next place of meeting to appoint a Committee on Orders and Arrangements whose period of responsibility shall extend from the close of the Synod to the close of the next and whose business shall be to arrange for the Devotional Exercises and the entire program of business for the next meeting of Synod conformably to the Standing Rules of Synod. The committee will consist of five members one of which shall always be the pastor of the church where the Synod is to meet and others, the retiring Moderator and the Stated Clerk.—(1911).

16. It shall be the duty of the Standing Committee on the Records of Synod to examine the Official Records, and report with special reference to the condition of the same and as to the neatness and faithfulness in the execution of the work, and whether or not the records have been sent up and approved by the General Assembly.

17. It shall be the duty of the Standing Committee on the Rec-

ords of the Presbyteries to confer with the Stated Clerks of the Presbyteries whose records they are appointed to examine before submitting their reports to the Synod in order that the Clerks may have opportunity to make explanation in regard to the records before the matter is brought before the Synod. And after the records are examined, the chairman of the several committees shall meet in committee of the whole and compare, classify and adjust to a common Standard of Judgment their criticisms and exceptions. They shall then elect one of their number who shall act as chairman of the committee of the whole, and who shall submit the judgment or criticism of all the committee on all records in his one report to Synod.

18. It shall be the duty of the Standing Committee on Leave of Absence to receive and pass upon, before presenting their reports to Synod for approval, all excuses for absence from the last and present meeting of Synod, for tardiness, for absence without leave from the last meeting, and for leave of absence from the present meeting. All excuses shall be rendered to this committee and this rule shall apply to all the members of the Synod, except Foreign Missionaries, and infirm ministers who are not required to attend the meeting of their Presbyteries. It shall be the duty of this committee to refuse leave of absence to any members, except upon urgent reasons.

19. It shall be the duty of Ad-Interim Committee on Memorials, to write simply and briefly a sketch, and not an extended history of the deceased. It is designed for obvious reasons, that shall in no wise interfere with the Standing Orders of the Synod, the sketch shall embrace only the chief dates and main facts in reference to the life, work and death of the deceased.

III. MISCELLANEOUS RULES

20. It shall be the duty of each member, unless released by a vote of the Synod, when providentially prevented from attending the Synod, to address a letter to the Moderator stating reasons for his detention.

21. It shall be the duty of the Stated Clerk of the several Presbyteries to furnish the Stated Clerk of the Synod, when applied to, with all necessary information required, with a corrected roll of ministers and their post offices annually, and also a roll of the Elders, Deacons, and churches, with their postoffices once every five years. The Stated Clerks are enjoined to be careful, accurate and punctual

in filling out all blanks sent them, and returning them to the Stated Clerk before the meeting of Synod.

22. It shall be the duty of all members of Synod and especially the chairmen of committees, in preparing written reports to be presented to this body, to write the same in a plain and legible handwriting, and it is desirable that the chairmen of the Permanent Committees furnish the Stated Clerk with an extra copy, if possible, of their annual reports, respectively.

23. The roll shall be called at each meeting before final adjournment and those who are absent without permission shall be noted by the Clerk as "absent without leave," and they shall be required to report to the Committee on Leave of Absence at the next meeting and answer for the irregularity.

24. It shall be a Standing Rule, until otherwise ordered, that the Treasurer of Synod pay the expense of the representative of Union Theological Seminary in attending the annual meeting of Synod. —(1906.)

25. It shall be a Standing Rule that the Devotional Exercises at the opening of each day's session of the Synod be put into the hands of the Committee on Orders and Arrangements.—(1906-1919).

IV. STANDING ORDERS

The following Standing Orders shall be observed by the Synod:

(1) The Synod shall meet on the fourth Tuesday in October at 7:30 p. m., unless otherwise ordered.

(2) The Synodical Communion shall be held at 11 o'clock a. m., of the second day without a sermon.

(3) The Memorials of the deceased Ministers shall be read immediately after the Synodical Communion Service.

(4) The Popular Meeting in the interest of Foreign Missions shall be held on the evening of the third day.—(1919).

(5) The Popular Meeting in the interest of the Synodical Orphans' Home shall be held at 11:00 o'clock on the morning of the third day.

(6) The Popular Meeting in the interest of Assembly's Home Missions shall be held in the afternoon of the third day at 3:00 o'clock.

(7) The Popular Meeting in the interest of the Sabbath and Family Religion shall be held in the afternoon of the third day at 4:00 o'clock.—(1908).

(8) Synodical Home Missions evening of second day, Popular Meeting.—(1915).

(9) Preaching each day at the last morning hour.

(10) Synod recedes from business afternoon of the second day after the first order of the day.—(1900-1919).

(11) Sunday School work third day at 3:30 o'clock p. m.

(12) Work among Students in State Institutions third day at 10:30 o'clock a. m.

(13) Popular Meeting in the interest of Systematic Beneficence and Stewardship, afternoon of second day after first order.

The above Standing Orders have been adopted from time to time and changed from time to time to suit existing conditions, but always in conformity with the Standing Rules.

The Synod of 1919, authorized the Committee on Arrangements and Orders to make further changes, if necessary, and a regular program, in accordance with the adopted Rules and Orders, has been suggested and is here presented as a part of the Docket—(See Docket.)

STATED CLERK.

D

General Directory

MODERATORS OF THE SYNOD OF NORTH CAROLINA

	Moderators	Place of Meeting
1813	*Rev. Robert H. Chapman, D. D.	Alamance Church
1814	*Rev. Samuel C. Caldwell	Thyatira
1815	*Rev. William McPheeters, D. D.	Fayetteville
1816	*Rev. John Robinson, D. D.	Raleigh
1817	No meeting—no quorum present	Rocky River
1818	*Rev. Joseph Caldwell, D. D.	Fayetteville
1819	*Rev. Jonathan Ottis Freeman, D. D.	Raleigh
1820	*Rev. William Paisley	Poplar Tent
1821	*Rev. John M. Wilson, D. D.	Salisbury
1822	*Rev. John Robinson, D. D.	Hillsborough
1823	*Rev. John Witherspoon, D. D.	Fayetteville
1824	*Rev. Colin McIver	Statesville
1825	*Rev. John B. Davis	Greensboro
1826	*Rev. William McPheeters, D. D.	Fayetteville
1827	*Rev. R. H. Morrison, D. D.	Salisbury
	(The Stated Clerk has no record of the two meetings of years of 1827 and 1828).	
1828	*Rev. Lemuel D. Hatch	Raleigh
1829	*Rev. John Williamson	Fayetteville
1830	*Rev. Samuel L. Graham, D. D.	Hopewell
1831	*Rev. Hiram P. Goodrich	Hillsboro
1832	*Rev. Samuel Williamson, D. D.	Salisbury
1833	*Rev. Henry A. Rowland	Wilmington
1834	*Rev. James W. Douglas	Oxford
1835	*Rev. Henry Pharr	Salisbury
1836	*Rev. Joseph Brown	Fayetteville
1837	*Rev. H. N. Harding, D. D.	Shiloh
1838	*Rev. Stephen Frontis	Third Creek Church
1839	*Rev. Daniel A. Penick	Lincolnton
1840	*Rev. Alexander Wilson, D. D.	Danville, Va.
1841	*Rev. William N. Peacock	Fayetteville
1842	*Rev. Walter S. Pharr	Poplar Tent

*Deceased.

	Moderators	Place of Meeting
1843	*Rev. James Phillips, D. D.	Raleigh
1844	*Rev. Simeon Colton, D. D.	Fayetteville
1845	*Rev. Samuel Williamson, D. D.	Charlotte
1846	*Rev. Drury Lacy, D. D.	Greensboro
1847	*Rev. Evander McNair, D. D.	Fayetteville
1848	*Rev. Cyrus Johnson, D. D.	Salisbury
1849	*Rev. John A. Gretter	Hillsboro
1850	*Rev. Adam Gilchrist	Centre
1851	*Rev. Archibald Baker	Rocky River
1852	*Rev. William N. Mebane	Danville, Va.
1853	*Rev. Hector McLean	Wilmington
1854	*Rev. A. L. Watts	Concord
1855	*Rev. Eli W. Caruthers, D. D.	Greensboro
1856	*Rev. Neill McKay, D. D.	Fayetteville
1857	*Rev. Walter Pharr	Charlotte
1858	*Rev. Jacob Doll	New Berne
1859	*Rev. A. K. Nash	Wilmington
1860	*Rev. R. H. Lafferty	Statesville
1861	*Rev. Edwin Hines	Raleigh
1862	*Rev. John S. Sherwood	Goldsboro
1863	*Rev. R. N. Davis	Goldsboro
1865	*Rev. Colin Shaw	Fayetteville
1866	*Rev. R. Hewitt Chapman, D. D.	Charlotte
1867	*Rev. Archibald Currie	New Berne
1868	*Rev. D. D. McBride	Wilmington
1869	*Rev. Jesse Rankin	Morganton
1870	*Rev. R. A. Stanford	Raleigh
1871	*Rev. J. P. McPherson	Fayetteville
1872	*Rev. Arnold W. Miller, D. D.	Charlotte
1873	*Rev. James M. Sprunt	Wilmington
1874	*Rev. J. Rumple, D. D.	Concord
1875	*Rev. P. H. Dalton	Greensboro
1876	*Rev. Martin McQueen	Fayetteville
1877	*Rev. John Douglas	Charlotte
1778	*Rev. Joseph R. Wilson, D. D.	Goldsboro
1879	*Rev. E. F. Rockwell, D. D.	Statesville
1880	*Rev. J. Henry Smith, D. D.	Raleigh
1881	Rev. H. G. Hill, D. D.	Salisbury
1882	*Rev. L. McKinnon, D. D.	Asheville
1883	*Rev. F. H. Johnston, D. D.	Wilmington

*Deceased.

	Moderators	Place of Meeting
1883	*Rev. J. C. Alexander	Reidsville
1884	*Rev. P. T. Penick	Winston
1886	*Rev. J. W. Primrose, D. D.	Concord
1887	*Rev. R. Z. Johnston	Fayetteville
1888	*Gov. A. M. Scales	Greensboro
1889	*Rev. J. M. Wharey, D. D.	Charlotte
1890	Rev. Alexander Sprunt, D. D.	Wilmington
1891	Rev. W. E. McIlwaine, D. D.	Durham
1892	*Rev. J. M. Rose, D. D.	Statesville
1893	*Rev. P. H. Hoge, D. D.	Tarboro
1894	Rev. W. B. Arrowood	Greensboro
1895	Rev. Eugene Daniel, D. D.	Fayetteville
1896	*Rev. A. D. McClure, D. D.	New Berne
1897	*Rev. J. B. Shearer, D. D.	Salisbury
1898	Rev. R. F. Campbell, D. D.	Gastonia
1899	Rev. William Black	Asheville
1900	*Rev. W. D. Morton, D. D.	Raleigh
1901	*Rev. Robert E. Caldwell, D. D.	Charlotte
1902	Rev. C. G. Vardell, D. D.	Winston
1903	*Rev. A. T. Graham, D. D.	Wilmington
1904	Rev. J. M. Grier, D. D.	Durham
1905	*Mr. George W. Watts	Red Springs
1906	Rev. W. R. Coppedge	Statesville
1907	Rev. C. M. Richards, D .D.	Hendersonville
1908	Rev. A. R. Shaw, D. D.	New Berne
1909	Rev. J. M. Wells, D. D.	Red Springs
1910	Hon. A. M. Scales	Rocky Mount
1911	Rev. W. R. Minter, D. D.	Charlotte
1912	Rev. W. McC. White, D. D.	Goldsboro
1913	*Rev. M. McG. Shields	Greensboro
1914	Rev. R. P. Smith	Hickory
1915	Rev. Walter L. Lingle, D. D.	Gastonia
1916	Rev. J. N. H. Summerell, D. D.	Salisbury
1917	*Rev. D. H. Rolston, D. D.	Fayetteville
1918	Rev. D. I. Craig, D. D.	Raleigh
1919	Hon. J. W. McLauchlin	Raleigh
1920	Rev. J. R. Bridges, D. D.	Wilmington
1921	Rev. W. E. Hill, D. D.	Tarboro
1922	Rev. E. D. Brown, D. D.	Lincolnton
1923	Rev. J. H. Henderlite, D. D.	Burlington-Graham

*Deceased.

ROLL OF MINISTERS OF THE NORTH CAROLINA SYNOD, 1923

I. ORANGE PRESBYTERY

Ministers	Post Office
D. I. Craig, D. D.	Reidsville
C. W. Robinson	North Wilkesboro
R. W. George	Francisco
C. E. Hodgin	Greensboro
S. M. Rankin	Greensboro
J. S. Morrow (colored)	North Wilkesboro
H. S. Bradshaw, D. D.	Hillsboro
R. M. Williams	Greensboro
P. H. Gwyn	Spray
W. O. Sample	Mebane
W. S. Wilhelm	Salisbury
Numa R. Claytor	Milton
George W. Lee	Winston-Salem
John McEachern	Kusan, Asia
W. D. Moss, D. D.	Chapel Hill
C. P. Coble	High Point
C. W. Irwin	Glade Valley
E. Frank Lee	Greensboro
W. P. Robertson	Mebane, R. F. D.
T. W. Simpson	Durham
T. M. McConnell, D. D.	Greensboro
J. W. Clegg	Greensboro
Charles F. Myers, D. D.	Greensboro
C. D. Whiteley	Cedar Grove
A. W. Shaw	Mebane
G. L. Whiteley	Whitsett
J. H. Smith	Lexington
E. N. Caldwell	Graham
E. W. Thompson	Sparta
W. S. Milne	Greensboro, R. F. D.
Z. V. Roberson	Mt. Airy
R. S. Arrowood	Greensboro
D. H. Scanlon, D. D.	Durham
J. S. Kennison	Durham

Ministers	Post Office
W. P. McCorkle	Burlington
W. T. Thompson, D. D.	Richmond, Va.
J. S. Foster, D. D.	Winston-Salem
M. E. Hansel	Mebane, R. F. D.
R. S. Carson	Durham
Wade C. Smith	Greensboro
R. L. Berry	Mt. Airy
R. E. Henderlite	Rougemont, R. F. D.
N. P. Farrior	Mexico
E. C. Murray, Jr.	Juarez 29, Toluco, Mexico
T. F. Haney	Winston-Salem
M. S. Huske	Reidsville
W. R. Potter, D. D.	Burlington
J. S. Cook	Spray
Geo. L. Cooper	Durham
S. R. Hope	Madison
Jno. R. Offield	Thomasville
R. H. Stone	Jefferson
C. G. Smith	Asheboro
D. Clay Lilly, D. D.	Winston-Salem

II. CONCORD PRESBYTERY

Ministers	Post Office
C. M. Richards, D. D.	Davidson
Byron Clark, D. D.	Salisbury
E. D. Brown	China Grove, R. F. D. No. 2
J. M. Grier, D. D.	Newton
E. P. Bradley	Mocksville
T. W. Lingle, Ph. D.	Davidson
C. E. Raynal, D. D.	Statesville
L. L. Moore	Taylorsville
J. C. Story	Marion
W. L. Lingle, D. D.	Richmond, Va.
W. C. C. Foster	Barium Springs
Ovid Pullen	Kannapolis
W. E. West	Mooresville
J. H. Brady	Kochi, Japan

Ministers	Post Office
H. M. Parker, D. D.	Statesville
T. H. Spence	Harrisburg
J. M. Clark, D. D.	Statesville
S. L. Cathey	Loray
J. E. Robinson	Elmwood
John Pons	Valdese
J. S. Wood	Spencer
Robert O. Lucke	Mooresville
A. A. McLean	Lenoir
W. C. Wauchope	Concord
E. M. Craig, D. D.	Hickory
W. M. Hunter	Davidson
K. L. McIver	Concord
C. C. Myers	Concord
J. A. Scott, D. D.	Harmony
R. W. Boyd	Mooresville
F. A. Barnes	Concord
G. H. Ellmore	Cleveland
W. C. Jamison	Kannapolis
R. A. White	Mooresville
W. H. Eubanks	Concord
J. L. McBride	Old Fort
W. F. Hollingsworth	Statesville
H. H. Cassady	Woodleaf
T. L. Klutz	Marion
C. E. Gregory	Morganton
Eugene Alexander	Salisbury

III. FAYETTEVILLE PRESBYTERY

Ministers	Post Office
H. G. Hill, D. D.	Maxton, R. F. D. No. 2
M. D. McNeill	Cameron
L. L. Little	Mangum
W. C. Buchanan	Gifu, Japan
C. G. Vardell, D. D.	Red Springs
G. T. Pace	Kenansville
L. Smith	Fayetteville

Ministers	Post Office
W. C. Brown	Raeford
H. M. Dixon	Red Springs
A. R. McQueen	Dunn
V. R. Gaston	Aberdeen
I. N. Clegg	Rowland
W. L. Wilson	Hemp
A. T. Lassiter	Benson
R. A. McLeod	Hope Mills
C. L. Wicker	Gulf
L. A. McLaurin	Rowland
C. E. Clarke	Carthage
C. E. Moorehouse	Lumberton
W. E. Hill, D. D.	Fayetteville
J. W. Goodman	Red Springs, R. F. D.
E. L. Siler	Maxton
C. R. Bailey	Laurel Hill
D. L. Jones	Hope Mills
G. F. Kirkpatrick	Laurinburg
C. B. Craig	Laurinburg
Dugald Munroe	Red Springs
A. W. Crawford	Greensboro
E. C. Murray, D. D.	St. Pauls
J. F. Menius	Lillington
C. M. Gibbs	Linden
R. G. Matheson	Jackson Springs
Jonas Barclay	Pittsboro
Neill McInnis	Selma
E. B. Carr	Broadway, R. F. D.
J. B. Black	Red Springs
W. M. Currie	Jacksonville
T. C. Croker	Wade
C. E. McLain	Rowland
R. C. Gilmore	Sanford
M. A. Ray	Jonesboro
S. K. Phillips	Fayetteville
F. M. Bain	Lillington
V. G. Smith	Parkton
H. C. McPherson	Red Springs
Kenneth McCaskill	Olivia

IV. WILMINGTON PRESBYTERY

Ministers	Post Office
J. E. L. Winecoff	Clarkton
W. P. M. Currie	Wallace
L. T. Newland	Kwan Ju, Korea
P. L. Clark	Burgaw
W. W. Morton	Burgaw
J. M. Gibbs	Burgaw
W. M. Baker	Mt. Olive
George M. Matthis	Clinton
A. S. Maxwell	Lavras, Brazil
W. H. Goodman	Clarkton
J. R. Phipps	Pollocksville
D. T. Caldwell	Wilmington
J. O. Mann	Wilmington
A. J. Howell	Wilmington
J. J. Murray	Wilmington
James Lapsley	Scotland Neck
J. E. Purcell	Wilmington
George R. Faw	Seven Springs
George W. Oldham	Kenansville
W. C. Cumming	
N. N. Fleming	
J. M. McBride	
R. E. McClure	
A. D. P. Gilmore, D. D.	Wilmington
D. M. McGeachy	
C. W. Davis	
C. B. Heller	
J. K. Fleming	Wilmington

V. MECKLENBURG PRESBYTERY

Ministers	Post Office
J. u. Moore	Tokamatsu, Japan
William Black	Charlotte
J. R. Bridges, D. D.	Charlotte
C. G. Huntington	Charlotte

Ministers	Post Office
M. E. Sentelle	Davidson
A. R. Shaw, D. D.	Charlotte
G. P. Stevens	Suchien, China
R. T. Coit	Kwan Ju, Korea
A. A. McGeachy, D. D.	Charlotte
J. W. Grier	Huntersville
W. E. Furr	Charlotte
R. J. McIlwain	Monroe
Leonard Gill	Charlotte
H. E. Gurney	Monroe
W. C. McLuachlin	Suchien, China
L. W. Brown	Charlotte
C. H. Little	Charlotte
J. C. Hardin	Charlotte
B. B. Shankel	Indian Trail
W. R. Coppedge	Rockingham
A. T. Young	Hamlet
R. L. Patrick	Rockingham
R. S. Latimer	Pageland, S. C.
G. F. Bell	Charlotte
R. S. Burwell	Charlotte
A. S. Johnson, D. D	Charlotte
J. J. Douglas	Wadesboro
C. H. Rowan	Paw Creek
A. H. Temple	Locust
C. E. White	Marshville
C. C. Anderson	Charlotte
G. B. Thompson	Waxhaw
R. W. Culbertson	Charlotte
H. C. Carmichael	Charloote
J. G. Garth	Charlotte
J. W. Stork	Mt. Gilead
W. C. Rourk	Oakboro
R. H. M. Brown	Charlotte
J. M. Walker	Charlotte, R. F. D.
W. C. Underwood	Indian Trail
L. H. Query	Charlotte
W. H. Frazer, D. D.	Charlotte
D. B. Green	Albemarle
R. C. Clontz	Cornelius
Q. N. Hunnycutt	Waxhaw, R. F. D.

Ministers	Post Office
W. B. McIlwaine	Charlotte
S. A. Ewart	
M. F. Daniels	
H. M. Pressly	Charlotte
W. L. Baker	Candor
J. F. Ligon	Charlotte
A. S. Anderson	Charlotte
M. E. Peabody	
W. B. S. Chandler	
J. A. Satterfield	
J. A. McQueen	
W. S. Hamiter	
S. B. Lyerly	
Theo. F. Honeycutt	

VI. ALBEMARLE PRESBYTERY

Ministers	Post Office
J. H. Jarvis	Washington
H. B. Searight	Washington
W. McC. White, D. D.	Raleigh
J. N. H. Summerell, D. D.	New Bern
S. K. Phillips	Greenville
J. M. Millard	Littleton
G. B. Hanrahan	Kinston
Peter McIntyre	Goldsboro
Lewis Collins	Henderson
H. N. McDiarmid	Kinston
A. J. Crane	Tarboro
E. S. Currie	China
W. T. Wadley	Edenton
E. L. Flannagan	Wilson
A. M. Earle	Stovall
F. H. Scattergood	Elizabeth City
M. C. Bowling	Townsville
Willard Conger	Rocky Mount
W. B. Neill	Rocky Mount
J. T. Wildman	Parmelee
H. H. Leach	Greenville
O. C. Williamson	Guenrero, Mexico
J. L. Fowle	Washington

Ministers	Post Office
C. A. Lawrence	Farmville
J. A. Vache	Newbern
C. K. Taffe	Henderson
E. G. Clary	Wilson
F. F. Comerford	Oxford
Daniel Iverson	Tarboro
W. S. Harden	Greenville
J. A. Boyd	Rocky Mount
L. C. Campbell	Pinetops
W. B. Sullivan	Raleigh
Coyte Hunter	Willow Springs

VII. KING'S MOUNTAIN PRESBYTERY

Ministers	Post Office
F. B. Rankin	Mt. Holly
H. C. Whitener	Yamaguchi, Japan
J. H. Henderlite, D. D.	Gastonia
W. J. Roach	Lowell
J. T. Dendy	Belmont
F. A. Drennan	Mt. Holly
G. R. Gillespie	Gastonia
W. A. Murray	Shelby
J. C. Grier	Rutherfordton
Joseph Barlett	Rutherfordton
F. J. Hay	King's Mountain
R. C. Long	Gastonia
A. S. Anderson	Cramerton
A. S. Caldwell	Tryon
J. J. Harrell	Bessemer City
A. McLauchlin	Lowell, R. F. D.
J. M. McLain	Gastonia
T. G. Tate	Gastonia
J. K. Hall	Belmont
A. T. Banks	Cherryville
W. W. Akers	Lincolnton
J. L. Yandell	Tryon
J. E. Berryhill	Lowell, R. F. D.
C. G. Brown	Dallas
I. S. McElroy, D. D.	King's Mountain

UNION THEOLOGICAL SEMINARY

MEMBERS OF THE BOARD OF DIRECTORS FROM THE SYNOD OF NORTH CAROLINA

First Class—To Serve Five Years
Go out in 1928

Rev. W. McC. White, D. D. — Mr. H. C. McQueen

Second Class—To Serve Four Years
Go out in 1927

Rev. H. G. Hill, D. D. — Mr. James Pharr

Third Class—To Serve Three Years
Go out in 1926

Rev. J. R. Bridges, D. D. — Hon. A. M. Scales

Fourth Class—To Serve Two Years
Go out in 1925

Rev. D. I. Craig, D. D. — Hon. A. W. McLean

Fifth Class—to Serve One Year
Go out in 1924

Rev. J. H. Henderlite, D. D. — Mr. J. Sprunt Hill

REGENTS OF ORPHANS' HOME

First Class—To Serve Four Years
Go out in 1927

R. C. Carson — Mrs. W. R. Gray
Z. V. Turlington — Mrs. A. M. Fairley

Second Class—To Serve Three Years
Go out in 1926

A. R. McEachern — Mrs. C. E. Neisler
E. F. Murray — Mrs. Geo. Howard

Third Class—To Serve Two Years
Go out in 1925

J. H. Henderlite, D. D. — Mrs. C. C. Hook
R. M. Williams — Mrs. E. J. Johnson

Fourth Class—To Serve One Year

Go out in 1924

Daniel Iverson — Mrs. W. B. Ramsay
C. W. Johnston, — Mrs. J. T. French

TRUSTEES OF SYNOD TO SERVE THREE YEARS

To go out in 1925

Dr. J. R. Irwin, Chairman ---------- Charlotte
Mr. P. S. Gilchrist ---------- Charlotte
Mr. John R. Pharr ---------- Charlotte
Mr. F. A. Sherrill ---------- Statesville
Mr. R. A. Dunn ---------- Charlotte
Mr. J. B. Ross ---------- Charlotte
Mr. T. N. Hall ---------- Mooresville

TRUSTEES OF THE MOUNTAIN RETREAT ASSOCIATION

To go out in 1924

Rev. H. G. Hill, D. D. ---------- Maxton
Mr. W. H. Belk ---------- Charlotte
Dr. W. J. Martin ---------- Davidson
Hon. J. W. McLauchlin ---------- Raeford
Mr. T. W. Wilson ---------- Gastonia
Dr. A. S. Johnson ---------- Charlotte

TRUSTEES OF THE MONTREAT NORMAL SCHOOL

To go out in 1924

Rev. H. G. Hill, D. D. — Mr. W. H. Belk
Rev. Daniel Iverson

TRUSTEES OF THE NORTH CAROLINA RELIGIOUS WORKERS' HOME AT MONTREAT

First Class—To Serve One Year

To go out in 1926

A. T. McCullum
W. H. Belk
J. E. Purcell
E. P. Wharton
Joseph B. Johnston

Second Class—To Serve Two Years

To go out in 1925

Rev. W. McC. White, D. D.
Mr. Walter P. Sprunt
Rev. C. M. Richards, D. D.
Hon. J. W. McLauchlin

Third Class—To Serve One Year

To go out in 1924

Rev. William Black
Rev. W. A. Murray
Rev. C. E. Hodgin
Mr. C. D. Bradham
Prof. J. M. Douglas

STATED CLERKS OF THE SYNOD OF NORTH CAROLINA

1813 *Rev. Robert H. Chapman.
1818 *Rev. Colin McIver.
1849 *Rev. Drury Lacy.
1855 *Rev. Archibald Baker.
1859 *Rev. Jacob Doll.
1878 *Rev. William S. Lacy.
1886 *Rev. J. A. Ramsay.
1900 Rev. D. I. Craig, D. D. ----------Reidsville, N. C.

*Deceased.

STATED CLERKS OF PRESBYTERIES

Orange—Rev. D. I. Craig, D. D.----------Reidsville
Concord—Rev. E. D. Brown, D. D.----------China Grove, R. F. D. 2
Fayetteville—Rev. E. L. Siler ----------Maxton
Wilmington—Rev. W. P. M. Currie ----------Wallace
Mecklenburg—Rev. C. C. Anderson ----------Charlotte
Albemarle—Rev. J. N. H. Summerell, D. D.----------New Berne
King's Mountain—Rev. F. A. Drennan ----------Mt. Holly

ASSEMBLY'S COMMITTEE OF STEWARDSHIP AND SYSTEMATIC BENEFICENCE

Rev. E. C. Murray, D. D.
Dr. W. J. Martin.

SYNOD'S STEWARDSHIP COMMITTEE

First Class—To Serve One Year
To go out in 1924

J. H. Henderlite, D. D. — C. M. Richards, D. D.
W. E. Hill, D. D. — Dr. H. B. Arbuckle

Second Class—To Serve Two Years
To go out 1925

A. A. McGeachy, D. D. — J. E. Purcell
W. E. Price — T. W. Brown

Third Class—To Serve Three Years
To Go out in 1926

D. T. Caldwell — Daniel Iverson
J. E. Porter — E. C. Murray, D. D.

TREASURER OF SYNOD

Rev. D. I. Craig, D. D. ----------Reidsville, N. C.

TREASURERS OF PRESBYTERIES

Orange—Rev. C. E. Hodgin ----------Greensboro
Concord—Mr. John B. Gill ----------Statesville
Fayetteville—Rev. E. C. Murray ----------St. Pauls
Wilmington—Rev. W. P. M. Currie ----------Wallace
Mecklenburg—Rev. Jno. M. Scott ----------Charlotte
Albemarle—Rev. A. J. Crane ----------Tarboro
King's Mountain—Rev. F. A. Drennan ----------Mt. Holly

The Permanent Committees of Synod

I. HOME MISSIONS

Rev. A. W. Crawford, Superintendent and Chairman.
Rev. William Black, Rev. Leonard Gill, General Evangelists.

Orange—Rev. S. M. Rankin, Mr. E. P. Wharton.
Concord—Rev. C. M. Richards, D. D., Mr. Z. V. Turlington.
Fayetteville—Rev. H. G. Hill, D. D., Mr. A. R. McEachern.
Wilmington—Rev. D. T. Caldwell, Col. Walker Taylor.
Mecklenburg—Rev. J. M. Walker, Mr. W. H. Belk.
Albemarle—Mr. J. R. Young.
King's Mountain—Mr. J. H. Kennedy.

NOTE—Presbyterial Evnagelists are "ex-officio" members of this Committee. (See Minutes 1907.)

II. FOREIGN MISSIONS

Rev. A. S. Johnson, D. D., Synodical Chairman.

Orange—Rev. D. H. Scanlon, Chairman.
Concord—Rev. J. M. Grier, D. D., Chairman.
Fayetteville—Rev. D. L. Jones, Chairman.
Wilmington—Rev. J. O. Mann, Chairman.
Mecklenburg—Rev. H. E. Gurney, Chairman.
Albemarle—Rev. Stanly White, Chairman.
King's Mountain—Rev. W. A. Murray, Chairman.

III. ASSEMBLY'S HOME MISSIONS

Rev. J. E. Purcell, Synodical Chairman.
Orange—Rev. M. E. Hansel, Chairman.
Concord—Rev. J. C. Story, Chairman.
Fayetteville—Rev. W. E. Hill, D. D., Chairman.
Wilmington—Rev. G. R. Faw, Chairamn.
Mecklenburg—Rev. C. H. Little, Chairman.
Albemarle—Rev. P. McIntyre, Chairman.
King's Mountain—Rev. J. H. Henderlite, Chairman.

IV. CHRISTAN EDUCATION AND MINISTERIAL RELIEF

Rev. R. A. White, Synodical Chairman.
Orange—Rev. C. E. Hodgin, Chairman.
Concord—Rev. W. E. West, Chairman.
Fayetteville—Rev. A. R. McQueen, Chairman.
Wilmington—Rev. A. J. Howell, Chairman.
Mecklenburg—Rev. M. E. Sentelle, D. D., Chairman.
Albemarle—Rev. H. H. Leach, Chairman.
King's Mountain—Rev. A. S. Anderson, Chairman.

V. SABBATH AND FAMILY RELIGION

Rev. J. M. Millard, Synodical Chairman.
Orange—Rev .Geo. W. Lee, Chairman.
Concord—Rev. J. E. Robinson, Chairman.
Fayetteville—Rev. G. E. Moorehouse, Chairman.
Wilmington—Rev. W. H. Goodman, Chairman.
Mecklenburg—Rev. R. J. McIlwain, Chairman.
Albemarle—Rev. H. W. McDairmid, Chairman.
King's Mountain—Rev. R. C. Long, Chairman.

VI. BIBLE CAUSE

Rev. S. K. Phillips, Synodical Chairman.
Orange—Rev. W. O. Sample, Chairman.
Concord—----------Chairman.
Fayetteville—Rev. A. T. Lassiter, Chairman.
Wilmington—Rev. C. B. Heller, Chairman.
Mecklenburg—Rev. W. E. Furr, Chairman.
Albemarle—Rev. C. K. Taffe, Chairman.
King's Mountain—Rev. T. G. Tate, Chairman.

VII. SYNODICAL SCHOOLS AND COLLEGES

Rev. W. M. Hunter, Synodical Chairman.
Mr. F. L. Jackson, Treasurer.
Orange—Rev. T. W. Simpson, Chairman.
Concord—Dr. W. J. Martin, Chairman .
Fayetteville—Rev. A. R. McQueen, Chairman.
Wilimngton—Rev. W. M. Baker, Chairman.
Mecklenburg—Rev. W. R. Coppedge, Chairman.
Albemarle—Rev. H. B. Searight, Chairman.
King's Mountain—Rev. J. M. McBride, Chairman.

VIII. SYSTEMATIC BENEFICENCE AND STEWARDSHIP

Rev. J. H. Henderlite, D. D., Synodical Chairman.

Orange—Rev. E. N. Caldwell, Chairman.
Concord— Rev. A. A. McLean, Chairman.
Fayetteville—Rev. W. E. Hill, Chairman.
Wilmington—Rev. J. E. Purcell, Chairman.
Mecklenburg—Rev. J. W. Grier, Chairman.
Albemarle—Rev. A. J. Crane, Chairman.
King's Mountain—Rev. W. J. Roach, Chairman.

IX. WOMAN'S WORK

Rev. W. E. Hill, Synodical Chairman.

Orange—Rev. E. Frank Lee, Chairman.
Concord—Rev. S. A. Ewart, Chairman.
Fayetteville—Rev. V. R. Gaston, Chairman.
Wilmington—Rev. P. L. Clark, Chairman.
Mecklenburg—Rev. R. C. Clontz, Chairman.
Albemarle—Rev. H. N. McDairmid, Chairman.
King's Mountain—Rev. W. J. Roach, Chairman.

X. THE ORPHANS' HOME

Rev. G. F. Bell, Synodical Chairman.

Orange—Rev. R. Murphy Williams, Chairman.
Concord— ----------Chairman.
Fayetteville—Rev. W. S. Wilson, Chairman.
Wilmington—Rev. P. L. Clark, Chairman.
Mecklenburg—Rev. R. S. Burwell, Chairman.
Albemarle—Mr. J. R. Young, Chairman.
King's Mountain—Rev. J. T. Dendy, Chairman.

XI. SUNDAY SCHOOLS AND YOUNG PEOPLE'S WORK COMBINED

Rev. J. G. Garth, Chairman.
Rev. C. T. Carr, Superintendent.

Orange—Rev. R. S. Arrowood, Chairman.
Concord—Rev. S. A. Ewart, Chairman.
Fayetteville—Rev. C. R. Bailey, Chairman.
Wilmington—Rev. W. H. Goodman, Chairman.
Mecklenburg—Rev. R. C. Clontz, Chairman.
Albemarle—Rev. H. B. Searight, Chairman.
King's Mountain—Rev. J. T. Dendy, Chairman.

XII. ON RELIGIOUS WORK AMONG STUDENTS OF STATE EDUCATIONAL INSTITUTIONS

Rev. J. J. Murray, Representative for one year—1923-1924.

XIII. OFFICERS OF THE WOMAN'S SYONDICAL AUXILIARY (1923-1924)

President, Mrs. E. F. Reid ---------- Lenoir
Secretary, Mrs. E. B. Crow ---------- Raleigh
Treasurer, Miss M. L. Gibson ---------- Wilmington
Secretary Foreign Missions, Mrs. W. L. Wilson ---------- Hemp
Secretary Assembly's Home Mis., Mrs. H. L. Riggins-Winston-Salem
Secretary Y. P. and Sunday School Ex., Mrs. D. H. Shaw-Laurinburg
Secretary S. P. C. Home Missions, Miss Margaret Rankin--Charlotte
Secretary Spiritual Growth, Mrs. R. N. Page---------Southern Pines
Secretary Orphanage Work, Mrs. J. R. Page ---------- Aberdeen
Ed. Woman's Page, Presbyterian Standard, Mrs. J. M. McIver--Gulf
Historian, Mrs. R. D. Blacknall ---------- Durham
Secretary Student Work & Con. Miss Mamie McElwee----Statesville

XIV. HISTORICAL COMMITTEE

Rev. D. I. Craig, D. D., Chairman
Dr. T. W. Lingle Prof. W. A. Withers

Docket

Of the One Hundred and Tenth Annual Sessions of the Synod of North Carolina, to be held on Tuesday, October 24, 1924, at 8:00 o'clock p. m.

I. Organization.

1. A sermon by retiring Moderator.
2. Synod constituted with prayer.
3. Report of Committee on Enrollment and Roll Call
4. Moderator and Reading Clerk elected.
5. Hear report of Committee on Orders.
6. Recess or adjournment is now in order, if Synod so wills.
7. Reading the Minutes of Last Meeting if Called for, and Ad-Interim Minutes.

II. Appoint the Following Standing Committees:

1. On Bills and Overtures.
2. A Judicial Committee.
3. On an Address to the Churches—Narratives.
4. On the Minutes of the General Assembly.
5. On Report of Directors and Trustees of Union Theological Seminary.
6. On Statistical Reports of Presbyteries.
7. Auditing Committee on Treasurer's Books, etc.
8. On Records of Synod. (Rule 16.)
9. On Resolution of Thanks.
11. Records of Presbyteries—Seven: Orange, Concord, Fayetteville, Wilmington, Mecklenburg, Albemarle, King's Mountain. (Rule 17.)
12. On Leave of Absence. (See Rule No. 18).
13. A Nominating Committee.
14. On Orders and Arrangements for Next Meeting. (Rule 15.)

Absent: The following ministers were absent from the last meeting (1923). See Roll and Report of Committee on Leave of Absence.

III. **Communications Read and Referred.**

1. Narratives presented and referred.
2. Report of Directors of Union Theological Seminary read and referred.
3. Statistical Reports read and referred.
4. Report of Treasurer read and referred.
5. The Records of Synod presented and referred.
6. Records of Presbyteries presented and referred.
7. Special Orders of the day—referred.
8. Appointment of Directors Union Theological Seminary and Reg. of Orphans' Home referred.

Note—The term of office of the Fifth Class of Directors of Union Theological Seminary and of the Fourth Class of the Regents of the Orphans' Home expires at this meeting.

IV. Standing Orders, Popular Meetings and Reports of Permanent Committees:

A general Program or Docket suggested by the Stated Clerk and Committee on Arrangements and Orders for the Synod of 1924 is as follows: It is merely a tentative Program, made in accordance with the Standing Rules but may be changed by the Committee on Orders.

TUESDAY

8:30 P. M. Sermon and Organization of Synod.

WEDNESDAY

9:00 A. M. Devotional Exercises.

9:30 A. M. Morning Call.

11:00 A. M. Communion without a sermon, followed by Memorials.

2:30 P. M. Systematic Beneficence and Stewardship—Rev. J. H. Henderlite, Chairman.

4:00 P. M. Recede from business for Committee work.

8:00 P. M. Synodical Home Missions—Rev. A. W. Crawford, Chmn.

10:00 A. M. Schools and Colleges—Rev. W. M. Hunter, Chairman.

THURSDAY

9:00 A. M. Devotional Exercises.

9:30 A. M. Morning Call.

10:00 A. M. Christian Education and Ministerial Relief—Rev. R. A. White, Chairman.

10:30 A. M. Work in State Institutions—Rev. J. J. Murray, Chmn.

11:00 A. M. The Orphans' Home—Rev. G. F. Bell, Chairman—Regents Report.

12:30 P. M.

3:00 P. M. Assembly's Home Missions—Rev. J. E. Purcell, Chmn.

3:30 P. M. Sunday Schools and Young People's Work—Rev. J. G. Garth, Chairman.

4:30 P. M. The Sabbath and Family Religion—Rev. J. M. Millard, Chairman.

5:00 P. M. The Bible Cause—Rev. S. K. Phillips, Chairman.

8:00 P. M. Foreign Missions—Rev. A. S. Johnson, D. D., Chmn.

9:30 P. M. Woman's Work—Rev. W. E. Hill, D. D., Chairman.

FRIDAY

9:00 A. M. Devotional Exercises.

9:30 A. M. Standing Committees and Miscellaneous Reports.

1. On Bills and Overtures.
2. Ad-Interim Committees.
3. Judicial Committee.
4. Historical Committee.
5. Address to the Churches—Narratives.
6. On Minutes of Assembly.
7. On Report of Union Theological Seminary.
8. On Report of Regents of Orphans' Home.
9. On Statistical Reports of Presbyteries.
10. On Records of Presbyteries.
11. On Records of Synod.
12. Special Committees.
13. On Treasurer's Books—Auditing Committee.
14. Nominating Committee.
16. Election of Superintendents of Home Missions.
17. Election of Ruling Elders on Home Mis. Com.
18. Election of General Evangelists.
19. Elect place of next meeting of Synod.
20. On Resolution of Thanks.
21. On Leave of Absence.
22. Roll Call and Absentees noted.
23. Minutes Read and Approved.
24. Adjourn with singing, prayer and benediction.

STATED CLERK.